

## Business Directory

Phone 279-0012 or write to  
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## STATE OIL & GAS LEASE SALE 38 Norton Basin

### PUBLIC MEETINGS

to receive comments and answer  
questions about the proposed sale  
and the Draft Social, Economic and  
Environmental Analysis (SEEA)

#### ALAKANUK

Wednesday, May 12 7 p.m. - 10 p.m.  
Thursday, May 13 9 a.m. - 4 p.m.  
City Office Building, Bingo Room

#### UNALAKLEET

Thursday, May 13 7:30 p.m. - 10 p.m.  
Friday, May 14 8:30 a.m. - 10:30 a.m.  
Frank Degnan School, Multipurpose Room

#### NOME

Friday, May 14 2 p.m. - 5:30 p.m.  
Friday, May 14 7 p.m. - 10 p.m.  
City Council Chambers



For more information, contact  
Carol Wilson  
State of Alaska  
Division of Minerals & Energy  
Management  
Pouch 7-005  
Anchorage, AK 99510  
(907) 276-2653

DEPARTMENT OF NATURAL RESOURCES

## JACKOVICH TRACTOR & EQUIPMENT CO.



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