

house 40' in an easterly direction, the addition of two 500 kw diesel electric sets, and the addition of one fuel storage tank with proper diking. All facilities will be located upon the existing plant site within the City of Unalakleet. In addition, the existing 4160/2400 Volt overhead distribution system will be extended to serve approximately 15 additional residential houses within the City of Unalakleet. A Borrower's Environmental Report, which indicates anticipated environmental effects, has been prepared for the proposed project. A copy of this report can be reviewed at Unalakleet Valley Electric Cooperative, Inc., or at Matanuska Electric Association, Inc. P.O. Box 1148, Palmer, Alaska, the principal office. The cooperative does not believe the proposed project will have a significant effect on the quality of the human environment. REA will make its own independent environmental assessment prior to granting financial assistance.

If there are any comments on the environmental aspects including potentially significant archaeological, historical sites, and cultural resources of the proposed construction, they should be submitted to the cooperative within thirty (30) days of the publication of this notice. Additional information may be obtained at either of the above mentioned offices in Unalakleet or Palmer. A copy of all comments received by the cooperative will be sent to REA for its evaluation.

Publish: 5/5/82.

COURSE OFFERED

Management Concepts, Inc. announces a course in:
Indian Economic Development
June 7-9 at The Gant, Aspen, Colorado
Fee: \$450 (\$400 if paid in advance)
To register, send check, purchase order or training form to:
MANAGEMENT CONCEPTS, Inc.
Attn: Linda McFarlin
5201 Leesburg Pike, Suite 900
Falls Church, VA 22041
(907) 379-2900
Publish: 5/5, 5/12, 5/19/82.

JOB OPENING MID-LEVEL PRACTITIONER CLINICAL DIRECTOR

Physician's Assistant or Nurse Practitioner with clinical and administrative experience wanted for position of Clinical Director for Rural Alaskan District Health Center. Population to be served is primarily Yup'ik Eskimo. The Health Center is located in Mountain Village on the Yukon River and is scheduled for opening September 1, 1982. Clinical Director will be responsible for preparing clinic for opening, patient care responsibilities once clinic is operational (under the supervision of Public Health Service Physicians) and will also be responsible for budgeting, purchasing and personnel management. Housing is available. Recreational opportunities include boating, fishing, hunting, snowmachining, and hiking.
Contact: Andrew Borwn at 591-2346 or c/o Lower Yukon Health Association, P.O. Box 187, Mountain Village, Alaska 99632.
Salary: \$35,000 to \$40,000 DOE
Position announced April 16, 1982; cut-off date May 30, 1982.
Publish: 4/28, 5/5, 5/12, 5/19, 5/26/82.

POSITION VACANCY

Curriculum/Special
Education Specialist

QUALIFICATIONS:

1. Master's degree with Special Education emphasis.
2. At least one (1) year's experience in management of Special Education programs.
3. Knowledge of teacher training and teacher evaluation models.
4. Experience in administering Title I programs preferred.
5. Ability in technical writing and proposal preparation.
6. Experience in evaluation of student achievement.
7. Experience in teacher training, supervision & evaluation.

JOB RESPONSIBILITIES:

1. Cooperate in development of district curriculum.
2. Monitor and coordinate district's Special Education, Title I and Gifted/Talented programs.
3. Provide staff development for Special Education teachers and aides.
4. Implement district testing program.
5. Maintain student records.
6. Monitor correspondence program.
7. Evaluate teacher performance. Give direct classroom assistance as required.

SALARY AND BENEFITS:

Salary range \$32,000 - \$37,700, 220-day contract.

APPLY TO:

Beatriz Garcia de Apodaca, Ph.D.,
Superintendent
Yukon Flats School District,
P.O. Box 359
Fort Yukon, Alaska 99740
CLOSING DATE: May 28, 1982

YUKON FLATS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER.

Publish: 5/5, 5/12, 5/19/82.

POSITION VACANCY

Curriculum Specialist/
Categorical Programs

QUALIFICATIONS:

1. Master's degree with valid Alaska Type A Certificate required, Type B preferred.
2. At least one (1) year's experience in program administration.
3. Experience in supervision of State and Federal categorical programs.
4. Ability in Technical writing and proposed preparation.
5. Experience in teacher training, supervision and evaluation.
6. Knowledge of curriculum development models and process.
7. Knowledge of vocational curriculum desirable.

JOB RESPONSIBILITIES:

1. Cooperate in development of the district curriculum.
2. Supervise Federal and State categorical programs. Work with the Curriculum Director to integrate these programs into the total curriculum.
3. Work with staff to integrate the vocational education program into total curriculum.
4. Evaluate teacher. Give direct classroom assistance as required.

SALARY AND BENEFITS:

Salary range \$32,000 - \$37,700, 220-day contract.
Excellent leave and fringe benefits.

APPLY TO:

Beatriz Garcia de Apodaca, Ph.D.,
Superintendent
Yukon Flats School District,
P.O. Box 359
Fort Yukon, Alaska 99740
CLOSING DATE: May 28, 1982

YUKON FLATS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

Publish: 5/5, 5/12, 5/19/82.

CONTROLLER

Minimum starting salary \$35,050
DOE - Liberal benefit package - relocation expense.

CLOSING DATE For Applications: May 31, 1982

Well established, consumer-controlled comprehensive rural health delivery system is seeking a chief financial officer for hospital and health corporation, serving Nome and 15 surrounding villages. Currently in process of implementing automated patient billing system - IBM 34. The position is responsible for all financial activities including financial analysis and planning, third-party reimbursement, physician productivity pool, rate analysis, State and Federal grants and budget management. Supervises finance office, and reports to the Executive Director.

The successful candidate will hold a degree in accounting and shall have a minimum of 2 years experience with at least 1 year in hospital accounting. Strong management. Supervises finance office, and reports to the Executive Director.

The successful candidate will hold a degree in accounting and shall have a minimum of 2 years experience with at least 1 year in hospital accounting. Strong management skills are essential

AI/AN/EEO

Contact:

Norton Sound Health Corporation
Personnel Services
P.O. Box 966
Nome, AK 99762
or call (907) 443-5411 ext: 315
Publish: 4/28, 5/12, 5/26/82.

PAYROLL ACCOUNTANT

Experienced payroll accountant needed for large diversified company with a computerized payroll system involved in real estate development, construction, investments and other activities. Duties include all aspects of payroll accounting and reporting, and other accounting department functions as may be assigned. Excellent benefits.

Salary \$1,500/month, DOE. Qualified candidates call 279-5516 for appointment or send resume to Calista Corporation, 516 Denali St., Anchorage, Alaska 99501.
Publish: 5/5/82.

POSITION VACANCY

Curriculum Director

QUALIFICATIONS:

1. Master's Degree required, doctorate preferred. Type A Certificate required, Type B preferred.
2. Minimum two (2) years professional experience in program management and curriculum development.
3. Knowledge of process of curriculum development in a bicultural environment.
4. Familiarity with bilingual education philosophy and educational practices.
5. Ability and successful experience in technical writing.
6. Experience in teacher training.

JOB RESPONSIBILITIES:

1. Assist the Superintendent with the planning, development and implementation of educational programs and activities which are consistent with Yukon Flats School District philosophy and goals.
2. Coordinate the district's commitment to include parents and community in planning, designing, developing and implementing of school programs.
3. Assist the Superintendent by:

- a) Supervising and coordinating the adaptation and development of materials.
- b) Supervising and integrating the bilingual/bicultural program into the total curriculum.
- c) Supervising the district's career ladder program for instructional aides.

SALARY AND BENEFITS:

Salary range: \$45,200 - \$47,800, 260-day contract.
Excellent leave and fringe benefits.

APPLY TO:

Beatriz Garcia de Apodaca, Ph.D.,
Superintendent
Yukon Flats School District,
P.O. Box 359
Fort Yukon, Alaska 99740
CLOSING DATE: May 28, 1982
YUKON FLATS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER.
Publish: 5/5, 5/12, 5/19/82.

WE NEED YOUR HELP! LAW ENFORCEMENT IN ALASKA IS A BIG JOB WE NEED YOUR HELP!

The State of Alaska is searching for qualified applicants for a challenging job - STATE TROOPER RECRUIT. Positions will be available in the Division of Fish and Wildlife Protection and the Division of Alaska State Troopers.

BEGINNING SALARY: \$2,386 per month, with opportunities for advancement and excellent fringe benefits.

WE ENCOURAGE WOMEN AND MEN OF ALL ETHNIC BACKGROUNDS TO APPLY.

You must be an Alaska resident, a high school graduate or possess a G.E.D., 21 years of age, and must have good health and be in good physical and mental condition. (NOTE: Vision must be 20/70 uncorrected, corrected to 20/20.)

The Department of Public Safety will be hiring prior to the January 1983 State Trooper Recruit Academy. To be considered, YOUR COMPLETED STATE OF ALASKA APPLICATION FORM MUST BE RECEIVED BY 4:30 PM on JUNE 11. Mail it to: Division of Personnel
Department of Administration
Pouch C - 0201
Juneau, AK 99811

WE HOPE YOU APPLY FOR THIS CHALLENGING OPPORTUNITY. Pick up your State application (form 02-250) from any Alaska State Trooper or Fish & Wildlife Protection Officer; the Local State Employment

Center, Division of Personnel in Anchorage, Fairbanks or Juneau or the Division of Equal Employment Opportunity in Anchorage or Juneau.

THE STATE OF ALASKA IS AN EQUAL EMPLOYMENT EMPLOYER.

Publish: 4/28, 5/5/82.

DIRECTOR OF HOSPITAL SERVICES

\$45,100 - Liberal benefit package - relocation expense

CLOSING DATE For Applications: June 7, 1982

Well established, consumer-controlled, comprehensive, rural health delivery system is seeking an experienced hospital administrator to oversee 21 bed inpatient facility and large outpatient ancillary service. System based in Nome and serves 6,200 residents of the Seward Peninsula.

Successful applicant must have MHA or related degree with a minimum of 2 years health experience. At least 1 year of experience must have been in a facility not limited solely to outpatient care. Experience must show a broad general knowledge of hospital administration or allied health care procedures and attending administrative problems. Must possess or be eligible for Alaska Nursing Home Administrator license.

AI/AN/EEO

Contact:

Norton Sound Health Corporation
Personnel Services
P.O. Box 966
Nome, AK 99762
or call (907) 443-5411 ext: 315
Publish: 4/28, 5/12, 5/26/82.

ASSOCIATE DIRECTOR OF PURCHASES

The University of Alaska, Fairbanks is recruiting for an Associate Director of Purchases, who is responsible for assisting the Director of Purchases in the management of the Statewide purchasing function, the procurement of supplies, materials and services and in the management and operation of the Purchasing, Accounts Payable, Property Control and Central Receiving functions of the Fairbanks Campus. Requires knowledge of contract law, specifications, procurement regulations, policies, practices, procedures, and administrative requirements of Government agencies. Also, knowledge of sources of supply nation-wide, basic knowledge of budget preparation and control, accounts payable, property control and central receiving functions. Skill in administration and management, computer input and program evaluation, management and development of personnel, and in maintaining pleasant and effective relations with vendors and university staff.

A college degree from an accredited institution with emphasis in business administration or marketing is desired, but equivalent professional training, work experience or CPM certificate will be given equal consideration. Resumes should reflect progressively responsible experience in purchasing management as it relates to expenditure of government funds. Applicants will be given preference if they have acquired considerable experience at an institution specializing in scientific research, purchasing for government contracts, grants and the related rules, regulations and reporting requirements.

Salary range is \$41,620 to \$44,158 annually D.O.E. with a full range of employee benefits. Submit application letter, resume, transcripts, copies of certificates and three letters of recommendation to: Director of Purchases, University of Alaska, Room 805B Gruening Building, Fairbanks, Alaska 99701; Telephone (907) 474-7921.
Closing Date: 5:00 p.m., ADST, May 28, 1982, or until filled.
THE UNIVERSITY OF ALASKA IS AN EO/AA Employer and Educational Institution.
Your application may be subject to public disclosure if you are selected as a finalist.
Publish: 4/21, 4/28, 5/5/82.

SUPERIOR COURT
for the STATE OF ALASKA
FOURTH JUDICIAL DISTRICT
in the Matter of the Estate

of
FRANK C. EDGINGTON, SR.,
Deceased.
No. 4FA-82-19 P

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claim will be forever barred. Claims must either be presented to Elfrieda Edgington, Personal Representative of the estate, at the Law Offices of Barry W. Jackson, 527 4th Street, P.O. Box 348, Fairbanks, AK 99707, or filed with the Court.

DATED this 30th day of March, 1982.

ELFRIEDA EDGINGTON

Personal Representative

Law Offices of Barry W.

Jackson

527 4th Street

P.O. Box 348

Fairbanks, AK 99707

Publish: 4/14, 4/21, 4/28, 5/5/82.

STATE OF ALASKA MEETING NOTICE

The Council on Domestic Violence and Sexual Assault will meet in Juneau at the Department of Public Safety Conference Room, 450 Whittier on May 19-22 at 9:00 a.m. PST daily to review all eligible Proposals received in response to the Request for Proposal for Domestic Violence, Sexual Assault, Crisis Intervention/Prevention published in January 1982. The meeting is open to the public.

Publish: 4/28, 5/5, 5/12/82.

Arctic Slope Telephone
Association Cooperative, Inc.
Statement of Nondiscrimination

Arctic Slope Telephone Association Cooperative, Inc. has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1962 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization.

Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations.
Publish: 4/28, 5/5, 5/12/82.

NOTICE OF PROPOSED CHANGES in the REGULATIONS of the COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is hereby given that the Commercial Fisheries Entry Commission, under authority vested by AS 16.43.110, proposes to adopt, amend, or repeal regulations in Title 20 of the Alaska Administrative Code to implement the provisions of AS 16.43.100, 110, 240, 250, and 260 as follows:

- (1) To amend the maximum numbers for the Kodiak roe herring purse seine and gill net fisheries.
- (2) To provide for an application period for entry permits to be issued for the Kodiak roe herring purse seine and gill net fisheries.