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Publish: 2/17/86 (10971)c

## Legal

### ATTENTION FINAL NOTICE OF DISPOSAL OF UNIDENTIFIED FIREARMS

The firearms listed below have been found or turned in to the Department of Public Safety. They have not been involved in a court action. The firearms have no identification, and the owners are not known.

If any of these firearms belong to you, get proof of ownership and contact the Department of Public Safety in Barrow. The firearms are to be destroyed April 15th, 1986. THIS IS THE FINAL POSTED NOTICE!!

Remington Wingmaster Shotgun, model 870, 16 gauge.

Smith Corona, Springfield Rifle, 343 cal. found in Point Lay.

Browning Arms, 22 cal. lever action Rifle with Bushnell Scope.

Remington Shotgun, model 1100, lever action, 16 gauge.

Winchester Shotgun, model 1400, 16 gauge.

Winchester Rifle, model 70, 270 caliber.

Remington Rifle, model 700, 243 caliber.

Stevens Shotgun, 16 gauge, single shot, found in Wainwright.

Remington Rifle, model 572, 22 caliber.

Winchester Rifle, model 70, 22 caliber.

Winchester Rifle, model 275, 22 caliber.

Winchester Shotgun, model 1200, 12 gauge.

Publish: 2/17/86 3/3,10/86 (10954)

### NOTICE OF INFORMATIONAL MEETINGS PROPOSED INCORPORATION OF NORTHWEST ARCTIC BOROUGH

Notice is hereby provided that the State of Alaska, Department of community and Regional Affairs, in cooperation with the Maniilaq Association, will conduct a series of meetings to discuss and provide information concerning the proposed incorporation of the Northwest Arctic Borough. The proposal provides for the formation of a first class borough whose jurisdiction would encompass the territory within the NANA Regional Corporation boundaries. The territory comprises approximately 36,000 square miles.

The location, date and time of the meetings is as follows:

Kotzebue - Middle High School Gym: February 17 \* 7:00 p.m.

Kivalina - McQueen School: February 18 \* 7:00 p.m.

Deering - Deering School Gym: February 18 \* 7:00 p.m.

Noatak - Noatak High School Gym: February 19 \* 7:00 p.m.

Buckland - Buckland School Gym: February 19 \* 7:00 p.m.

Ambler - Community Building: February 20 \* 7:00 p.m.

Selawik - Selawik School Gym: February 20 \* 7:00 p.m.

Shungnak - Shungnak School Gym: February 21 \* 7:00 p.m.

Noorvik - Community Building: February 21 \* 7:00 p.m.

Kobuk - Assembly Room: February 22 \* noon

Kiana - City Office: February 22 \* noon

If, for any reason, (e.g. weather conditions, transportation delays, inadequate meeting room capacity, etc.), any meeting is unable to be conducted at the time and/or place specified in this notice, that meeting will be rescheduled to a new time as early as is practicable. Notice of such cancellation or rescheduling will be formally posted by the time and at the location of the meeting as originally scheduled.

Questions or further information concerning the meetings should be addressed to:

Dan Bockhorst  
Department of Community and Regional Affairs  
Division of Municipal and Regional Assistance  
949 East 38th Avenue  
Anchorage, Alaska 99508  
telephone: 561-8586

Publish: 2/10,17/86 (10969)

### INVITATION FOR BID RESTRICTED TO QUALIFIED INDIAN BIDDERS ONLY

1. Pursuant to 24 C.F.R. Subsection 805.204, the AVCP Housing Authority is conducting a bid limited to Indian-owned economic enterprises. The AVCP Housing Authority will receive from Indian-owned economic enterprises only, sealed bids, in duplicate, for the construction of projects listed hereafter until 3:00 p.m. local time, on the 4th day of March, 1986 at the office of the Architect, Yupik Professional Design, Inc., 2515 "A" Street, Anchorage, Alaska 99503, at which time all bids will be publicly opened and read aloud. If the AVCP Housing Authority fails to receive an approvable bid or proposal from one or more qualified Indian-owned economic enterprises, AVCP Housing Authority will readvertise for bids or proposals without limiting the bidding to Indian-owned economic enterprises.

2. A prospective contractor seeking to qualify as an Indian organization or Indian-owned economic enterprise shall submit with or prior submission of his bid:

(a) Evidence showing fully the extent of Indian ownership and interest.

(b) Evidence of structure, management and financing affecting the Indian character of the enterprise, including major subcontract and purchase agreements, material or equipment supply arrangements; and management salary or profit sharing arrangements; and evidence showing the effect of these on the extent of Indian ownership and interest.

(c) Evidence sufficient to demonstrate to the satisfaction of the IHA and HUD that the prospective contractor has the technical, administrative and financial capability to perform contract work of the size and type involved and within the time provided under the proposed contract.

### 3. Indian Preference

(a) The work to be performed under this contract is on a project subject to Section 7(b) of the Indian Self Determination and Education Assistance Act (25 U.S.C. 450e(b)). Section 7(b) requires that to the greatest extent feasible (1) preference and opportunities for training and employment shall be given to Indians, and (2) preferences in the award of contracts and sub-contracts shall be given to Indian organizations and Indian-owned economic enterprises.

(b) The parties of this contract shall comply with the provisions of said Section 7(b) and all HUD requirements pursuant thereto.

(c) The contractor shall, in connection with this contract, to the greatest extent feasible, give preference in the award of any subcontracts to Indian

organizations and Indian-owned economic enterprises, and preferences and opportunities for training and employment of Indians.

(d) The contractor shall include this Section 7(b) clause in every subcontract in connection with the project and shall, at the direction of the IHA, take appropriate action pursuant to the subcontract upon a finding by the IHA or HUD that the subcontractor is in violation of the Section 7(b) clause.

### 4. Description of the Project

The work consists of, but is not limited to, providing of all labor, equipment, materials, and supervision necessary for the reconstruction of the foundations of 31 wood frame, single story homes located in Tulukak, Pilot Station, and St. Mary's and the construction of a diversion berm in Mt. Village.

### 5. Contract Documents

Contract Documents may be obtained from the office of the Architect, YPD, Inc., 2515 "A" Street, Anchorage, Alaska 99503, or the AVCP Regional Housing Authority, P.O. Box 767, Bethel, Alaska 99559. A deposit of \$50.00 each set is required. Checks shall be made payable to "AVCP Regional Housing Authority". If sets are requested to be mailed, there is a separate charge of \$25.00 per set for postage and handling. Make checks payable to "YPD, Inc." for this service. This \$25.00 is NONREFUNDABLE. Documents will be mailed Priority Mail.

Documents remain the property of AVCP Regional Housing Authority and must be returned by prepaid postage or in person. Full refund of the deposit will be made on documents which are returned in acceptable condition, INCLUDING ADDENDA, without

notes, marks, or mutilations, within 15 calendar days after the bid opening.

For the convenience and review of the Bidders, complete sets of Contract Documents will be on file at various plan centers in Anchorage and Fairbanks, Alaska, and centers in Portland, Oregon, and Seattle and Tacoma, Washington.

Publish: 2/10,17/86 (10967)

### CITY OF BARROW NOTICE OF ABSENTEE BALLOTING PROCEDURE SPECIAL MUNICIPAL ELECTION MARCH 3, 1986

Applications for Absentee ballots may be obtained in person from the City Office, Clair Okpeashe Building, Browerville, Alaska or by mail from the City Clerk, City of Barrow, P.O. Box 629, Barrow, Alaska 99723. Applications must be postmarked or received in person no earlier than 6 months nor less than 7 days before the Election Day, Monday March 3, 1986. Applicants may be required to supply identification.

ABSENTEE BALLOTS WILL BE AVAILABLE AT THE CITY OFFICE AS OF FEBRUARY 14, 1986.

You may vote in person or by mail.

After your application is filed, if you are requesting to vote by mail, you will be sent an absentee ballot and instructions for completing it, including who must witness your completion of the ballot envelope.

ABSENTEE BALLOTS MUST REACH THE CITY CLERK NO LATER THAN 8:00 P.M. ON ELECTION DAY, MONDAY, MARCH 3, 1986.

If you have any questions, call the City Clerk (907) 852-5211.

Attest:  
Doreen Lampe  
Acting City Clerk

Date: January 28, 1986

Publish: 2/3,10,17,24/86 3/3/86 (10957)

### NOTICE OF SPECIAL MUNICIPAL ELECTION CITY OF BARROW, ALASKA MARCH 3, 1986

TO BE HELD:

For the purpose of placing the following questions before the voters:

"SHALL THE SALE AND IMPORTATION OF ALCOHOLIC BEVERAGES BE PROHIBITED IN BARROW, ALASKA?"

YES \_\_\_\_\_ NO \_\_\_\_\_

### VOTER QUALIFICATIONS:

1. Resident of Barrow for 30 days and registered to vote in Barrow under State law.

### POLLS WILL OPEN:

8:00 a.m., March 3, 1986

### POLLS WILL CLOSE:

8:00 p.m., March 3, 1986

### LOCATION OF POLLS:

BARROW PRECINCT

North Slope Borough

BROWERVILLE PRECINCT

Barrow Lion's Club Hall

Absentee ballots will be available beginning February 14, 1986. Applications for mailed ballots must be postmarked not later than February 24, 1986, and completed absentee ballots must be received by the city clerk before the close of the polls at 8:00 p.m. on March 3, 1986.

Attest:  
Doreen Lampe  
Acting City Clerk

Publish: 2/3,10,17/86 (10957)



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