## Page 6 Tundra Times, Wednesday, April 25, 1973

## Gravel to Write White Paper on Pipeline

Abandoned

An all-out search is being condected by the Public Defender Agency to locate the parents of a small baby abandoned on the dorstep of the Fairbanks doortorial Hospital March 8 Memorial Hospital March 8 .

Unless the natural parents are found by June 11, the Superior Court will direct that the infant be made available for adoption.
Anyone who has information as to the identity of either parent is asked to contact the Public Defender Agency. Callers need not identify themselves.

The baby boy, believed to be all or part-Native, was found at the doctor's entrance to the hospital. The umbilical cord was still attached and authorities estimate that the infant was born no more than 48 hours earlies

Therefore, if anyone has knowledge of a young woman who was pregnant on or about March 8, but is not now pregnan nor has any sign of a baby in the home, they are
The identity of the mother will be fully protected by the agency. Anyone with informat ion, may phone Richard Flora at 452-1621 or Laura Jenkinson Division of Family and Child ren's Services, 452-1844
"The Native groups will be aware of this. They have their attorneys and if things aren't what they want I am sure we will hear about it. That will be the time for me to act," he said

## Complains About Food

makes do with what he has to. said.
The dirty white insulated box used to ship food over to 1030 from the Halfway House is something he picked up as military surplus. Wilcox says he painted the box and put the hinges and handles on it him self.

But at 1030 2nd Avenue, hey don't care much for that box, any more than what some fel is a generally poor attitude oward 1030 .

The city didn't respect what 030 was from the start; the hought it was a flophouse, said Carol Drake, a famil counsellor at the Fairbank Vative Community Center wh worked formerly as a para professional counsellor for the near the Fairbanks International Airport.

We have guys here (at 1030) who are very depressed; who need the personal touch and it has never come across this way The city doesn't want this place to stay open," she said.

When the cook was here, it provided a homey atmosphere Why is the cook at Halfway louse? Their excuse is facilitic are better there, but this kitche as sufficient for 25 , she said.
Lee Ella Charles worked a 1030 for three months las pring before being moved nother alcoholism facility. She says the facilities wer suitable for preparing meals, a hough they are less than hal he size of the kitchen at Hal way House.
Ms. Charles says she sympa thizes with the folks at 103 and their staff, a total of ove 20. At Halfway House she cooks for the four residen clients, director Dave Shelldrak his wife and child, a counsellor ind two counsellor sides There are also two part time There are also ides.)
They are getting the shor end of the stick when they don't have a cook there; we have more people down there then we ever have here," she
veteran cook of 25 years, Ms. Charles adds a personal touch to menus when she can: extra meat for 1030 , perhaps House

When there was a cook here, they were allowed to use moose meat; now the
said Ms. Drake

But the moose meat isni government inspected, so the alcoholism rehabilitation programs aren't authorized to use

Generally, the food is good" we re on a standard menu

As he spoke, he held in his hand a note from Charles Biederman, director of the 1030 plaint about "hamburger patties floating in soupy, greasy gravy the night before

Ms. Charles said the hamburgers were sent over to 1030 with gravy covering them; that at Halfway House they served plain meat.

But the meat and gravy problem is only symptomatic of per haps bigger things.

Wilcox says the Halfway House has fewer than normal number of residents because its contract with the jail to let out certain alcoholic immates with permission to work has in effect ended.

They used to guarantee they would fund for five people minimum, even if they didn't have anyone here," he said

Now Wilcox anticipates the start of transfers from 1030 to Halfway House and an end to the 1030 facilities, on grounds the contract for 1030 facilities has ended and the church that owns that building wants the facilities back for their own use.
Staff at 1030 feel it won't be the same; that their building provides a Native-style of living and atmosphere not offered to their all Native clientele. But unless something is done soon the 1030 program will end.

