

ter program in Southeast Alaska. Responsibilities include: development and implementation of program goals and objectives, fiscal management, community outreach and staff supervision. Qualifications: B.A. or equivalent experience and experience in administration and counseling. Knowledge of domestic violence and sexual assault issues required. Send resume, three professional and three personal references to: DIANE BACHEN BOX 1108 SITKA, AK 99835 EOE Publish: 12/7,14,21/83.(6637)

#### PROFESSIONAL POSITION

Mathematics Teacher, Anchorage Community College; math, science and engineering program. Full time, term contract 1/23/84 - 5/12/84. Major duties: Teaching a combination of day or late afternoon/evening schedule of lower division mathematics courses, arithmetic through calculus. Qualifications: Masters Degree in mathematics or closely related discipline. If Masters degree is not in mathematics, a combination of graduate and undergraduate course work at least to the equivalent of a major in mathematics at the bachelor's level. Previous community college math teaching or evidence of ability to teach at this level. Submit letter of application, resume, complete graduate and undergraduate transcripts unofficial accepted and three professional letters of recommendation to: Anchorage Community College, Office of Human Resource Development, 2533 Providence Drive, Anchorage, Alaska 99508. NOTE: New applicants, current and past employees applying for the position must follow the above

application procedure. Applications must be received by 12/20/83. Anchorage Community College is an EEO/AA employer and educational institution. Publish: 12/7,14/83.(6614)

#### PROFESSIONAL EMPLOYMENT

Geology Teacher, Anchorage Community College, math, science and engineering program. Full time term contract, 1/23/84 to 5/12/84. Permanent and continued employment contingent upon funding. Major duties: Instructing from among the subjects of physical, historical, geomorphology, mineralogy, petrology, and structural geology. Qualifications: Masters Degree in geology or closely related field in geosciences; Alaska field experience. Previous community college geology teaching or evidence of ability to teach at this level. Send a letter of application, resume, complete graduate and undergraduate transcripts (unofficial accepted) and three professional letters of recommendation to: Anchorage Community College, Office of Human Resource Development, 2533 Providence Drive, Anchorage, Alaska 99508. NOTE: New applicants, current and past employees applying for the position must file the above application procedure. Applications must be received by December 20, 1983. Anchorage Community College is an EEO/AA Employer and Educational Institution. Publish: 11/30 12/7,14/83.(6598)

#### LEGALS

STATE OF ALASKA  
DEPARTMENT OF COMMUNITY  
AND REGIONAL AFFAIRS  
PUBLIC NOTICE  
DECISION ACCEPTING

TENDER OF LANDS  
IN OSCARVILLE, ALASKA  
By Oscarville Native Corporation  
to the STATE OF ALASKA  
In Trust for Future City  
and PUBLIC NOTICE  
Regarding Disposal of an Interest  
in Municipal Trust Land

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Corporation hereafter established in the Village of Oscarville, Alaska: The surface estate of that certain real property located in Unsurveyed Township 7 North, Range 71 West, Seward Meridian, Alaska, being situated at the Native village of Oscarville, Alaska, more particularly described as follows:

Beginning at corner No.2 of lot 2 of U.S. Survey 4239, thence N.73degW approximately 135 feet to the southeasternmost corner of the present day well building in Oscarville, Alaska; thence S25degE approximately 30 feet to the TRUE POINT OF BEGINNING and corner no.1 hereof; thence N15degE 73 feet to corner no.2; thence N75degW 35 feet to corner no.3; thence S21degW74 feet to corner no.4; thence S75degE approximately 43 feet to corner no.1 and the TRUE POINT OF BEGINNING, containing .068 acre more or less, encompassing the present well building and future community hall. The approximate bearings and distances are scaled from aerial photos and are subject to re-description upon actual survey. Adjustments or exclusions may be required to conform with the boundaries of any parcels adjacent to or within the land that may be conveyed by the Oscar-

ville Native Corporation under the provisions of Section 14(c) (1), (2), and (4) of ANCSA. Pursuant to AS 44.47.150(1) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligation of Oscarville Native Corporation under Section 14(c)(3) of ANCSA. This decision was reached after consultation with the village of Oscarville, Alaska; through the Oscarville Village Council, Inc., the group that has petitioned to be recognized as the appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Oscarville and upon an application of the standards in 19 AAC 90.020. On November 2, 1983, the Oscarville Village Council, Inc. adopted a resolution requesting the Commissioner of the Department of Community and Regional Affairs, acting as trustee for the future municipality of Oscarville, Alaska, in accordance with AS 44.47.150(b) to grant a lease for the parcel described above to the Oscarville Village Council, Inc. for the construction and operation of a community hall/well house.

In accordance with 19 AAC 90.430 and .440 the Commissioner approves the disposal of a leasehold interest to the Oscarville Village Council, Inc. for the operation of a community hall/well house. The term of the lease is 30 years. This notice is being posted and published in accordance with the requirements of 19 AAC 90.015 (3), .420 and .910. The decision becomes final upon the expiration of 30 days following the publica-

tion of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940. Further inquiry may be directed to: Municipal Land Trust Officer Department of Community and Regional Affairs 225 Cordova Street, Bldg. B Anchorage, Alaska 99501 Phone: (907) 264-2255 JEFF SMITH Municipal Land Trust Officer 53-0251 53-0257 Publish: 12/14/83.(6697)

#### PUBLIC NOTICE

NOTICE is hereby given that the FY 1984 draft State Plan governing the low income community services block grant program is available for public comment. The draft plan may be obtained by writing or calling the address or phone number below. Written comments must be received by 1/4/84 at the same address below. Block Grant Administrator Division of Community Devt. Dept. of Community and Regional Affairs Pouch BC Juneau, Alaska 99811 Telephone: 907/465-4890 Publish: 12/14/83.(6698)

#### STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

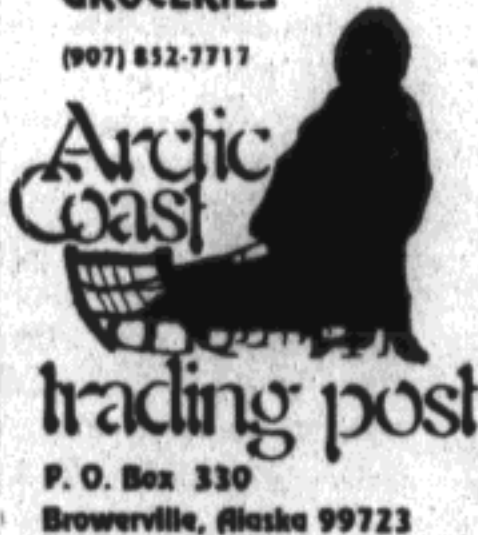
Division of  
Land and Water Management  
Southcentral District  
3601 "C" Street  
Pouch 7-005  
Anchorage, Alaska 99510  
Notice of Preliminary Decision,  
Classification, Reclassification and  
Mineral Closing Orders for Potential  
Land Offering Areas

Tundra Times

## Business Directory

#### GROCERIES

(907) 852-7717



P. O. Box 330  
Browerville, Alaska 99723

P. O. Box 104480

Anchorage, Alaska

99510-4480

Phone: 274-2512

FREE 12 Volt DC

### SOLAR ELECTRICITY THE ALTERNATIVE

DESIGNED FOR REMOTE AND  
URBAN ALASKA

Systems for cabins and homes  
Solar 12 Volt battery charger  
Maintain boat & RV batteries  
Emergency back-up

Send for catalog  
Metal Masters Incorporated  
SOLAR SYSTEMS  
14410 E. Nelson Ave., Industry, CA 91744

#### Spenard Motor Hotel

3960 Spenard Road 243-6917

Close to airport and Bus Route

Low Daily - Weekly Rates Kitchenettes - Color TV - Visions

#### TOP OF THE WORLD HOTEL

Box 189 Barrow, Alaska 99723

Phone: (907) 852-3900

Cable color TV & phones in every room.

"The most famous hotel in the Arctic!"

#### DONALSON COMPANY

P. O. 100 845

Anchorage, Alaska 99510

Phone 279-3025

How can we best survive without placing too many  
restrictions on our shareholders?

Don't let your corporation be ruined.

We have answers.

Contact: Bob Hamilton, Director  
Survival Support Systems  
3301 C Street, Suite 503  
Anchorage, Alaska 99503  
276-4886

E.G. ANDERSON & CO.  
8305 DALLAS AVE S  
SEATTLE, WA 98108  
(206) 763-9989



Satisfaction  
guaranteed

#### TANNED FURS & LEATHERS

Leading manufacturer of

FUR RUFFS

Write for our free price list

#### Yukon Office Supply, Inc.

Sales - Service - Rentals

511 Gaffney Rd., Fairbanks 452-1148



#### AKTIU RECREATIONAL

Sales & Service

OFFICIAL DEALER FOR:

- Snow Trac • Grizzly Snowmachines
- Snow Master • Parts & Service
- New & Used Machines

BILL YADLOSKY  
Anchorage

(907) 333-9716  
(907) 333-1093

#### HOUSE OF FABRIC

Fast, friendly service for all your fabric needs.  
We mail-order anywhere in Alaska.

11 years at the same address.

Write or call us today.

250 Third Street, No. 110 Fairbanks, Alaska 99701  
Phone 456-5239

Interested in all old  
Eskimo objects of interest.  
Eskimo carvings in  
wood, bone and ivory  
made before 1920  
Please send descriptions  
photos or packages  
for inspection.

Marty Ellman

P.O. Box 26

Montgomery, N.Y. 12549

When visiting in Anchorage, stop in for ...

#### REST:

Alaska Hotel  
246 W. 4th Avenue  
Ph: 279-4242

Reasonable Rates

#### FUN:

Elbow Room  
417 "C" Street  
Ph: 276-9818

Weekdays 10:00 a.m. - 2:00 a.m.  
Fri-Sat 10:00 a.m. - 3:00 a.m.

#### FOOD:

Joe's Corner Cafe  
246 W. 4th Avenue  
Ph: 278-1459

Every Day

8:00 a.m. - 12:00 Midnight

All in the same building.