

**Anchorage School District**

**Meetings of the  
Anchorage School Board**  
December 12 7:00 p.m. 4600 DeBarr


For information on agenda items, call 333-9561 or  
contact your local School.

**OTHER DISTRICT-WIDE MEETINGS**

Multi-Cultural Advisory Committee  
December 13 4:00 p.m.  
Administration Building Room 203

Chapter I Central Parent Advisory Committee  
December 14 7:00 p.m.  
Fairview Elementary School Library  
1327 Nelchina

**ATHABASCAN  
PEOPLE OF  
THE NORTH  
COLORING BOOK**



A NICE GIFT FOR CHRISTMAS OR ALL YEAR LONG.

TO ORDER, MAIL CHECK OR MONEY ORDER TO,  
JERRY "SHELLHORSE" TWITCHELL  
312 BARANOF  
FAIRBANKS, ALASKA 99701

**STATE OF ALASKA  
PUBLIC NOTICE  
ALASKA ADMINISTRATIVE JOURNAL**

The Lieutenant Governor's Office is gathering information to assess the public interest in subscriptions of a hard-copy to the Alaska Administrative Journal. The journal is a compilation of notices of proposed regulations, of agency meetings, of solicitation for competitive bids, of requests for proposals, executive orders and administrative orders, delegations of authority, the text or a summary of adopted regulations, and reference to attorney general opinions summaries' data base. The journal is currently available only on computer through the State of Alaska Legislative Information Offices and will be published in paper form only if sufficient public interest is shown. See Chapter 45, SLA 1983.

If you would be interested in a subscription to the Alaska Administrative Journal, please fill in the information requested below, clip this form and return to Stephen McAlpine, Lieutenant Governor, Pouch AA, Juneau, Alaska 99811; telephone (907) 465-3520.

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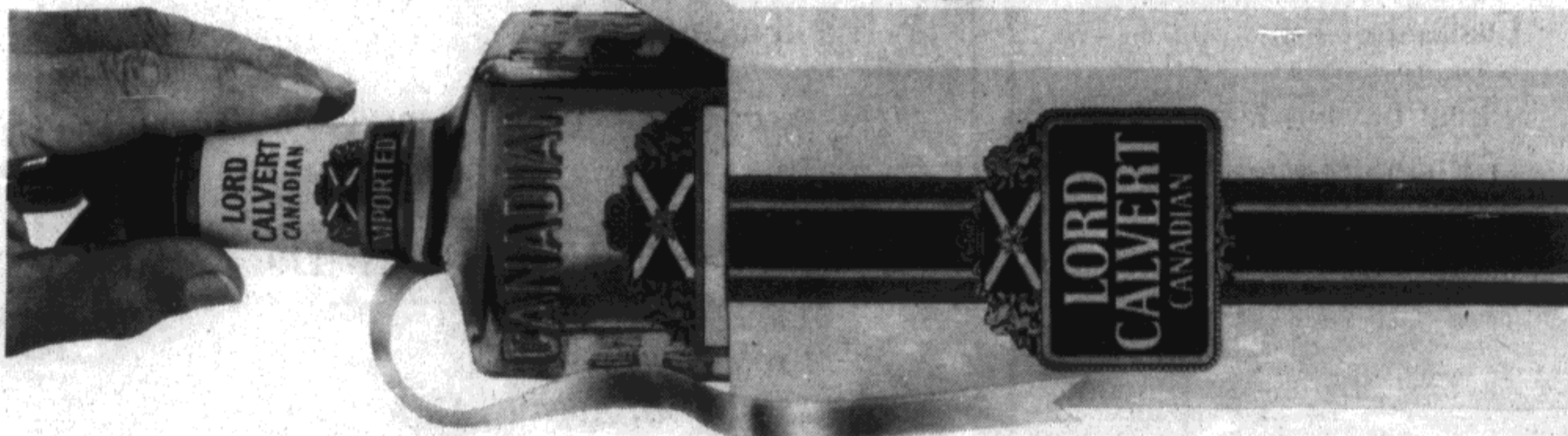
Name \_\_\_\_\_ Phone \_\_\_\_\_

Representing \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

PLEASE REPLY by January 1, 1984.

# Season opener.



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