

NOTICE

BEGINNING OCTOBER 23, 1981 THE FAIRBANKS CARPENTER JOINT APPRENTICE COMMITTEE IS RECEIVING APPLICATIONS FOR SCHOOLING IN THEIR PROGRAM.

APPLICATIONS ARE BEING RECEIVED AT THE FAIRBANKS CARPENTER TRAINING CENTER NO.6 TIMBERLAND DR. FROM 8 AM TO 5 PM MON. TO FRI. UNTIL NOVEMBER 20TH, 1981

APPLICANTS MUST BETWEEN THE AGES OF 17-27 WITH CREDIT GIVEN FOR MILITARY SERVICE TO AGE 32

APPLICANTS MUST BE AT LEAST ONE YEAR RESIDENT OF THE AREA NORTH OF THE 63RD PARALLEL IN THE STATE OF ALASKA

THE FAIRBANKS ALASKA CARPENTER TRAINING CENTER IS AN EQUAL OPPORTUNITY EMPLOYER

STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION

1. TITLE OF PUBLICATION TUMORA TIMES		A. PUBLICATION NO. 00494801		2. DATE OF FILING 11/09/81
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6. FULL NAMES AND COMPLETE MAILING ADDRESS OF PUBLISHER, EDITOR, AND MANAGING EDITOR (This item MUST NOT be blank)				
PUBLISHER (Name and Complete Mailing Address) Grace Pleasents 639 "I" Street Anch., Ak. 99501				
EDITOR (Name and Complete Mailing Address) Linda Lord-Jenkins 639 "I" Street Anch., Ak. 99501				
MANAGING EDITOR (Name and Complete Mailing Address) N/A				
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