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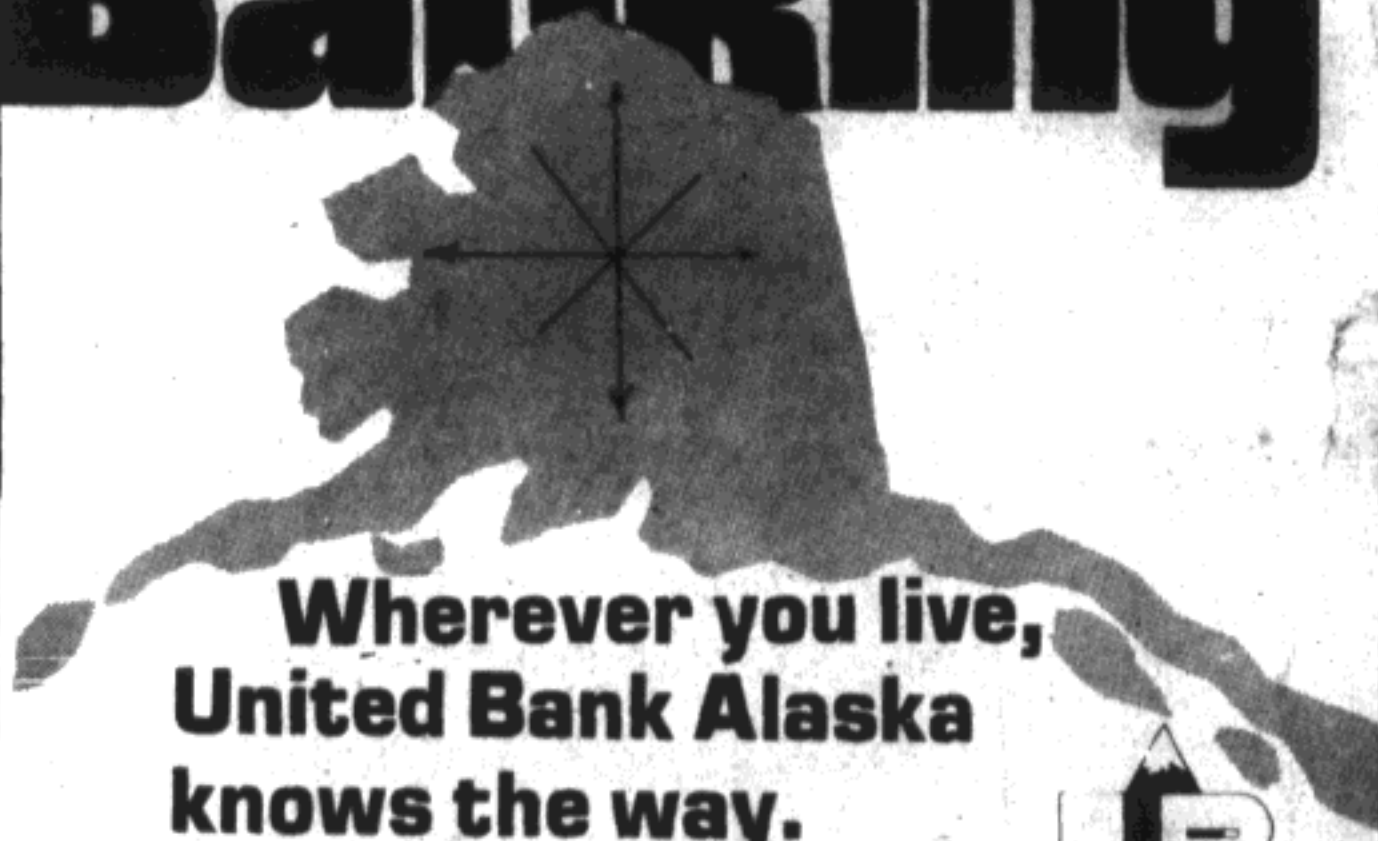
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**STATE OF ALASKA**

**NOTICE OF PUBLIC MEETING  
THE ALASKA WATER RESOURCES BOARD**

DATE: April 14-16, 1982  
TIME: April 14th - 1:00 PM - 5:00 PM  
April 15th - 9:00 AM - 5:00 PM  
April 16th - 9:00 AM - 4:30 PM  
PLACE: Courtroom A, State Court Building  
Juneau, Alaska

Topics will include the Five Year Water Resource Evaluation Plan, Water Resource Research Needs, Hydro Electric Projects in Alaska, and Alaska Water Quality Planning (208) Program. Input from the public, local government and industry is invited and time is reserved for public comment April 14th at 7:30 PM. More information on the meeting and agenda may be obtained from the Water Management Section, Department of Natural Resources, 555 Cordova, Pouch 7-005, Anchorage, Alaska 99510 (276-2653) or the Public Information Office, Department of Environmental Conservation, Pouch 0, Juneau, Alaska 99811 (465-2602).  
AO-10 WMS 280  
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