

Tundra Times Statewide Classified

(Continued from Page Ten)

LOCATION: SCA Tribal Governing Body Building, 456 Katlain St., Sitka, Alaska.

CLOSING DATE: Applications must be received by 5:00 p.m., 3/14/79.

SALARY: \$28,000-annually plus fringe benefits.

RESPONSIBILITIES: Under the immediate supervision of the elected seven member Tribal Council, the General Manager will: receive general and specific direction from the Tribal Council; submit and explain all program budgets, goals and objectives to the Council; actively participate at all Tribal Council meetings; engage in an ongoing dialogue concerning Association needs with the SCA membership; other Sitka Native organizations plus regional and Statewide Native organizations; plan and formulate, as directed by the Tribal Council, political action programs with other Native organizations and argue such positions before legislative bodies; critically evaluate legislative decisions affecting SCA programs and attempt to obtain the Association membership's support for political action and programs determined beneficial; supervise the Administrative Manager and generally oversee all SCA programs; arbitrate personnel problems; consult with funding sources; be the intermediary between the Tribal Council and Program staff; coordinate all SCA real estate and legal matters; plus use of the Community Building; and implement all Tribal Governing activities as delegated by the Council.

QUALIFICATIONS: 1) a sufficient combination of education/experience considered essential by the Tribal Council which would enable the applicant to fulfill the responsibilities listed above; 2) experiential knowledge of the political, cultural and social issues affecting Native Americans in Southeast Alaska; 3) Native American preference will apply.

CONTACT: Send resumes of standard employment application form with three references to the Sitka Community Association (c/o Frank O. Williams Jr., President) P.O. Box 4360, Mt. Edgecumbe, Alaska 99835. For further information phone the SCA at (907) 747-3207 or 747-3208.

HELP WANTED

UPPER TANANA I would like a tutor in anyone to learn this language. Would anyone who is interested please call Sue Harris at 744-6378 in the evenings, or 276-5727 during the day.

HELP WANTED

STATE OF ALASKA
REGIONAL HATCHERY
MANAGER

\$2,532 per month in Anchorage
REQUIRES: 1) A Bachelor's degree in fisheries management or closely related field and five years of experience as a fish culturist, one year at the level of Fish Culturist V. OR 2) Associate degree in aquaculture and seven years experience as specified above. OR 3) Nine years of experience as specified above. SUBSTITUTION: Graduate study in fisheries will substitute for the year as a Fish Culturist V.

SALMON REHABILITATION & ENHANCEMENT COORDINATOR

\$2,728 per month in Juneau
REQUIRES: Bachelor's degree in a planning field or in the biological sciences. AND Five years of professional experience in planning or in performing planning functions; two years must have been in the fisheries field, including one year at the advanced worker or lead level. SUBSTITUTION: Graduate study in planning substitutes for the non-specialized experience.

FOREST TECHNICIAN III

\$1,339 - \$1,570 per month

FOREST TECHNICIAN IV

\$1,519 - \$1,820 per month

Salary is dependent on location. Positions are in Soldotna, Glennallen, Delta Junction, Nanc'y Lake, Haines, Icy Bay, Tyonek, Anchorage

HELP WANTED

EARN EXTRA INCOME. Sell Tundra Times subscriptions in your area and earn 20 PER CENT COMMISSION.

For More Information, Contact:

Bob Polasky
Business Manager
Tundra Times
639 I Street
Anchorage, Alaska
279-0012 / 279-0335

and Fairbanks. Most positions are seasonal. MINIMUM QUALIFICATIONS: The III level requires eighteen months of forest technician field experience including one year at the working level. Experience must have included both forest fire prevention or suppression and technical forest management (such as reforestation, timber sales inventory). The IV level requires two-and-one half years as described above including one year at the advanced working or "lead" level. SUBSTITUTIONS: College coursework in forestry or fire science will substitute for required experience. Please submit college transcripts with your applications. NOTE: An Alaska driver's license is required. Mail a completed State of Alaska application (02-250) to:

Recruitment Coordinator
Division of Personnel & Labor Relations
Pouch C

Alaska 99811

Applications may be obtained from the Recruitment Coordinator, the local State Employment Office, or most State offices.

AN EQUAL OPPORTUNITY EMPLOYER

HELP WANTED

State of Alaska, Division of Vocational Rehabilitation is recruiting for a Systems Analyst I. Range 1B, \$2186.00 per month. Minimum qualifications call for a total of 3 years experience which includes two years of computer programming and one year of systems analysis experience in a government agency, or business. A year or more of computer programming experience, which includes a substantial amount of systems analysis may be substituted for the year of systems analysis experience. Highly desirable is experience in a vocational rehabilitation program in applications dealing with fiscal and/or statistical information pertaining to RSA 300 reporting and/or the trust fund, Title XVI or other SSA related programs. The duties associated with this position require that the incumbent have good communications skills, and be able to understand user needs. Interested persons should submit a completed State of Alaska application form, accompanied by a "Data Processing Work History Sheet". Contact Personnel Officer, Department of Education, Pouch F, Juneau 99811 or call 465-2880 for details.

AN EQUAL OPPORTUNITY EMPLOYER

HELP WANTED

The TUNDRA TIMES is seeking advertising sales representatives to cover the Bethel, Nome, Glenallen, & Dillingham areas. Qualified applicants should be bright, energetic, self-motivated, & have an understanding of the Native community. This would be a part-time position with excellent financial remuneration. For further information, contact:

Elsie Wustler
Advertising Manager
Tundra Times
639 I Street
Anchorage, Alaska 99501
or phone 279-0012 or 279-0335.

HELP WANTED

LEARNING RESOURCES COORDINATOR

Under the Division of Community Colleges, Rural Education and Extension - to coordinate the identification, procurement, dissemination, and development of learning resource materials. To seek funding appropriate to expanding resources available to Rural Education students.

DESIRABLE QUALIFICATIONS: Minimum of three to five years experience in higher education and/or literacy and media work. Knowledge and sensitivity to rural and cross-cultural needs, preferably in the Alaska setting. Bachelor's degree required. Master of Arts preferred.

SALARY: Commensurate upon experience. Range \$28,142 to \$32,385.

LOCATION: Anchorage, Alaska. Full time, permanent.

APPLY TO: Stanley A. Montague, Director, Personnel Services, Community Colleges, Rural Education and Extension, 221 E. Northern Lights Blvd., Suite 220, Anchorage, Alaska 99504.

SUBMIT: Comprehensive resume, references, letter of application. Note: A detailed position description will be sent to all applicants.

CLOSING DATE: March 16, 1979

"The University of Alaska is an Equal Opportunity, Affirmative Action Employer"

HELP WANTED

VACANCY ANNOUNCEMENT

Position: The Iktardit Area School Board is accepting applications for the position of District Superintendent in view of a potential opening on July 1, 1979.

Qualifications: Applicants must have or be eligible for an Alaska Type B Administrative Certificate, show evidence of at least three years previous teaching experience and three years experience in educational administration. Applicant must have experience working in a cross-cultural situation and be able to work in rural Alaska. Individual desired who can implement present district philosophy and who has an administrative style that shows respect and commitment for students, employees, and citizens of the area served.

Salary: Negotiable

Application procedure: Applications will be accepted through the 23rd of March, 1979. Final selection will be made on or about April 30, 1979.

Send resume and inquiries to: James F. Zuelow, Superintendent Iktardit Area School District P.O. Box 455 McGrath, Alaska 99627

HELP WANTED

POSITION OPENING

TITLE: CHILD WELFARE PROGRAM ORGANIZER

QUALIFICATIONS: Master's Degree or three (3) years experience in Social Services.

JOB DESCRIPTION: Plan, organize, compile, and analyze data. Knowledge of program administration; management and child welfare laws. Able to work with local, State, and Federal agencies. Must have exceptional written and oral communication skills. Considerable travel to villages in the NANA Region.

SALARY: \$15,000 for six (6) months contract, plus fringe benefits.

LOCATION: Kotzebue, Alaska

CONTACT: Bob Mackey, Mental Health Specialist

MAUNELUX ASSOCIATION, P.O. Box No. 256

Kotzebue, Alaska

PHONE: (907) 442-3311

DATE OF HIRE: April 1, 1979

HELP WANTED

WRITER

Resumes, Technical Writing, Proposals, Grants. Call 278-3827 after 6 p.m. Suite 8, 1353 Street 27th Ave. Anchorage, Alaska 99503.

HELP WANTED

Coordinator-instructor for field and classroom education of Community Health Aides. Applicants must be certified Physicians' Assistant, Nurse Practitioner, RN or MD with bush experience or comparable primary care experience. Salary \$22,000. Closing date for applicants: 3-12-79.

Send resume to: Personnel Department, Norton Sound Health Corporation, P.O. Box 966, Nome, Alaska 99762.

HELP WANTED

ASSOCIATE PRODUCER

Training position on 18-month grant for an individual wishing to learn television producing. Applicants must have high school diploma or equivalent. Grant period begins April 1, 1979. Initial applications due by March 9. For position announcement, call or write Production Manager, KAKM, 3211 Providence Drive, Anchorage, AK 99504 (276-7070).

HELP WANTED

Position Title - Executive Director

Location - Anchorage, Alaska

Salary - DOE not to exceed Grade 21, State Salary Schedule.

Opening Date - Feb. 26, 1979

Closing Date - March 31, 1979 or until filled.

HIRE DATE: 6-1-79

QUALIFICATION - A Master's degree in Public Health, and/or 5 years experience in health related programs or equivalent thereof. A thorough understanding of native cultures and cultural interaction are desirable. Experience in the areas of proposal writing, budget management and office management will be required, with emphasis on State and Federal Grant Management abilities.

DUTIES - The Executive Director will provide Staff Support Services and advice to the Alaska Native Health Board toward raising the Health level of Alaska Natives by engaging in those activities to bring about favorable changes in health attitudes, practices and knowledge; to enable

the Alaska Native Health Board to obtain optimum use of Health Services; and to provide to the Alaska Native Health Board the necessary support to carry out an effective and efficient health advocacy program.

Mail applications and resumes to: Alaska Native Health Board, 1689 "C" Street, Suite 230, Anchorage, Alaska 99503, Phone 276-8989.

2. JOBS WANTED

Summer Employment Wanted - as Accountant, Financial Manager or Manager. Eight years Alaskan bush experience, wide business experience with excellent educational background. Resume and references available on request. Write Assistant Professor, P.O. Box 118, Galena, Alaska 99741. Call 907-656-1221 or 656-1280.

3. ITEMS WANTED

WANT TO BUY

WE BUY ESKIMO ARTIFACTS. Prehistoric to turn of century engraved and carved ivory, bone and wood. Must have sculptured or artistic qualities. Dolls, heads, bowdrills, charms, utensils, tools, masks, etc. We pay postage both ways if we do not buy. Marty Eitman, Box 26, Montgomery, N.Y. 12549.

Looking for Native arts on consignment. For information, call or write Alaskan Memories, 1076 W. Fireweed, Anchorage, 99503, 277-1124.

COLLECTOR'S ITEMS

I am interested to receive modern American and Canadian paper money. I offer in exchange African, Christian, newspapers, humorous books and magazines, paperback novels, children's story books and wildlife stationery and magazines. F.R. Kandie, Box 45927, Nairobi, Kenya

I am visiting Alaska this summer and am anxious to buy a vehicle for the trip. I hope to fly home and leave the vehicle in Alaska. Anyone interested and desiring a specific type of vehicle please write to: Mr. P.W. Tutill, North Towers Road, Frederica, Delaware 19946

4. FOOD PRODUCTS

NATURAL FOODS
MAILED TO THE BUSH
SEND FOR PRICE LIST
Golden Temple Natural Foods
508 W. Fireweed, Anchorage 99503

5. FOR RENT

COMING TO ANCHORAGE?

NEED AN APARTMENT?

Nice one and two bedroom apartments available at reasonable prices. Phone 272-9107 or call at 1326 Medfra.

6. PUBLIC NOTICES

The North Slope Borough Planning Commission will hold a public hearing on the objectives, policies and standards outlined in Section IV of the Borough's publication entitled, "North Slope Borough's Coastal Management Program, Prudhoe Bay Area". All interested persons are invited to attend and comment at a public meeting to be held in conjunction with the regular Borough Planning Commission meeting. Inupiaq translators will be on hand to translate, if necessary.

DATE: Monday, April 2, 1979.

TIME: 1:30 p.m.

PLACE: North Slope Borough Assembly Room, Barrow, Alaska.

We will keep our records open so, anyone wishing to submit written testimony may do so within 30 days. Written testimonies should be submitted to the Mayor's Office, North Slope Borough, P.O. Box 69, Barrow, Alaska 99723 with a copy of the Office of Coastal Management, Pouch AP, Juneau, Alaska 99811. The adopted objectives, policies and standards will become a part of the District's coastal management program.

7. LEGAL NOTICES

NOTICE OF ANNUAL STOCKHOLDERS MEETING

The annual meeting of shareholders of Sinitasak Native Corporation will be held on March 10, 1979 at the Nome Elementary Multi-Purpose Room at 2 P.M. for the purpose of:

1. Election of (4) Directors for three year terms;
2. Ratification of Action of 1978 Board of Directors; and the transaction of such other business as may properly come before the meeting.

For more information: Contact Sinitasak Native Corporation, P.O. Box 905, Nome, Alaska 99762.

Publish Feb. 28 & March 7.

LEGAL NOTICE

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF HIGHWAY
DESIGN AND
CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project X-14403, Clark - Wolverine Road described herein, will be received until 3:00 p.m. prevailing time, March 29, 1979 in the Division Director's Office, Division of Highway Design and Construction, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage and asphalt surfacing of 3.55 miles of roadway.

Principal items of work consist of the following: 4,050 tons of borrow; 6,000 tons of crushed aggregate base course; and 2,900 tons of hot asphalt pavement, at Palmer.

All work shall be completed in 180 Calendar Days.

In accordance with requirements set forth in the "Federal Highway Administration", the following provisions are made a part of all advertisements for highway construction contracts:

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to subcontract part of the contract work shall make contact with potential minority business enterprises and subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission of a false certification shall render his bid unresponsive."

Certification Form 25A320 will be included with the bidding documents.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Road Design Engineer, P.O. Box 467, Juneau, Alaska 99802, at a charge of \$10.00 (non-refundable) for each assembly. Checks or money orders should be made payable to: State of Alaska, Department of Transportation and Public Facilities. Plans will be examined at the Highway Office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, Valdez.

Robert W. Ward
Commissioner
Department of Transportation and Public Facilities
Publish Feb. 28 March 7, 14.

LEGAL NOTICE

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT, GUIDE LICENSING AND CONTROL BOARD

Notice is hereby given that the Department of Commerce and Economic Development, Guide Licensing and Control Board, under authority vested by AS 08.54.050, proposes to adopt regulations in Title 12 of the Alaska Administrative Code to implement AS 08.54.040, as follows:

12 AAC 38 is amended by adding new sections which create new and special offshore game management units in the Nunivak Island, Norton Sound, St. Lawrence Island, Bering Strait, Chukchi Sea, Arctic Ocean and Beaufort Sea areas. These areas are to be designated as the Arctic Offshore Guide Areas and, generally, extend from a point approximately one mile inland to a point approximately fifty miles offshore.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the action proposed at a public hearing to be held at the Armed Services YMCA, 6th and F Streets, Anchorage, Alaska, at 9:00 a.m. on April 4, 1979. Written statements may also be submitted by mailing them to the Department of Commerce and Economic Development, Guide Licensing and Control Board - Regulations, Pouch D, Juneau, Alaska 99811.

Copies of the proposed regulations may be obtained by writing to the above address and requesting such.

The Department of Commerce and Economic Development, Guide Licensing and Control Board, upon its own motion or at the instance of any interested person, may at the hearing or after it adopt the proposals substantially as described above without further notice or may decide to take no action on them.

DATED: February 22, 1979.
Charles R. Webber
Commissioner

Publish March 7.