

**NOTICE OF JOINT PUBLIC MEETING  
CITIZEN'S ADVISORY COMMISSION  
ON FEDERAL AREAS  
ALASKA LAND USE COUNCIL  
LAND USE ADVISOR'S COMMITTEE**

October 30, 1987

U.S. Courthouse and Federal Building  
701 C Street Rooms 117-121  
Anchorage, Alaska  
9:00 p.m.

Agenda Topics Include:  
BLM UTILITY CORRIDOR DRAFT RMP/EIS  
USFWS DRAFT CABIN POLICY  
MINING ON PUBLIC LANDS IN ALASKA  
TONGASS NATIONAL FOREST ISSUES

For more information call staff officers:  
CACFA 456-2012  
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IN ANCHORAGE:  
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