

1,269,391 C.Y.; Borrow, 569,548 Tons; Crushed Aggregate Base Course, 68,946 Tons; Asphalt Concrete, Type II, 40,833 Tons; Class A Concrete, L.S.; Prestressed Concrete Girder, 29 Tons; Structural Steel, L.S.; G.I. Concrete Walls, 765 C.Y.; Reinforced Embankment Walls, 64,790 G.F.; Pipe, 13,975 L.F.; Concrete Sidewalk, 3,364 C.Y.; Noise Barrier Fence, 42,280 G.F.; Traffic Signals, L.S.; and Highway Lighting, L.S.

The Engineer's Estimate is between \$20,000,000 and \$30,000,000.

All work shall be completed in 360 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 15 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK, 907-285-1674 (mailing address, P.O. Box 196800, Anchorage, AK 99519-0800).

Documents are available for INSPECTION at: ADG Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center, Anchorage and Juneau; Small Business Assistance Center, Fairbanks; Construction Plan Bureau, Fairbanks; Northwest Plan Center, Seattle and Portland; Dodge-Scan, Seattle; Construction Data News, Seattle; Regional DOT&PF Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 10/26/87(13453)

UNITED STATES
DEPARTMENT OF AGRICULTURE
Rural Electrification Administration

STATEMENT OF NONDISCRIMINATION

"Arctic Slope Telephone Association Cooperative has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination if the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color, or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization."

"Any person who believes himself, or any specific class of individuals, to be subjected to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, in all, a written complaint; such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date due to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations."

Publish: 10/12/10, 26/87(13439)

NURSES
EXPERIENCE ALASKA!

RN's with experience in all areas of nursing needed. Will work in a small, rural hospital in Alaska. Temporary summer positions or regular full time positions available. Employer will assist with relocation expenses. Please send resume to: Personnel Office, Bristol Bay Area Health, P.O. Box 130, Dillingham, AK 99576. (907) 842-5201 ext. 324.

Publish: 10/26/87(13474)

NOTICE

The City of Kasil is in the process of its annual update of the Disadvantaged/Minority/Women-Owned Business Enterprise Directory.

If your firm qualifies as a Disadvantaged/Minority/Women-Owned Business Enterprise and you are interested in being listed in the City of Kasil's directory, please contact the City of Kasil for applications at the address shown below:

CITY OF KASIL
210 Fidalgo
Kasil, Alaska 99611
(907) 283-7630

The new directory will be published with an effective date of January 1, 1988. Completed applications must be returned to the City of Kasil not later than December 1, 1987.

Publish: 10/26/87 11/16/87(13481)

Legal

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
CENTRAL REGION
DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. I-DAK-1425B9287, Rabbit Creek and Dezhnevian Interchanges, described herein, will be received until 2:00 p.m. prevailing time, November 25, 1987, in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of a 1.5 mile reconstruction of the New Seward Highway in a 4-lane section with interchanges at Rabbit Creek and Dezhnevian Roads. Associated improvements will be made to 0.6 miles of Dezhnevian Road, 0.6 miles of Dezhnevian Road, 0.6 miles of Rabbit Creek Road, 0.6 miles of Old Seward Highway, 0.6 miles of Lake Otis Road, and miscellaneous minor roads. The Work will include overpasses, retaining walls, drainage, illumination, signposting, striping and striping.

The principal quantities of work are:

REQUEST FOR PROPOSALS

The Northwest Mutual Housing Authority will receive written proposals for Architectural services for twenty-five (25) units of HUD funded Mutual Help Housing located in Kotzebue, Alaska.

A qualified Architectural firm will be retained to provide professional services for the project. Services may include, but not be limited to, design of 2, 3, and 4 bedroom houses, site planning, structural engineering, mechanical and civil engineering, and surveying and construction inspection as

outlined in the Standard Form of Agreement between Owner and Architect, HUD-51815 (or conventionally bid Mutual Help Project).

Indian/Alaska Native owned firms are encouraged to participate. Preference in the award of this contract will be given to Indian owned economic enterprises.

The Housing Authority will select an Architectural firm on a point system of significant specific evaluation factors with a maximum of 100 points possible as follows:

- 1) Indian-owned economic enterprise or Indian organization. (0 or 15 pts.)
- 2) The firms statement on employment and training opportunities and plans to provide preference to Indians. (0-10 pts.)
- 3) Qualifications of individuals and consultants on the architectural firm's project team. (0-10 pts.)
- 4) Architectural services experience with Mutual Help Indian Housing programs in Alaska rural communities. (0-15 pts.)
- 5) Past successful track record with other "rural" housing in Alaska. (0-15 pts.)
- 6) Architectural firm's statement on design approach & proposals to use on this project. (0-15 pts.)
- 7) References from parties that are familiar with the architectural firm's practices and former projects. (0-5 pts.)
- 8) Present and future work load and capability to perform services on this project in an efficient and timely manner. (0-5 pts.)
- 9) Proposed compensation: itemized for each phase of work. (0-10 pts.)

The work to be performed under this contract is on a project subject to Section 7(b) of the Indian Self-Determination and Education Assistance Act 25 U.S.C. 460 (b). Section 7(b) requires that to the greatest extent feasible (1) preference and opportunities for training and employment shall be given to Indians, and (2) preference in the award of contracts and sub-contracts, shall be given to Indian organizations and Indian-owned economic enterprises.

The Architectural firm must provide preference in employment and training opportunities created as a result of this contract by hiring qualified Indians in all positions other than core crew positions except where the firm adequately advertises a position and no Indian either qualifies or accepts the terms of employment. Adequate advertisement is defined as posting position opening with Merillig Manpoole in Kotzebue for a period of one week and with Alaska Job Service for the State.

Interested Architectural firms must request a proposal packet which includes the evaluation criteria to be used in contract awarded and the contract, HUD-51815, which includes all Indian preference requirements. Proposals should respond with sufficient detail to evaluate all factors listed above. Proposal will be accepted until 2:00 p.m., October 29, 1987 at the office of Northwest Mutual Housing Authority, P.O. Box 331, Kotzebue, Alaska 99752. Northwest Mutual Housing Authority reserves the right to reject any and all proposals and to waive any informality.

Publish: 10/12/10, 26/87(13389)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ALASKA

Notice for Publication
F-14890-A
Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2850.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Kukltagruk Inupiat Corporation for approximately 20 acres. The lands involved are in the vicinity of Kotzebue, Alaska.

Tract 10, U.S. Survey No. 2646, Alaska, excluding that portion retained in Federal ownership which is more particularly described as follows:

Commencing at corner No. 1, Tract 10, U.S. Survey No. 2646, thence S. 32°55' E., 311 feet to corner No. 1, thence N. 77°01'30" E., 945 feet to corner No. 4, thence N. 12°58'30" E., approximately 686 feet to corner No. 1, the point of true beginning.

From corner No. 1, by metes and bounds S. 77°01'30" E., 945 feet to corner No. 2; thence S. 12°58'30" W., 686 feet to corner No. 3; thence N. 77°01'30" E., 945 feet to corner No. 4, thence N. 12°58'30" E., approximately 686 feet to corner No. 1, the point of true beginning.

Containing approximately 14.45 acres. This tract, as described, contains approximately 20 acres.

A notice of the decision was published in the FEDERAL REGISTER on October 16, 1987. Any public easements to be reserved and third-party interests involved are identified in the decision. Copies of the decision may be obtained by contacting the Bureau of Land Management, Alaska State Office, 701 C Street, Box 13, Anchorage, Alaska 99513 (907) 271-5950.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government, or regional corporation, shall have until November 16, 1987 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management, Division of Conveyance Management (4003), address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Elizabeth Sorenson
Acting for Gary K. Sato
Chair, Branch of Northwest Adjudication

Publish: 10/26/87 11/06/87(13476)

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Classified

Love-Companionship-Security

Confidential association of single Northerners sincerely interested in establishing safe and trustworthy relationships. Alaska, Yukon and Northwest Territories residents only. Charter memberships available. Full confidential service guaranteed. Membership information \$2.00 to: The Human Interest Group, Box 553, Yellowknife, NWT, Canada, X1A 2L9

Publish: 10/12/10, 26/87(13386)

MEMS FOR SALE

34% 30% Highest Quality High Protein Companion Dog Feed available in Fairbanks at low cost. Plus specials in all bush orders. Info: Call after 5pm TOLL FREE 1-800-479-7788 or 457-0888 anytime.

Publish: 10/12/10, 26/87(13386)

TEACHING
FAMILY TEACHING COUPLE

St. Labre Home located in Ashland, MT is looking for married couple (family teachers) to live in modern homes and to work with Native American youths using an exciting approach to youth care. Contact Robert Zenker or Jackie Stewart (406) 784-2234 or P.O. Box 458, Ashland, MT 59003.

Publish: 10/26/87(13483)

ANCHOR ARMS
MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St. Affordable Rates. Open 24hrs. for Reservations Completely Furnished with Kitchen and

272-9619

FAIRBANKS ALASKA AREA PLUMBERS AND PIPEFITTERS JOINT APPRENTICESHIP TRAINING COMMITTEE WILL BE ACCEPTING APPLICATIONS FOR APPRENTICE PLUMBERS AND PIPEFITTERS FROM NOV. 23, 1987, TO DEC. 04, 1987. APPLICANTS MUST APPLY IN PERSON AT: 1678 BURGESS AVENUE, FAIRBANKS, ALASKA. OFFICE HOURS: 8 A.M. TO 12 P.M., 1 P.M. TO 5 P.M. MON-FRI TELEPHONE: (907) 456-5889.

REQUIREMENTS UPON MAKING APPLICATION:

A. YEARS OF AGE: A MINIMUM OF 18, MAXIMUM OF 27.

B. PROVIDE THE FOLLOWING DOCUMENTS:

1. BIRTH CERTIFICATE

2. HIGH SCHOOL DIPLOMA & TRANSCRIPT OR G.E.D. CERTIFICATE AND REPORT OF TEST RESULTS.

3. MILITARY TRANSFER OR DISCHARGE FORM DD-214, IF APPLICABLE.

APPLICANTS WILL BE REQUIRED TO:

A. SUCCESSFULLY COMPLETE APTITUDE TEST (DATE) AT ALASKA STATE DEPARTMENT OF LABOR, JOB SERVICE.

B. APPEAR FOR INTERVIEW WHEN SHEDULED.

FAIRBANKS ALASKA AREA JOINT APPRENTICESHIP TRAINING COMMITTEE IS AN EQUAL OPPORTUNITY EMPLOYER PROVIDING EQUAL EMPLOYMENT OPPORTUNITY WITHOUT REGARD TO RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

Publish: 10/12/10, 26/87(10/12, 12, 18, 26/87(12386))

Losers Wanted

Need 90 overweight people, no matter how big, to try Herbal Weight Loss Program as seen on National TV. Dr. Recommended, No Drugs, No Exercise, Guaranteed. Call Rhoda (208) 523-3408.

Publish: 10/26/87 11/06/87(13475)