# Barnes runs for Senate

Bill Barnes, 69, has filed to run for the Alaska State Senate in District I, Seat B, as a Republican candidate.

Barnes is a graduate of Harvard College where he received a bachelors degree in modern European history. After World War II he earned a masters degree in business administration from the Harvard Business School.

In 1970 Barnes moved to Anchorage.

Barnes said he would bring to the State Senate over 40 years of experience in business.

"During these years I have either run my own business or I have been self employed," he said.

He said this is in contrast to many members of the Alaska Legislature, people he called "professional politicans."

#### Classified

#### **ANCHOR ARMS** MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St. Affordable Rates. Open 24hrs. for Reservations Completely Furnished with Kitchen

272-9619

Health and Social Services Deputy Director **Recrultment Announcement** 

The Kodiak Area Native Association is accepting applications for a Deputy Health and Social Services Director. The successful candidate will serve under the Health and Social Services Director of the Kodisk Area Native Association (KANA) and assist in the direction of a department of more than sixty employees, which provides comprehensive clinical and community health and social services to approximately 2,500 Alaska Natives in the City of Llodiak and in the six remote rural villages on Kodiak Island.

Minimum Qualifications: Bachelor's Degree in Public Health, Public Administration or a degree in a related field and at least three continuous years of experience in managing health programs or equivalent experience. Experience in personnel supervision, grant administration, and management information systems, are examples of additional qualifying experience.

The Kodiak Area Native Association is an Equal Employment Opportunity Employer exercising Alaska Native/American Indian preference in employment and training as authorized in Section 7 (b)(1) of P.L. 93-638.

To apply submit a complete resume' to the Kodiak Area Native Association, additional information will be provided on request to the Director of Personnel. (907) 486-5725.

Open until filled.

Publish: 12/25/89(2389)c

Dental Assistant

Salary: Uncertified: 25,238/27,297 Certified: 27,998/30,283

Open Until Filled

Summary:

Assist Dentist with patient treatments.

Qualifications:

Minimum of six (6) months experience in dental chairside assisting. Reliable employment history a must, willing/able to travel 10-12 weeks during school year to remote villages to deliver dental care. Formally trained, certified dental assistant preferred.

Publish: 12/25/89\*1/1/90(2388)c

T.W.C. Executive Director

MINIMUM QUALIFICATIONS: BA Degree and/or extensive administrative experience, preferably in rural Alaska; Awareness of issues relating to domestic violence and sexual assault, and alcoholism; familiarity with grant writing and managing multiple funding; knowledge of basic accounting systems and budget management; willingress to model, non-violent sober behanlor in the community; experience in fund raising, and public

Responsible to, Board of Directors. Oversees the management and development of a non-profit corporation of 20 employees, providing comprehensive services for victims of demostic violence and sexual assault. Services at the discretion of the Board of Directors to administer the program in congruence with all applicable local, state, and federal laws and regulations.

SALARY: DOE 37,000.00 - 40,000.00

TO APPLY: Submit resume and letter of interest to: Board of Directors President, Tundra Women's Coalition, Bethel, Alaska 99559.

DEADLINE TO SUBMIT APPLICATION: Until

T.W.C. is an Equal Opportunity/Affirmative Action

Employer. Publish: 12/4, 11, 18, 25/89(2315)c

VETERANS: WITH YOUR PRIOR SERVICE EX-PERIENCE, YOU CAN START WITH THE SAME FROM ACTIVE DUTY, REGARDLESS OF AND 15 DAYS A YEAR. FOR MORE INFORMA-TION CALL 1-800-478-2400. ALASKA ARMY NA-

Publish:12/11,18,25/89(2317)c

NOW INTERVIEWING FOR PART-TIME JOBS IN THE FOLLOWING POSITIONS: INFANTRY, COMMUNICATIONS, ADMINISTRATION, MEDICAL, AIRCRAFT CREW CHIEFS, AND MUCH MORE, FOR MORE INFORMATION CALL 1-800-478-2400. ALASKA\_ARMY NATIONAL GUARD---AMERICANS AT THEIR BEST.

Publish:12/11,18,25/89(2317)c

NO EXPERIENCE NECESSARY: 17-34 YEARS. CHOOSE FROM A WIDE RANGE OF CAREER OPPORTUNITIES. THE ALASKA ARMY NA-TIONAL GUARD HAS PART-TIME JOBS AVAILABLE NOW, BY SERVING AS LITTLE AS ONE WEEKEND A MONTH AND TWO WEEKS A YEAR. FOR MORE INFORMATION CALL 1-800-478-2400. ALASKA ARMY NATIONAL GUARD-AMERICANS AT THEIR BEST.

"srt 12/11, 18,25/89(2317)c

MUNICIPALITY OF ANCHORAGE FIREFIGHTER REGISTER

Job# FIRE 90 - \$10,92/hr. (Based on 56-hr work week) -- Closes Jan 12, 1990. This register will create a list from which Firefighter hires will be drawn for future openings. Applicants must be high school graduates (or GED) and possess certification as a Firefighter equivalent to the State of Alaaka Firefighter I requirements, or can provide documented proof of an equal number of training hours in the areas covered by the Alaska State Firefighter Program I requirements. Qualified applicants must plan to be in Anchorage during the

#### PARAMEDIC REGISTER

period of Jan 29th through Feb 2nd for teeting.

Job# PARA 90 - \$12.03/hr. (based on 56-hr work week) -- closes Jan 5, 1990. This register will create a list from which paramedic hires will be drawn for future openings. Applications must be NREMT-P certified by the time of the Anchorage Paramedic test period of Jan 25/5/6, 1990, (or possess a State of Alaska Paramedic License); must be currently CPR and ACLS certified as well.

Anchorage applicants should obtain applications and further information by visiting the Employment Office; out-of-aren residents may have sets mailed by calling (907) 343-4452. Turn in applications at 632 W. 6th Avenue, Room 703, 9 AM-4 PM, or mail them, along with proof of the requirements mentioned above, to Employment, PO Box 196650, Anchorage, AK 99519-6650, to arrive no later than the closing date, or, fax to (907) 343-4450.

Publish: 12/25/89\* 1/1/90(2390)c

PAY GRADE YOU WERE SEPARATED WITH BRANCH. RECAPTURE SOME GREAT BENEFITS. YOU'LL SERVE 2 DAYS A MONTH TIONAL GUARD-AMERICANS AT THEIR BEST.

**Director of Plant Operations** Salary: 39,592/41,825 Open Until Filled

> Responsible for overall Plant Operation in facility with 21 accute care beds, 15 Long Care beds and all support services.

TITLE: Contracts & Grants Specialist

Develops funding proposals for AVCP. Reviews

grant proposals to assure conformity with organiza-

tional grant management standards, organizational

Assists member villages in proposal development.

Provide technical assistance to villages in im-

Monitor ongoing grants to assure compliance with grant provisions and assist in coordinating repor-

Reviews proposals for grant modifications and

recommends approval/disapproval of grant

Functions as liaison between Federal and State

agencies, grantor organizations, AVCP Administra-

tion and member villages to pursue grant pro-

posals and enhance cooperation among agencies

and organizations, to provide optimum level of ser-

Research State/Federal statutes and regulations

to promote maximum consideration of regional and village preferences and needs in delivery of ser-

1. Graduate from an accredited college or univer-

sity with emphasis on public administration in-

cluding significant grant-writing and management

2. Ability to develop viable grant proposals for

3. Proven portfolio of grants written and obtained

from Federal/State and other organizations.

vice delivery for grant programs.

ces authorized by grants.

AVCP and member villages.

Send Resumes and Portfolio to:

Myron P. Naneng, Vice-President

Phone: 543-3521 or 1-800-478-3521

Publish: 12/25/89\*1/1,8/90(2392)c

Association of Village Council Presidents

Salary: DOE

P.O. Box 219

Bethel, Alaska 99559

plementation of grant(s) management....

ting requirements for grant management.

**DEPT: AVCP Administration** 

**Duties and Responsibilities:** 

goals and objectives.

agreements.

Qualifications:

2 years hospital maintenance experience required. Particular subspecialty of one of the following: electrical, plumbing, construction, boller or mechanical. Supervisory and office management experience.

Write: Norton Sound Health Corporation P.O. Box 966, Nome, AK 99762.

Publish:12/25/89(2394)c

ATTENTION -- HIRING! Government jobs -- your area. \$17,840-\$69,485. Call 1-602-838-8885. EXT

Publish: 12/25/89\*1/1/90(2395)c

ATTENTION — GOVERNMENT HOMES from \$1 (U-repair). Delinquent tax property. Repossessions. Call 1-602-838-8885. Ext. GH9717.

Publish:12/25/89\*1/1/90(2395)c

ATTENTION - GOVERNMENT SEIZED VEHICLES from \$100. Fords, Mercedes, Corvettes, Chevys. Surplus Buyers Guide. 1-802-838-8885. EXT. A9717.

Publish:12/25/89\*1/1/90(2395)c

Bristol Bay Native Association is accepting applications/resumes for an Economic Development Planner. Qualifications: Bachelors Degree with major study in planning or business development and operation may subsistute for education. Must be able to work independently, be willing to travel and have good writing skills. Salary is \$16.41 hr. or depending on experience, and availability of funds. Fore more detailed job duties contact Dillingham Job Service or BBNA. Submit resume or applications by January 15, 1990 to Brenda Akelkok, BBNA, Box 310, Dillingham, Alaska

Publish: 12/25/89\* 1/1,8/90(2396)c

**EMPLOYMENT OPENING** 

Assistant to Stockholder Registrar

Assist Stockholder Registrar in all aspects of the Stock Registry Department. Must be able to type 40 WPM accurately, at least 2 years general office work, able to work and communicate well with BSNC shareholders.

SALARY:

POSITION:

**DUTIES:** 

Grade Level 2 Start \$10.00 per hour

LOCATION:

BSNC Office, Nome, Alaska

All applications including resumes and letters of intent to be submitted by Januray 4, 1990 to:

> Bering Straits Native Corporation Box 1008 Nome, AK 99762

Attn: Lonnie O'Connor, President SHAREHOLDER PREFERENCE

Publish:12/18,25/89\*1/1/90(2358)cd

Get started NOW on your college degree, or a new cereer at PRINCE WILLIAM SOUND COM-MUNITY COLLEGE in Valdez, Alaska. One and Two year programs in Office Skills, Developmental Disabilities, Aquaculture/Fisheries, Radio & TV Broadcasting, as well as General Studies. Student Housing and Financial Aid available.

Call PRINCE WILLIAM SOUND COMMUNITY COLLEGE

1-800-478-8800 Call Today, Spring Semester starts in January.

Publish:12/18,25/89(2356)c

FREE INFORMATION! Engine Oil; Flows at Fifty Below! Starts sooner, less battery drain; Improved fuel economy; Longer engine and starter life. Longer drain interval minimizes oil changes. POLARWISE, INC. Box 92804, Anchorage, 99509. 562-COLD.

Publish:12/4,11,18,25/89\*1/1,8,15,22/90(2264)c

YUKON-KUSKOKWIM HEALTH CORPORATION **CAREER OPPORTUNITIES** 

FAS COORDINATOR to coordinate and provide education, counseling, monitoring and followup of clients with Fetal Alcohol Syndrome (FAS), Fetal Alcohol Effects (FAE), or Alcohol Related Birth Defects (ARBD) in the Yukon-Kuskokwim Delta. Salary DOE/Annum, plus liberal fringe benefits. QUALIFICATIONS: High School diploma or equivalent, B.A. in Health Education or related field with two years experience, OR High School diploma/GED with five years experience in health related field, counseling, and educational training: OR certified Community Health Aide with five years experience. Ability to: teach, assist, train staff and involve community members; speak and write English clearly and concisely; establish and maintain good working relationships with general public; travel to villages at least six times per year to provide above services and training. Bilingual Yup'lk/English preferred. Apply by December 29,

CLINICAL NURSE to promote quality client education and to augment practitioners in client followup. Salary DOE/Annum, plus liberal tringe benefits. QUALIFICATIONS: Currently licensed or eligible for licensure as a Registered Nurse in the state of Alaska; BSN preferred. One year experience in batetrics, basic computer skills, Bilingual --Yup'llu/English preferred. Applly by December 29,

Submit an application or resume' to: YKHC Personnel, P.O. Box 528, Bethel, Alaska 99559 or call (907) 543-3321 ext. 152/153 for more information.

THE YUKON-KUSKOKWIM HEALTH COR-PORATION IS AN EQUAL OPPORTUNITY EMPLOYER (Including Handicapped).

Publish:12/18,25/89(2359)c

### Legal

The North Stone Baraugh is extending invitation to bid on a two-story house with a small one story attachment in the village of Kaktovik, legal description 011-111-14. The square footage of this building is 1,122. The condition is poor. It was constructed in 1981, has a metal roof and forced air heat. This building must be moved. Minimum bid is set at \$7500. Please review the xeroxed pictures attached to this bid notification.

Sealed bids must be submitted in the form and manner prescribed in the North Slope Borough Bid Request Form. 5% deposit of bid amount is

The North Slope Borough will provide and accept sealed bids until 4:00 p.m. local Alaska time on January 12, 1990, in the Assembly Room of the NSB Administration Building, 1274 Agvik Street, Barrow, Alaska, at which time and place all bids will be publicly opened and read aloud. Bids received after the above mentioned date will not be accepted.

For more information, contact Tim Wevers, NSB Property Manager, Department of Administration . and Finance, at (907) 852-2611, extension 283.

Publish: 12/25/89(2393)(

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND **PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION** 

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equiopment, and performing all work on Project No. 58455, described herein, will be received until 2:00 p.m. prevailing time, January 17, 1990, in the Contracts Administration Office, 4111 Aviation Avenue, Anchorage, Alaska.

This project will consist of the repair of fouir

residential cottages at McLaughlin Youth Center, Anchorage, Alaska. The Engineer's Estimate is between \$100,000 and

\$250,000.

All owrk shall be completed within 120 days. The Department of Transportation and Public

Facilities (DOT&PF) hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be

or, national origin or sex in consideration for an The DBE bonus for this project is 15 percent.

discriminated against on the grounds of race, col-

PLANS, SPECIFICATIONS AND BIDDING INFOR-MATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. AND 12:30 TO 4:00 P.M. by all who have a bona fide need for them for bidding purposes from the plans room of the Review and Contracts Section, 4111 Aviation Avenue, Anchorage, Alaska, (907) 266-1674 (mailing address: P.O. Box 196900, Anchorage, Alaska

Documents are available for INSPECTION at: AGC offices in Anchorage, Fairbanks, Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center, Anchorage; Regional DOT&PF, Anchorage, Douglas and Fairbanks.

Publish:12/25/89(2391)

#### STATE OF ALASKA NOTICE OF PUBLIC HEARING FT. YUKON AIRPORT IMPROVEMENTS

In compliance with Public Law 97-248, the Airport and Airway Improvement Act, a notice of formal public hearing for Ft. Yukon Airport is being affered at this time. A hearing will be held for the purpose of considering the economic, social and environmental effects of the development and its consistency with the goals and objectives of such urban planning as has been carried out by the community. The meeting will be held at 6:30 p.m. in the Museum at Ft. Yukon, Alaska on January 22,

The State of Alaska, Department of Transportation and Public Facilities is proposing to upgrade the airport at Ft. LYukon. The existing float pond (Hospital Lake) and parking area does not meet Federal Aviation Administration requirements for safety. The existing runway is creating dusty conditions and ruts. The apron needs to be expanded to allow for more lease lots and a future partial parallel taxiway will be necessary to access the apron. Land will need to be acquired to protect the airport and allows for expansion.

Two projects, one each in FY 90 and FY 93, are being designed to address the deficiencies. The FY 90 project is Float Pond Improvements and will upgrade the float pond access road and construct a ramp aircraft parking area. An Environmental Assessment is being prepared and a draft will be available to the public by December 22, 1989 at State of Alaska, Department of Transportation and Public Facilities, Environmental Section, 2301 Peger Road, MS 2550-08.

The second project in FY 93 will construct additional apron and resurface the runway. Dust control measures will be examined for the runway.

The FY 90 Float Pond project will have wetland and floodplain involvement and will comply with Executive Order 11990, Protection of Wetlands and Executive Order 11988, Floodplain Management.

Publish: 12/18,25/89\*1/1/90(2360)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** ALASKA

**Notice for Publication** 

F-73306

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(8) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(8), will be issued to NANA Regional Corporation, Inc. for approximately 43,722 acres. The lands involved are in the vicinity of the Red Dog Mine in Alaska

Kateel River Meridian, Alaska (Unsurveyed)

T. 30 N., R. 17 W.

T. 31 N., R. 17 W. T. 32 N., R. 17 W.

T. 30 N., R. 18 W.

T. 31 N., R. 18 W T. 32 N., R. 18 W. T. 30 N., R. 19 W.

A notice of the decision was published in the FEDERAL REGISTER On Dec. 18, 1989. Any public easements to be reserved and third-party interests involved are identified in the decision. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907)

Any party claiming a property interest which is adveresty affected by the decision, an agency of the Federal government, or regional corporation, shall have until January 17, 1990 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their

> Carolyn A. Bailey Acting Chief, Branch of Northwest Adjudication

Publish: 1218,2589 \* 11,890(2361)(

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