Subdivision, Agricultural and Remote Parcels are available to persons who have been residents of Aleska for not less than one year Immediately precading the date of application. The non-refundable application fee is 315. To qualify for participation, if the interest of application (1) he is 18 years old, and (2) he has been a resident of the State for not less than one year immediately precading the date of application.

A successful applicant for platted land under the above areas of the Land Disposal Program shall purchase the land at its appraised fair market the land at its appraised fair market value with 5% down, and the remaining balance to be paid in quarterly or annual payments over a 20-year period, with interested compounded annually on a level payment basis at the prevailing-Federal Land Bank interest rate in effect at the time the contract is signed by the Director.

Discounts

The Land Discount Program will be in effect on all of the subdivision, agricultural and remote parcels included in this offering. A discount will be offered to a maximum of 50% of the purchase price or \$25,000, whichever is less price or \$37,500, whichever is less requalified witeran residents and 75% of the purchase price or \$37,500, whichever is less requalified witeran residents based on years of Alaska residency and other requirements. The land discount is not available for Home-site parcells.

Homesite Program

State land in the following areas will be available for Homesite Entry under AS 38,08:

HOLLIS: One parcel, 2.04 acres in size, located approximately 25 miles east of Craig on Twelve Mile Arm, Kasaan Bay on Prince of Wales Island.

KUPREANOF: One parcel, 3.04 acres in size, located approximately three miles southwest of Petersburg on Kupreanof Island.

PELICAN: 26 parcels, ranging in size from 2.41 to 4.52, located on Chichagof Island approximately 80 miles west of Juneau and 40 miles southwest of Gustavus.

PORT PROTECTION: 6 percels, ranging in size from 1.10 to 1.64 acres, located on the northern end of Prince of Wales Island, two miles south of Point Baker and 50 miles west of Wrangell.

SHELTER ISLAND: 14 parcels, ranging in size from 2,46 to 3,22 acres, located approximately 16 miles northwest of downtown Juneau.

SKAGWAY: One parcel, 4.79 acres in size, located approximately two miles northwest of Skagway at Dyea Point between Taiga Inlet and Nahku Bay.

THORNE BAY: 86 parcels, ranging in size from 2.43 to 4.98 acres located on the east side of Prince of Wales Island, approximately 45 miles northwest of downtown Ketchikan.

CANYON LAKE: 23 parcels, ranging in size from 4.2 to 5.0 acres, located approximately 13 miles southwest of Skwentna. CHASE II: 82 parcels, ranging in size from 4.9 to 5.0 acres, located approximately three miles northeast of Talkeetna.

HOLSTEIN HEIGHTS: 34 parcels, ranging in size from 2.5 to 5.0 acres, located approximately six miles west of Anchorage and 20 miles southwest of Wasilia.

INDIAN RIVER: 105 parcels, ranging in size from 2.3 to 5.0 acres, located approximately 42 air miles northeast of Talkeetna.

PETERS CREEK: 30 parcels, ranging in size from 4.3 to 5.0 acres, located approximately 18 air miles west of Talkeetna.

SOUTH CARIBOU LAKE: 23 parcels, 5 acres in size, located approximately 16 miles northeast of Homer.

TALKEETNA BLUFFS: 18 parcels ranging in size from 4.2 to 5.0 acres, located approximately seven miles northeast of Talkeetna.

CHENA HOT SPRINGS II: 17 par-cels, ranging in size from 2.89 to 5.0 acres, located approximately five miles west of the Chena Hot Springs Resort.

DONNELLY: 7 parcels, ranging in size from 3.47 to 4.95 acres, located approximately 29 miles south of Delta Junction.

HAYSTACK: 24 parcels, ranging size from 4.49 to 5.0 acres, local approximately 24 miles north

HAYSTACK EXTENSION: 22 parcels, ranging in size from 4.63 to 5.0 acres, located approximately 24 miles north of Fairbanks.

HORSESHOE DOWNS: 2 parcets 3.43 and 3.79 acres in size, located approximately 27 miles east of Fairbanks.

KEYSTONE: 28 parcels, ranging in size from 3.83 to 4.99 acres, located approximately 21 miles west of Fairbanks.

KEYSTONE EXTENSION: 14 parcels, ranging in size from 3,81 to 4.9 acres, located approximately 21 miles west of Fairbanks.

MURPHY: 13 parcets, ranging in size from 3.53 to 5.0 acres, located ap-proximately 19 miles west of Fair-banks.

NENANA SOUTH: 15 parcels, ranging in size from 1.85 to 4.98 acres, located approximately two miles south of the City of Nenana.

QUOTA: 41 parcels, ranging in size from 3.76 to 5.0 acres, located approximately 25 miles south of Nenana.

ROSIE CREEK: 28 parcels, ranging in size from 2.66 to 4.98 acres, located approximately 12 miles southwest of Fairbanks.

TWENTY-THREE MILE SLOUGH: 33 parcels, ranging in size from 3.59 to 4.99 acres, located approximately 25 miles southeast of Fairbanks.

The Homesite Program is available to persons who have been residents of Alaska for not less than three years (or 20 years cumulative) immediately preceding the date of application. The control of the co

family residence use.

Approximately 50% of the lands available for Homestie Entry listed above will be awarded under the provisions of AS 38.05.047(1)(3) and will not be based on length of the work of the Homestie Entry Program (AS 38.08), as stated above, will remain the same. Successful applicants of homesties awarded by lottery are still eligible for 8 part of the program (AS 38.08). Disposal Program.

GENERAL PROVISIONS

Subsequent owners of land in most of the subdivisions being offered in inmitiation of the subdivisions being offered in inmitiation of the domestie Association, which may assess future owners for capital improvement costs. These subdivisions will be noted in the brochure.

Successful applicants under this land offering are responsible for the construction of access roads and capital improvements that may be required by a scal platting authority.

Comments on consistency of any proposed land disposal within the Alaska Coastal Management Program are invited.

Applications and brochures explaining the program requirements and listing the parcels to be offered will be available beginning approximately April 22, 1981, at the Olvision of Forest, Land and Water Management District Offices:

Southeastern District Office 4th Floor, Marine View Apartments 230 South Franklin Juneau, Alaska Phone: 465-3400

MAILING ADDRESS
Pouch MA
Juneau, Alaska 99811

Southcentral District Office 941 Dowling Road Anchorage, Alaska Phone: 349-4524

MAILING ADDRESS 941 Dowling Road Anchorage, Alaska 99502

Northcentral District Office 4420 Airport Way Fairbanks, Alaska Phone. 479-2243

MAILING ADDRESS 4420 Airport Way Fairbanks, Alaska 99701

Information on the disposal will be available in the brochure, including maps and other general information. The public is advised to inspect any parcel they are interested in prior to making application. All application fees are non-refundable.

individuals unfamiliar with applicable statutes and regulations pertaining to the disposal of state land who wish to familiarize themselves may obtain copies at the District Offices. They may also be available at the law libraries and court houses.

A simultaneous filing period for applications will begin at the above plivision Office at 8:00 a.m. (local time), Wednesday, April 22, 1981, and end at 4:30 p.m. (local time), Friday, June 5, 1981, No april 1981, and end at 4:00 p.m. (local time), Friday, June 5, 1981, No april 1981, and end at 4:00 p.m. (local time), Friday, June 5, 1981, No april 1981, and end at 20 p.m. (local time) period, information and applications will also be available at the Division's Area Office. All applications must be received by the Division's Area Office. All applications must be received by the Division's Area Office. All applications must be received by the Division's Area Office. All applications must be received by the Division's Area Office. All applications must be received by the Division's Area Office. All applications in the second properties of the prop

The drawing will be held in A age on June 29 and 30, 1981.

Parcels not awarded may be offered over-the-counter at times and places specified in the disposal brochure. A determination of the public or navigable water on the above lands has been made and necessary easements reserved.

The right is reserved to waive tech-nical defects in this publication.

The right is reserved to change, ad-journ, postpone, or vacate this action, in whole or in part, at any time, including offerings over-the-counter, or to make adjustments in the total parcels or acreage offered.

THEODORE G. SMITH, Director Division of Forest, Land and Water Management

Publish: 4/01, 4/08, 4/15, 4/22/81

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

Saaled bids in single copy for fur-nishing all labor, material and equi-ment, and performing all work on ban, described herein, will be recuiv-d until 2:00 p.m. prevailing time, May 7, 1981 in the Division Direc-tor's Office, Division of Highway Der Building, Douglas, Alaka Cen-ter Building, Douglas, Alaka Cen-

This project will consist of grading, drainage, paving, signing, striping and illumination of 2.06 miles of roadway in the Eagle River area.

Principal items of work consist of the following: 71,500 cubic yards of the following: 71,500 cubic yards of selected material: 36,200 tons of selected particles of the selected selected particles of the selected sel

All work shall be completed in 270 Calendar Days.

In accordance with requirements set forth by the "Federal Highway Administration", the following provisions are made a part of all advertisements for highway construction contracts:

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 11.0 percent for this project composed of 6.0 percent for firms owned and controlled by minorities and 5.0 percent for firms owned and control for firms owned and control for firms owned and controlled by women.

by women. Where no goals are specified for a project, bidders must submit certifications stating whether or not they instead to subcontract a property of the project of th

Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A325 8/80, attached to the proposals will not be considered without a

Form 25A320 or 25A325 will be included with the bidding documents.

Bidders that submit false informa-tion or that fall to meet Female and Minority Business Enter-prise Goals and fall to demon-strate sufficient reasonable efforts shall not be eligible to be awarded the contract.

One set of plans and specifications may be obtained by all who have a purposes from the Chief of Engineering Services, P.O. Box 1467, Juneau, Alasus 59802. All mailings that be amined at the Highway Office of the Regional Department of Transportation and Public Pacifities Offices in Anchorage, Periposes, Voltez.

Robert W. Ward Commissioner Department of Transportation and Public Facilities

Publish: 4/01, 4/08, 4/15/81

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF HIGHWAY
DESIGN AND CONSTRUCTION

Sealed bids in single copy for fur-nishing all labor, materials and equip-ment, and performing all work on Project R5-0851(39) Copper River Highway, Mile 27.9 to Mile 33.2, described herein, will be received until 2:00 p.m. prevailing time, May

7, 1981 in the Division Director's Office, Division of Highway Design and Construction, Island Center Building, Douglas, Alaska.

This project will consist of grading and drainage of 5.34 miles of road-way near Cordova,

Principal items of work consist of the following: 235,000 cubic yards of embankment; 15,700 cubic yards of subbase, grading B. Lump sum items include construction engineer-ing by the contractor.

All work shall be completed in 180 Calendar Days.

In accordance with requirements set forth by the "Federal Highway Ad-ministration", the following provi sions are made a part of all advertise-ments for highway construction con-tracts:

"The Department has established a total Female and Minority Bus-iness Enterprise (FMBE) participation goal of 5.0 percent for this project composed of 3.0 percent for firms owned and controlled by minorities and 2.0 percent for firms owned and controlled by minorities and 2.0 percent for firms owned and con-

trolled by women,
Where no goals are specified
for a project, bidders must submit
certifications stating whether or
not they intend to subcontract
intal time, have taken affirmate
action to seek out and consider
female and minority as potential
subcontractors. Each project
subcontractors, Each of MISE Certification, Form 25A320 Settle
(taction, Form 25A320 Settle
statished to the proposal, Proposis will not be considered wolfoutput
tached.

Where percentage goals are specified for a project, bidders must submit a completed Female Minority Business Enterprise Report, Form 25-A375 8/80, attached to the proposal. Proposals will not be considered without a completed Form 25-A325 attached."

Forms 25A329 or 25A325 will be included with the bidding documents.

Bidders that submit faise informa-tion or that fail to meet Female and Minority Enterprise Goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the con-tract.

tract.

One set of plans and specifications may be obtained by all who haves be obtained by all who haves be obtained by all who haves be purposes from the Chief of Engineering Services, P.O. Box 1467, Juneau, Alassa 99802, All manifest shall be amined at the Highway Office of the Regional Department of Transportation and Public Pacifities Offices in Anchozage, Farbanns, Valence

Robert W, Ward Commissioner Department of Transportation and Public Facilities

Publish: 4/01, 4/08, 4/15/81

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for fur-nishing all labor, materials and equip-ment, and performing all work on Project BW-F-FR-042-1(63) Glenn Highway Pathway, for the Esgle Ri-ver Area described nerein, will be re-ceived until 2.00 pm, prevailing time, May 7,0164, Division of Highway Design and Construction, Island Center Building, Douglas, Alaska.

0.063 mile of pathway bridges.

Principal Item of work consist of
the following: 28,000 cubic yards of
the following: 28,000 cubic yards of
the following: 28,000 cubic yards of
of borrow; 15,000 tons of crushed
aggregate base course; 4,100 linear
rail, type: 1 post; 3,100 tons of asphatic pathway. Lum sum items include construction engineering by the
des the following lumb sum items:
class A-A concrete; structural seel
turnsteed, sportcased and exercice, Aiternate B-1/8-2 includes 21 such case
theres.

All work shall be completed in 180 Calendar Days.

In accordance with requirements set forth by the "Federal Highway Administration", the following provisions are made a part of all advertisements for highway construction contracts:

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 5.0 percent for this project composed of 3.0 percent for firms owned and controlled by minorities and 2.0 percent for firms owned and controlled by women.

Where no goals are specified for a project, bidders must submit

certifications stating whether or not they intend to subcontract that they have taken affirmative action to seek out and consider subcontractors, Each bedder thai subcontractors, Each bedder thail subcontractors, For bedder thail subcontractors, For bedder thail subcontractors, Each bedder thail subcontractors, and the subcontractors are thanked to the proposal, Proposal will not be equipment with the proposal prop

Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A325 8,80, attached to the proposal. Proposals will not be considered without a completed Form 25A325 attached."

Forms 25A320 or 25A325 will be included with the bidding docu-

Bidders that submit false informa-tion or that fail to meet Female and Minority Enterprise Goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the con-tract.

One set of plans and specifications may be obtained by all who have a purpose from the Chef of Engineering Services, P.O. Box 1467, Juneau, Alskus 1980.2, All mailings that be amined at the regimes longer may be considered to the regimes of the r

Robert W. Ward Commissioner Department of Transportation and Public Facilities

Publish: 4/01, 4/08, 4/15/81

INVITATION FOR BIDS

Notice is hereby given that the Rural Alaska Community Action Program, Inc. Energy Department will consider bids for building materials and delivery of said materials to the various villages in Rural Alaska as delineated Bid Packages.

Bad must be submitted in single copy, on Bid Formits) provided no copy on Bid Formits) provided no copy on Bid Formits) provided no copy on Bid Formits and the submitted must be for firm fixed bid submitted must be for firm fixed bid fi

award within reason may be made. Bid must be in accordance with the seclifications and general conductors set forth in the bidders package, available at Rusal Alaska Compartment Confact Department Confact Properties of the Prope

A prebid conference will be held Monday, April 13, 1981 at 1:30 p.m. in Rural CAP Conference

Bid award will be made April 24, 1981

FOB is made for no later than June 10, 1981.

Bid Number: WX-81-0001)

Publish: 4/01, 4/08, 4/15/81

INVITATION FOR BIDS

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Blad must be submitted in single copy on Bid Formity provided no later than Anchorage later than Anchorage later than Anchorage will be opened and evaluated. Bid submitted must be for firm fixed bid freeth cost to destination, and shall result in a firm fixed pild control to the successful bidder(s) must be contract to the successful bidder(s) must be ward within reason may be must.

Bids must be in accordance with the specifications and general continuous to forth in the bidders package, available at Rural Alaska Community Action Program Revery Descriptions of 1907; 272-2511 ext. 215, or by writing Rural Alaska Community Action Program, Energy Otto by writing Rural Alaska Community Action Program, Energy Officer, P.O. 802-251, 2008.

A prebid conference will be held Monday, April 13, 1981 at 1:30 p.m. in Rural CAP Conference p.m. i

Bid award will be made April 24, 1981.

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Publish: 4/01, 4/08, 4/15/81