

**"BOATS FOR SALE"**

1981 26 FT ORCA FIBERGLASS SKIFF WITH ACCESSORIES INCLUDING: 60 GALLON FUEL TANK, HELM CONSOLE, DUEL CABLE STEERING, RACOR FILTER 500, OMC TACHOMETER, OMC VOLT METER, CONDITION: GOOD, LOCATED: UNALAKLEET; FINANCING: AVAILABLE, TERMS: AS IS, WHERE IS, PRICE: NEGOTIABLE, CONTACT: HARRIET HAMILTON, CEDC OF ALASKA, 2011 EAST TUDOR, SUITE 210, ANCHORAGE, ALASKA 99503, 562-2322.

1981 24 FT WOODEN HERRING SKIFF, CONDITION GOOD, LOCATED: UNALAKLEET, FINANCING: AVAILABLE, TERMS: AS IS, WHERE IS, PRICE: NEGOTIABLE, CONTACT: SAME CONTACT AS OTHER.

Publish: 5/5,12/86 (10032)c

**NOTICE OF PUBLIC HEARING  
REGARDING USE OR DISTRIBUTION  
OF INDIAN JUDGEMENT FUNDS  
DOCKET 369**

In accordance with the provision of federal law (87 Stat. 466, as implemented by 25 CFR 87), notice is hereby given that a public hearing will be held beginning at 10:00 A.M., Wednesday, May 28, 1986, at the BIA Anchorage Superintendent Office, Anchorage, Alaska, record testimony concerning the use and/or distribution of monies awarded to the Aleut Tribes nine villages: Akutan, Atka, Belkofski, False Pass, King Cove, Nelson Lagoon, Nikolski, Sand Point, and Unalaska, Alaska by the U.S. Claims Court in Docket 369. Individuals or organizations may express their oral or written views by appearing at this hearing. Written comments may be submitted on or before May 30, 1986, to the Area Director, Bureau of Indian Affairs, Juneau Area Office, Tribal Government Services, P.O. Box 3-8000, Juneau, Alaska 99802.

Jake Lestenkof  
Area Director, Juneau Area

Publish: 5/5,12,19/86 (10037)c

**For Interested Optometrists**

The North Slope Borough Department of Health and Social Services is interested in contracting with an optometrist who can also provide optician services throughout the North Slope Borough. These services should include but not be limited to the following:

- Provide optometric examination and screening for all persons within the NSB, wishing to avail themselves of this convenience.
- Provide instruction to the community health aide and eye care coordinator on optometric examining and minor repairs.
- Keep files in Barrow on all clients seen in the eight North Slope communities.
- Provide a convenient source from which patients may purchase ophthalmic materials and associated optician services either at the patients own expense or alternate resources.
- Provide two weeks of supervised training for eye care coordinator during the 12 months period from start of the contract. These two weeks may be consecutive or in divided sessions. Travel expense and per diem will be the responsibility of the North Slope Borough Department of Health and Social Services.
- Be responsible for the collection of any third party payments they may receive for collection.

If interested it will be necessary to provide programmatic information and complete the required bid packet. Please contact the following person to obtain the necessary information:

Cynthia N. Young, Deputy Director  
Physical Health Services  
North Slope Borough  
Department of Health and Social Services  
P.O. Box 69  
Barrow, Alaska 99723  
(907) 852-3999

Information must be returned no later than May 30, 1986.

Publish: 5/5/86 (10033)c

**Director of Physical Education Center  
and Student Activities**

Sheldon Jackson College, a liberal arts institution, offering specialized programs in business, marine aqua culture, natural resources, and teacher education, announces the following position vacancy:

Located in Sitka, Alaska, the college is in an exciting phase of growth to better serve its 250 multicultural student enrollment.

**Responsibilities:** The director of physical education center and student activities reports as direct lines staffmember to the vice president for student services with the responsibility of management of the physical education multi purpose facility and implementation of the college's student activities program.

**Qualifications:** Master's degree, experience in student activities or related area. Salary is commensurate with experience and education.

**Deadline is May 9th.**

Nominations and applications, including a current resume and three letters of reference should be sent to: Dr. Phillip Farren, vice president for student services, Sheldon Jackson College, 810 Lincoln St. Sitka, Alaska 99835.

Sheldon Jackson is an equal opportunity employer.

Publish: 4/14,21,28/86 5/5/86 (10578)c

**Attention House Wives**  
Save on name brand groceries at discounted prices.  
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Publish: 4/14,21,28/86 5/5,12/86 (10914)c

**Legal****Invitation to Bid**

Akiachak & Tuluksak School renovation  
For Indian Owned & Controlled Enterprises

The Yupit Area School District will be accepting bids for the modification of the elementary schools located at Akiachak and Tuluksak, Alaska.

**I. Description**

Work consists of miscellaneous modifications to the structure, mechanical and electrical systems to bring these facilities into compliance with the current requirements of the State Fire Marshals' and other various agencies.

A. Indian and non-Indian firms may bid on these projects; however, the projects are subject to Section 7(B) of the Indian Self Determination Act (Public law 93-638). Bids from non-Indian firms will be returned without being read if a contract can be awarded to an Indian bidder according to the provisions of the bid documents.

B. Non-Indian firms shall take specific affirmative actions to ensure equal employment opportunities.

C. Sealed bids in duplicate will be received until 2:00 PM, May 23, 1986, local time and then publically opened and read in the offices of the Superintendent of Schools of the Yupit Area School District in Akiachak, Alaska.

D. A bid guaranty is required with each bid in the amount of 5% of the total bid.

E. Bids cannot be withdrawn for 30 calendar days subsequent to the bid openings. The owner reserves the right to reject any and all bids.

**II. Bonds**

The successful bidder will be required to furnish a performance bond and labor and material bond in the amount of 100% of the contract price.

**III. Completion**

Substantial completion and beneficial occupancy of the facilities shall be by August 15, 1986. Final completion shall be by October 1, 1986.

**IV. Documents**

Contract documents are available at the office of the Superintendent of Schools (Yupit Area School District, P.O. Box 100, Akiachak, Alaska 99551). Requests for contract documents should be accompanied by a check or money order in the amount of 50.00 per set, non-refundable and made

payable to the Yupit Area School district.

Publish: 4/28,5/5 (11114)c

**STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION AND  
PUBLIC FACILITIES  
CENTRAL REGION DESIGN AND  
CONSTRUCTION**

**INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 56482, A.I.A. Office Space Asbestos Abatement, described herein, will be received until 2:00 p.m. prevailing time, May 21, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of removal of asbestos containing materials from various areas of the South Terminal at Anchorage International Airport.

The Engineer's Estimate is between \$100,000 and \$250,000.

All work shall be completed within 45 calendar days of the Notice to Proceed.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 0 percent. The WBE goal for this project is 0 percent.

Plans, Specifications and Bidding Information will be available Monday, May 5, 1986.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK, 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC

Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 5/5,12/86 (10034)c

**STATE OF ALASKA  
NOTICE OF VILLAGE MEETING  
OF ILLIAMNA RESIDENTS.  
CONCERNING MUNICIPAL TRUST LAND**

Notice is hereby given by the Department of Community and Regional Affairs, pursuant to AS 44.47.150 and 19 AAC 90.210-290, that a village meeting of Iliamna residents will be convened on May 20, 1986, at 7:30 P.M. in the Community Hall for the following purposes:

1. General discussion of Section 14(c)(3) of ANCSA and the Municipal Lands Trustee Program; and
2. Discuss and obtain the views of the residents of Iliamna concerning a proposed reconveyance of a parcel of land by Iliamna Natives, Limited to the State in trust in partial satisfaction of the requirements of Section 14(c)(3) of ANCSA, as amended.
3. A village meeting resolution concerning the proposal will be voted on by the residents of Iliamna.

The meeting will be open to the public. Bonafide residents of the unincorporated village of Iliamna in attendance may vote on any village meeting resolution affecting the above matter. A bonafide resident is a person over the age of 18 years (or who is the head of a household if less than 18 years) who resides in Iliamna within the meaning of AS 15.05.020; i.e., one who would otherwise be eligible to vote in city election in Iliamna if Iliamna were an incorporated first or second class city.

In the event the meeting cannot be convened by the undersigned or her designee at the time stated or within an hour thereafter due to reasons such as illness or transportation problems, the meeting

will be postponed until 7:30 P.M. the next day or as may be otherwise stated in a public notice posted by Robert Arce at the Community Hall in response to telephoned instructions from the undersigned.

Marty Rutherford  
Municipal Land Trust Officer  
28-0301

Date of publication: 5/5/86

Publish: 5/5/86 (10031)c

**STATE OF ALASKA, DEPARTMENT OF  
COMMUNITY AND REGIONAL AFFAIRS  
PUBLIC NOTICE  
DECISION ACCEPTING TENDER OF LANDS  
IN MANLEY HOT SPRINGS, ALASKA  
BY BEAN RIDGE CORPORATION TO THE  
STATE OF ALASKA  
IN TRUST FOR FUTURE CITY  
AND  
PUBLIC NOTICE  
REGARDING DISPOSAL OF AN INTEREST  
MUNICIPAL TRUST LAND**

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA), 65 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Bean Ridge Corporation has offered to convey the surface estate of the hereinafter described lands to the State of Alaska, in trust, for any municipal corporation hereinafter established in the Village of Manley Hot Springs, Alaska.

The surface estate of that certain real property located in Surveyed Township 2 North, Range 15 West, Fairbanks Meridian, Alaska, being situated at the Native village of Manley Hot Springs, Alaska, more particularly described as follows:

Beginning at corner no. 3 of U.S. Survey No. 3446 thence south along the corner no. 3-4 line of U.S. Survey No. 3446 approximately 2,795 feet to its intersection with the centerline of the Elliott Highway or the Manley Hot Springs/Eureka road, as it is also known and as shown on the plat of U.S. Survey no. 3446; thence easterly along the centerline of said highway approximately 5200 feet to the TRUE

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Marion Costello  
Piscataway, NJ  
January 19, 1986

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