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REGIONAL MEETING - YUKON RIVER FISH AND GAME ADVISORY COMMITTEES

WHEN: September 4, 1980, 10:00 a.m.

WHERE: Galena Community Hall
Galena, Alaska

SUBJECT: Subsistence and commercial salmon fishing on the Yukon River.

ANY INTERESTED MEMBERS OF THE PUBLIC MAY ATTEND. CONTACT TANANA CHIEFS CONFERENCE (452-8251), NUNAM KITLUTSISTI (543-2956), or the EXECUTIVE DIRECTOR'S OFFICE, BOARDS OF FISHERIES AND GAME (465-4108 or 4110) FOR FURTHER INFORMATION.

NOTICE OF CHANGE OF DATE OF PUBLIC HEARING OF THE ALASKA PUBLIC UTILITIES COMMISSION

Notice is hereby given that the ALASKA PUBLIC UTILITIES COMMISSION has changed the date of its public hearing concerning the adoption of regulations adding a new Chapter 50 entitled "Energy Conservation" to Title 3 of the Alaska Administrative Code. The Commission will conduct this hearing, which had been previously scheduled for August 19, 1980, beginning at 9:00 a.m., September 8, 1980, in the Commission's hearing room at 1100 MacKay Building, 338 Denali Street, Anchorage, Alaska. The regulations proposed under the authority of S 113 of Pub. Law 95-617 and AS 42.05.151(a) implement the regulatory policy standards set forth in Sections 113(b) and 303(b) of the federal Public Utility Regulatory Policies Act.

Comments or proposed revisions to the text of the regulations may be filed in writing by 4:30 p.m., September 4, 1980, or may be presented orally at the hearing. It is requested that persons who intend to present oral testimony file their names with the Commission by 4:30 p.m., September 4, 1980. Comments should be directed toward whether the regulations will promote the conservation of energy, efficient use of utility facilities and resources or equitable rates, and whether the regulations are consistent with state law.

Copies of the proposed regulations may be obtained by writing to: Alaska Public Utilities Commission, 1100 MacKay Building, 338 Denali Street, Anchorage, Alaska 99501.

DATED at Anchorage, Alaska, this 7th day of August, 1980.

ALASKA PUBLIC UTILITIES COMMISSION

**John B. Farleigh
Executive Director**