

Conservation Awards in Offing

NATIONAL AWARDS

The National Wildlife Federation and the Sears-Roebuck Foundation are again sponsoring a nationwide Conservation Achievement Program. Recognition will be given in ten categories.

The Alaska Sportsmen's Council, as the NWF affiliate, is sponsoring the program in Alaska. This program is for ALL groups interested in the enhancement of our natural resources heritage.

The most important objective of the entire program is to stimulate immediate and future interest and activity in resource conservation in the broad public interest.

This annual program with the approval of the Governor, is designated as the "Governor's Conservation Awards Program." Nominations may be made through local conservation clubs, public and private agencies, organizations and departments, or by individuals.

Nominees may be professionals, and organizations justly deserving of recognition for outstanding conservation efforts.

In the case of professionals, recognition is based on outstanding effort over and above their regular assigned duties. The state winners will be selected by a judging committee of qualified conservationists and will be honored at the Governor's Recognition Meeting Dinner in Juneau on November 5, 1966.

The highest honor, The Governor's Award is presented to the State Conservationist of the Year. Last year, this award went to Senator E.L. "Bob" Bartlett.

Other recognition categories are: wildlife conservationist, soil conservationist, water conservationist, forest conservationist, youth conservationist, conservation educator, legislative conserva-



The President's Award



At Large Award

STATE AWARDS



Governor's Award



Wildlife Conservation



Soil Conservation



Water Conservation



Forest Conservation



Youth Recognition



Conservation Educator



Conservation Legislation



Conservation Communications



Conservation Organization

tionist, conservation communicator, conservation organization and air conservationist.

The deadline for receiving nominations is September 25,

1966. These should be addressed to: Alaska Sportsmen's Council, State Awards Committee, Box 761, Juneau, Alaska.