

(Continued from Page 17)
DESIGN AND CONSTRUCTION
BETH EL, ALASKA

FURNISH ALL DESIGN, LABOR, EQUIPMENT AND SUPERVISION AND PROVIDE ALL WORK REQUIRED TO CONSTRUCT ONE 1,600 SQ. FT. DUPLEX ON ONE FOUR ADJACENT LOTS PROVIDED BY THE CONTRACTOR. ALTERNATES CONSIST OF PROVIDING THREE ADDITIONAL DUPLEX BUILDINGS ONE ON EACH OF THE REMAINING LOTS.

Bid documents, including requirements, plans, specifications and contract documents are available for inspection and/or purchase (NONREFUNDABLE FEE OF \$10.00 CHECK ONLY) make payable to State of Alaska, Department of Transportation and Public Facilities, at the following location:

Director, Division of General Design and Construction, Department of Transportation and Public Facilities, P.O. Box 6900, 4111 Aviation Drive, Anchorage, AK 99502 (907) 266-1580.

All technical questions should be directed to Tom Mellicka, Project Manager (907-364-2121). All questions regarding documents/procedures should be directed to Jack Orchard, Senior Construction Manager (907-266-1580).

Bid documents are available for inspection at:

Division of General Design & Construction, 802 3rd Street (Douglas Island Center Bldg.), Room 204 (Plans), Douglas, AK 99824, (Mail-in address: Box 1467, Juneau, AK 99802).

Division of General Design and Construction, University Plaza, 600 University Avenue, Suite F, Fairbanks, AK 99701.

Associated General Contractors, Alaska Chapter, 3201 Spenard Road, Anchorage, AK 99503.

Associated General Contractors, Plan Room, 1416 Gilliam Way, Fairbanks, AK 99701.

Associated General Contractors, Juneau Chapter, 134 N. Franklin, Juneau, AK 99802.

Associated General Contractors, Tacoma Chapter, 3820 South Pine Street, Tacoma, WA 98409.

Associated MBE Service Center, 1011 E. 23rd Ave., Fairbanks, AK 99701.

Construction Plan Bureau, 801 Barnett Street, Fairbanks, AK 99701.

Dodge-Scan, 305 N. Tower, 100 Harrison Plaza, Seattle, WA 98119.

Bid Submittal and contract execution are described in the bid documents, Five Percent (5%) bid security is required.

Sealed Bids will be received at the Office of the Director, Division of General Design and Construction, Attn: Ms. Patricia Saitz, P.O. Box 6789, 4111 Aviation Drive (Aviation Bldg.), Anchorage, AK 99502, until 2:00 p.m. prevailing time on June 15, 1980.

Robert W. Ward
 Commissioner
 Department of Transportation

and Public Facilities
 PUBLISH: June 11 & 18, 1980
 AO NO. H1285

LEGAL NOTICE
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
DIVISION OF GENERAL DESIGN & CONSTRUCTION

Haul Road Housing (Re-Bid) Project No. H60026 (7 Mile Camp, North Slope Haul Road)

Furnish all design, labor, equipment, materials and supervision and provide all work required to construct a one family residence utilizing either factory built modular or conventional wood frame construction on a treated wood foundation complete with mechanical and electrical work, fuel system hook up to on-site power, sewer and water for a complete and usable facility.

Bid documents, including requirements, plans, specifications and contract documents are available for inspection and/or purchase (NONREFUNDABLE FEE OF \$10.00 CHECK ONLY) make payable to State of Alaska, Department of Transportation & Public Facilities, at the following location(s):

MAXIMUM OF TWO (2) SETS.

Director, Division of General Design & Construction, Department of Transportation and Public Facilities, P.O. Box 6900, 4111 Aviation Drive, Anchorage, AK 99502 (907) 266-1580.

Division of General Design & Construction, University Plaza, 600 University Avenue, Suite F, Fairbanks, AK 99701 (907) 266-1580.

All Technical questions should be directed to Chris Birch, Project Manager 907-479-6252. All questions regarding documents/procedures should be directed to T. Jack Orchard, Senior Construction Manager 907-266-1580.

Bid documents are available for inspection at:

Division of General Design & Construction, 802 3rd Street (Douglas Island Center Bldg.), Room 115 (Plans), Douglas, AK 99824, (Mail-in address: Box 1467, Juneau, AK 99802); Associated General Contractors, Alaska Chapter, 3201 Spenard Rd., Anchorage, AK 99503;

Associated General Contractors, Plan Room, 1416 Gilliam Way, Fairbanks, AK 99701;

Associated General Contractors, Juneau Chapter, 134 N. Franklin, Suite A, Juneau, AK 99802;

Associated General Contractors, Tacoma Chapter, 3820 S. Pine Street, Tacoma, WA 98409;

Associated MBE Service Center, P.O. Box 3315, Anchorage, AK 99510;

Fairbanks MBE Service Center, 1028 E. 23rd Ave., Fairbanks, AK 99701;

Construction Plan Bureau, 1172 Northwest Construction Council (AGC), 1200 Westlake Ave., N. No. 310, Seattle, WA 98109;

Northwest Plan Center, P.O. Box 12053, Portland, OR 97212;

Dodge-Scan, 305 N. Tower, 100 Harrison Plaza, Seattle, WA 98119.

Bid Submittal and contract execution are described in the bid documents, Five Percent (5%) bid security is required.

Sealed Bids will be received at the Office of the Director, Division of General Design and Construction, Attn: Ms. Patricia Saitz, P.O. Box 6789, 4111 Aviation Drive (Aviation Bldg.), Anchorage, AK 99502, until 2:00 p.m. prevailing time on June 15, 1980.

Robert W. Ward
 Commissioner
 Department of Transportation

STATE OF ALASKA
Department of Community and Regional Affairs
CETA Division
REQUEST FOR PROPOSALS
Two Media Projects

The Department of Community and Regional Affairs, Division of Community Employment and Training Assistance, is requesting proposals for the production of two (2) media projects. These projects will inform the public about CETA activities in Alaska and assist people who are eligible to apply for CETA services.

Project A is a series of five (5) 60-second color television public service announcements and five (5) 60-second radio public service announcements.

Project B is a 20-30 minute color video-tape which will be used as an "information film" in high schools and community colleges, CETA and Job Service offices. The intended audience is young people, ages 16-20, who are entering the world of work for the first time.

Applicants are invited to bid on Project A, Project B or both projects.

Applicants interested in submitting proposals are encouraged to obtain a complete Request for Proposal package which will fully describe the scope of the work. Contact:

Department of Community and Regional Affairs
 CETA Division
 Pouch B
 Juneau, AK 99811

Bruce Silverton
 Operations Manager
 Telephone: 465-4861

All proposals to perform services must be submitted by June 30, 1980, 4:30 p.m. Juneau time. The final products are due September 15, 1980.

Publish: 6/11

W. Harrison Plaza, Seattle, WA 98119
 Plan Bureau Office, 824 5th Ave., N., Seattle, WA 98109

Bid Submittal and contract execution are described in the bid documents, Five Percent (5%) bid security is required.

Sealed bids will be received at the Office of the Director, Division of General Design and Construction, Attn: Ms. Patricia Saitz, P.O. Box 6789, 4111 Aviation Drive (Aviation Bldg.), Anchorage, AK 99502, until 2:00 p.m. prevailing time on June 27, 1980, at which time the bids will be publicly opened and read.

Robert W. Ward
 Commissioner
 Department of Transportation and Public Facilities

Publish: 6/11, 6/18

LEGAL NOTICE
INVITATION FOR BIDS

1. The Association of Village Council Presidents Housing Authority will receive sealed bids in duplicate, for construction of the projects listed hereafter until 3:00 P.M. Anchorage time of the third (3) day of July 1980, at the office of the Architect, Design Lab Inc., 625 West Fifth Avenue, Anchorage, Alaska 99501, at which time and place all bids will be publicly opened and read aloud.

2. Description of projects.
 A. HUD Project No. AK02-B009-016, thirty one (31) units of wood frame, detached, single family houses in Anchorage, Alaska.

The work includes three (3) four bedroom units at 1120 sq. ft. each, thirteen (13) three bedroom units at 1008 sq. ft. each and fifteen (15) two bedroom units at 840 sq. ft. each.

B. HUD Project No. AK-9-13, twenty five (25) units of wood frame, detached, single family houses in Tulukak, Alaska.

The work includes eleven (11) four bedroom units at 1120 sq. ft. each, eight (8) three bedroom units at 1008 sq. ft. each and eight (8) two bedroom units at 840 sq. ft. each.

3. The work includes site preparation and site utilities as described on the Bidding and Contract Documents.

4. Alternate construction systems:

The project has been developed based on "stick construction" system. However, the Association of Village Council Presidents (AVCP) Housing Authority will accept alternate construction systems if they comply with the design criteria outlined in the Contract Documents.

5. Contractors may bid a single project (village), each project separately, or both projects as a package.

6. Contract Documents may be obtained from the office of the Architect, Design Lab Inc., 625 West Fifth Avenue, Anchorage, Alaska 99501, upon the deposit of:

\$50.00 per set (make check payable to Design Lab Inc.)

\$25.00 per set. ADDITIONAL BY SEPARATE CHECK TO DESIGN LAB INC. for postage and handling of requested to be mailed. This \$25.00 NONREFUNDABLE.

Documents will be mailed Priority Mail.

Documents remain the property of the Architects and must be returned by prepaid postage or in person. Full refund of the deposit will be made on Documents which are returned in acceptable condition. INCLUDING ADDENDA, without notes, marks or mutilations, within 15 calendar days after the Bid opening.

7. For the convenience and review of the Bidders complete sets of Contract Documents will be on file at the following locations:

ANCHORAGE, ALASKA Associated General Contractors; Construction Plan Bureau

SEATTLE, WASHINGTON Plan Bureau; Scan; Seattle Construction Council; Northwest Plan Center

PORTLAND, OREGON Associated General Contractors; Builders Exchange Co-Op

TACOMA, WASHINGTON Associated General Contractors

8. Bid security in the amount of 5% shall be submitted with each Bid in accordance with the Bidding Documents.

9. Bidders are advised that the work covered by the Contract will be subject to provisions for Indian Preference and Local Hire as well as the minimum prevailing wage rates established by the U.S. Department of Labor (Davis-Bacon Act) and the Equal Opportunity Requirements of the U.S. Department of Housing and Urban Development.

10. Bidders are advised that the work covered by the Contract will be subject to the prevailing wage rates established by the U.S. Department of Labor, and the Equal Opportunity Requirements of the U.S. Department of Housing and Urban Development.

11. The successful Bidder will be required to furnish a Performance Bond and Material Payment Bond in the amount of 100% of the Contract Price. The Owner reserves the right to reject any and all Bids that do not conform to these requirements. No bidder may withdraw his Bid within 30 days after the actual date of opening. Thereafter without the consent of the AVCP Housing Authority.

Marlin Knight
 Executive Director
 AVCP Housing Authority

Publish: 6/11

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11. The successful Bidder will be required to furnish a Performance Bond and Material Payment Bond in the amount of 100% of the Contract Price. The Owner reserves the right to reject any and all Bids that do not conform to these requirements. No bidder may withdraw his Bid within 30 days after the actual date of opening. Thereafter without the consent of the AVCP Housing Authority.

Marlin Knight
 Executive Director
 AVCP Housing Authority

Publish: 6/11

LEGAL NOTICE
INVITATION FOR BIDS

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing labor, materials and equipment, and performing all work on Project S05-11(026) Johns Road, described herein, with a contract value of \$2,000 p.m. prevailing time, July 3, 1980 in the Division Director's Office, Division of Highway Design and Construction, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage and paving of 0.848 mile of roadway.

Principal items of work consist of the following: 26,000 cubic yards of excavation; 11,000 cubic yards of muck excavation; 62,000 tons of select material; 5,800 tons of crushed aggregate base; 1,700 tons of hot asphalt pavement; 4,500 linear feet of curb and gutter; 1,820 linear feet of 8-inch D.I. Class 50 sewer conduit and 1,240 linear feet of 12-inch D.I. Class 50 sewer conduit.

All work shall be completed in 270 Calendar Days.

In accordance with requirements set forth by the "Federal Highway Administration," the following conditions are made a part of all advertisements for highway construction contracts:

"Bidders must submit certification stating whether, or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to subcontract part of the contract work shall submit with potential minority business enterprise subcontractors to offeratively solicit their interest, capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission of a false certification shall render his bid nonresponsive."

Certification Form 25A320 will be included with the bidding documents.

Plans and specifications may be obtained by all who have a bona fide interest in the project from the Chief of Engineering Services, P.O. Box 1467, Juneau, Alaska 99802, at a charge of \$10.00 (non-refundable) for each assembly. Check or money orders should be made payable to: State of Alaska, Department of Transportation and Public Facilities. Plans will be examined at the Highway Office of the Regional, District Offices in Anchorage, Fairbanks, Valdez.

Robert W. Ward
 Commissioner
 Department of Transportation and Public Facilities

Publish: 6/11, 6/18, 6/25

LEGAL NOTICE
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
DIVISION OF GENERAL DESIGN & CONSTRUCTION

JUNEAU JAIL CLASSROOM LAB AND OUTPOST, PROJECT NO. H990623 JUNEAU, ALASKA

PROVIDE ALL EQUIPMENT, LABOR, MATERIALS, & SUPERVISION TO CONSTRUCT REINFORCED CONCRETE AND STEEL FRAM CLASSROOM/LEARNING LAB ADDITION OF APPROXIMATELY 800 SQUARE FEET TO THE EXISTING JAIL FACILITY.

Bid documents, including requirements, plans, specifications and contract documents are available for inspection and/or purchase (NONREFUNDABLE FEE OF \$10.00 CHECK ONLY) make payable to State of Alaska, Department of Transportation and Public Facilities, at the following location(s):

MAXIMUM OF TWO (2) SETS

Director, Division of General Design & Construction, Department of Transportation and Public Facilities, P.O. Box 6900, 4111 Aviation Drive, Anchorage, AK 99502 (907) 266-1580.

Division of General Design & Construction, 802 3rd St. (Douglas Island Center Bldg.), Room 115 (Plans), Douglas, AK 99824; (Mail-in address: Box 1467, Juneau, AK 99802); (907) 364-2121.

All Technical questions should be directed to Tom Mellicka, Project Manager (907-364-2121).

All questions regarding documents/procedures should be directed to T. Jack Orchard, Senior Construction Manager (907-266-1580).

Bid documents are available for (Continued on Page 19)

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Robert W. Ward
 Commissioner
 Department of Transportation and Public Facilities

Publish: 6/11, 6/18, 6/25

LEGAL NOTICE
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
DIVISION OF GENERAL DESIGN & CONSTRUCTION

JUNEAU JAIL CLASSROOM LAB AND OUTPOST, PROJECT NO. H990623 JUNEAU, ALASKA

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