## PERMANENT REGULATIONS

The Department of Community and Regional Affairs, Division of Community and Rural Development will hold an oral hearing regarding the permanent adoption of emergency regulations, 19 AAC 70.010-19AAC 70.900. The emergency regulations took effect on January 19,1993 and will expire May 19, 1993 unless made permanent by the Department on or before that date.

19 AAC 70.010 (RURAL DEVELOPMENT INITIATIVE FUND) is a new chapter relating to the newly created rural small business loan program to be administered by the Division of Community and Rural Development under AS 44.47.800-820. The regulations establish the criteria and procedures for the use of money in the Rural Development Initiative Fund and address the following: allowable uses of money in the fund, purchase of participation interest and size of participation interest, loan guarantees, reserve accounts of the fund, borrower and lender eligibility, servicing agreements, interest rates, required collateral and general terms of loans, loan assumptions and modifications and loan application review and appeal.

Copies of the proposed permanent regulations, which contain provisions that differ from language in the original emergency regulations, may be obtained by writing to the Department of Community and Regional Affairs, Division of Community and Rural Development, attention: Elstun Lauesen, Statewide Economic Development Specialist; 33 West 4th Avenue, Suite 220, Anchorage, Alaska 99501-2341.

Any person interested in presenting oral statements or arguments relevant to the proposed permanent regulations may do so at a hearing to be held by the Department of Community and Regional Affairs at the following time and location:

Department of Community and Regional Affairs, 333 West 4th Avenue, Suite 220, April 26, 1993 from 1:00 to 3:00 PM.

Any person interested in presenting oral statements or arguments relevant to the proposed permanent regulations may do so at teleconference hearings to be held by the Department at the following locations:

Department of Community and Regional Affairs, B & C Complex, Room 210, Bethel, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, New Chogglung Building, Dillingham, Alaska April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, 1001 Noble Street, Suite 430, Fairbanks, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, 150 3rd Street, Room 115, Juneau, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, 710 Mill Bay Road, Kodiak, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, Northwest Arctic Borough Building, Kotzebue, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, Old Federal Building, 2nd Floor, Nome, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

Department of Community and Regional Affairs, Tok, Alaska, April 26, 1993 from 1:00 to 3:00 PM.

The hearings may be extended to accommodate those present before 3:00 PM who do not have an opportunity to testify.

As stated in the January 15, 1993 Notice of Adoption of Emergency Regulations, the written comment period regarding the emergency regulations closed on March 1, 1993.

This action is not expected to require an increased appropriation.

If you are a person with a disability who may need a special accommodation in order to comment on the proposed regulations, please contact Elstun Lauesen, Statewide Economic Development Specialist; 333 West 4th Avenue, Suite 220, Anchorage, Alaska 99501-2341, telephone 269-4529 no later than April 23, 1993 to necessary make arrangements.

Further information concerning the oral hearings may be obtained by calling 269-4529 or writing to Eletun Lauesen, Statewide Economic Development Specialist; 333 West 4th Avenue, Suite 220, Anchorage, Alaska 99501-2341.

After the oral hearings, the Department will make the emergency regulations permanent without change, will make the emergency regulations permanent with changes that are covered by the subject matter in the public notices, or will decide to not make the emergency regulations permanent.

Dated April 13, 1993

By: Elstun Lauesen Statewide Economic **Development Specialist** 

Legal Advertisement

REQUEST FOR PROPOSALS - -94-1

TITLE:

Federal Carl D. Perkins Vocational and Applied Technology Education Act of 1990 (PL 100-392), and State Completion of High School by Young Parents

NUMBER: AVE RFP 94-1

ISSUED BY:

Adult and Vocational Education Department of Education 801 West 10th Street, Suite 200 Juneau, AK 99801-1894

CONTACT: Ed Obie, Grants Coordinator Telephone: (907) 465-8726

PURPOSE:

To implement goals and objectives of the Carl D. Perkins Vocational and Applied Technology Education Act State Plan and of State General Funds for the Completion of High School by Young Parents

These COMPETITIVE GRANTS are linked to Priority Services designed to:

- A. Provide services through Community Based Organizations (CBO) -\$54,000
- B. Implement and improve programs in Consumer/ Homemaking Education:
- 1. Secondary Model Programs -\$70,000
- C. Support for the Completion of High School by Young Parents \$125,000

TOTAL FUNDING AVAILABLE: \$249,000.

ALL FUNDING IS CONTINGENT UPON RECEIPT OF FEDERAL AND/OR STATE FUNDS

Application Schedule:

Request for Proposals Issued: April 16, 1993

Applications Due: June 1, 1993

Applications Opened: June 3, 1993

Applications Reviewed: June 7-9, 1993

Intent to Award Issued: June 21, 1993

Period of Performance July 1, 1993 -June 30, 1994

DEADLINE FOR APPLICATION RECEIPT IN THE ISSUING OFFICE: 5 p.m. June 1. 1993. NO FAX ACCEPTED. REQUIRED: 1 ORIGINAL AND 4 COPIES.

Legal Advertisement

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on St. Marys Airport Improvements, project No. AIP 3-02-0017-03/57105, described herein, will be received until 2:00 p.m. prevailing time, May 5, 1993, by the Contracts Administration office, 4111 Aviation Avenue, Anchorage, Alaska.

This federally funded project will consist of resurfaing runways 16-34 and 6-24, and taxiways A & B with six inches of aggregate surface course; construction of a general aviation apron, taxiway, heavy apron expansion, access road and obstruction removal with equipment rental; and installation of security fence.

The principal quantities of work are: Equipment rental for three crawler dozers, one loader, one grader, one vibratory compactor, four 14 cubic yeard on/off highway haulers, one 4,000 gal tanker, and a hydraulic excavator; 400 LF Corrugated Metal Pipe; 2,096 LF Chain-Link Fence; 36,675 CY Aggregate Surface Course; 1,000 LF Silt Fence; 1,100 lbs Seed Application; and 11,000 lbs Fertilizer Application.

The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

All work shall be completed by August 1, 1994.

The Department Transportation and Public Facilities (DOT & PF) hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant this Invitation. Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded the full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 5.6 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. and 12:30 to 4:00 P.M. from the plans room of the Review and Contracts Section, 4111 Aviation Avenue, Anchorage, Alaska, (907)266-1674 (mailing address: P.O.Box 196900, Anchorage, Alaska 99519-6900). A document fee of \$100.00 payable by check or money order made out to the State of Alaska will be required. Prospective bidders who want the contract documents shipped to them must call the plans room.

Documents are available for inspection at regional offices of the Department of Transportation and Public Facilities in Anchorage, Douglas and Fairbanks.

## NOTICE OF UTILITY CONTRACT FILING

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that ALASCOM, INC. (ALASCOM), a long lines telecommunications utility, has filed a special contract (TA336-98) with National Bank of Alaska (NBA).

The special contract consists of the following sections:

- 1. Service and Consideration
- 2. Term
- Renewal Options
- 4. Payment
- 5. Cancellation Charges
- Rate Adjustment
- ALASCOM Responsibilities
  Regulatory Approval and
- Jurisdiction
- 9. Limitation of Liability
- 10. Governing Law
- Performance
  Assignment
- 13. Notices
- 14. Counterparts
- 15. Entire Agreement Addendum A

Under the terms of the special contract with NBA, ALASCOM will provide NBA interexchange service for forty-four circuit points, on sixteen point-topoint or multi-point dedicated full channel circuits, either analog or digital, at a total monthly rate of \$16,235. The term of the special contract is twelve months; the contract is renewable. If the customer cancels a circuit point for any reason there will be a cancellation charge of \$147.58 per circuit point cancelled times the number of months remaining in the contract term. The customer may cancel one circuit point on a multipoint circuit or one point-to-point circuit during the contract term without a cancellation charge.

If after investigation the Commission finds a rate or classification different from that proposed by ALASCOM is reasonable, the Commission may approve a rate or classification which varies from that proposed.

Detailed information may be obtained from the utility whose address is P.O.Box 196607, Anchorage, Alaska 99519-6607. The filing may be inspected at the offices of the Alaska Public Utilities Commission, 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

Any interested person may file a statement of views favoring or opposing this tariff filing with the Alaska Public Utilities Commission. If you are a person with a disability who Continued on the back page