

#### JOB RECRUITMENT NOTICE

Position Title: President  
Salary: \$60,000 plus DOE  
Position Status: Permanent Full Time Exempt  
Closing date for applications: October 13, 1989

The individual selected would serve as the full time executive officer for a regional, non-profit human service organization serving the residents of the Bering Straits Region of Alaska. For more information on the job duties, desired qualifications, and an application contact:

Kawerak Incorporated  
PO Box 948  
Nome, AK 99762  
telephone: 907-443-5231

Publish: 9/4, 11, 18, 25/89 10/2, 9/89(1598)c

#### FOR SALE

1. 1967 Johnson 88 Special 88 H.P. outboard. 100 hrs. power trim & tilt. \$2900 OBO.
2. 1967 Jet unit fits 4 cylinder Johnson 25 hrs. \$700 OBO.

Publish: 9/4, 11/89(1600)c

#### ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.  
Affordable Rates. Open 24hrs. for Reservations  
Completely Furnished with Kitchen  
**272-9619**

#### YUKON-KUSKOKWIM HEALTH CORPORATION CAREER OPPORTUNITIES

**EXECUTIVE DIRECTOR** to implement the policies of the YKHC Board of Directors, functions as the authorized administrative official of YKHC; responsible for the overall management of YKHC programs, directly and through subordinate management personnel. Salary DOE, plus liberal fringe benefits. **QUALIFICATIONS:** Master's degree in Health Administration with at least six (6) years experience in Health Administration. BS/BA in business, public or health administration with ten (10) years experience in health administration. Cross cultural and rural experience preferred. Yupik/English speaking preferred. American Indian and Alaska Native preference shall be applied as required by P.L. 93-638. Apply by Sept. 12, 1989.

Please submit an application or resume to: YKHC Personnel, P.O. Box 528 Bethel, Alaska 99559 or call (907) 543-3321 ext. 152/153 for more information.

THE YUKON-KUSKOKWIM HEALTH CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER (including Handicapped)

Publish: 8/28/89 9/4, 11/89(1582)c

#### TRAINER — VILLAGE HEALTH SERVICES

Licensed Midlevel Practitioner with 2 years experience in Rural Health Care, may substitute M.D. or D.O. for the years experience requirement. This is a 9 month position with June, July and August off. This position is the principle instructor for Health Aide Training.

#### COORDINATOR/INSTRUCTOR — VILLAGE HEALTH SERVICES

Licensed Midlevel Practitioner with minimum 2 years experience in Rural Health Care, may substitute M.D. or D.O. for the years experience requirement, will consider an exceptional R.N. with the minimum 2 year requirement. Willing to travel in small planes. Demonstrate and teach patient care to Community Health Practitioners in their village. For more information contact Norton Sound Health Corporation, Personnel Services, P.O. Box 968, Nome, Alaska 99762 (907) 443-3311.

Publish: 8/28/89 9/4/89(1583)c

### Legal

#### DIVISION OF VOCATIONAL REHABILITATION DEPARTMENT OF EDUCATION

##### SUPPORTED EMPLOYMENT PROGRAM

Division of Vocational rehabilitation is seeking written proposals for supported employment program development grants and training curricula grants. The purpose of this proposal is to expand community-based vocational alternatives for persons with severe disabilities. Program development grants are intended to cover costs associated with starting a supported employment program while training curricula grants are intended to develop supported employment curricula specific to the needs of Alaska.

Non-Profit agencies providing services to individuals with severe disabilities may apply for program development funding if the persons served

need ongoing support in order to maintain integrated employment and are currently eligible for or are receiving ongoing support funding. Applicants apply for training curricula grants must be current providers of supported employment services.

\$50,000 is available for grants statewide. Interested applicants may obtain a Request for Proposals (RFP) by contacting:

Division of Vocational Rehabilitation  
P.O. Box F, MS 0581  
Juneau, AK 99811-0500  
(907) 465-2814

RFP applications must be submitted to the above address no later than September 15, 1989, at 5:00 p.m.

Publish: 8/21, 28/89 9/4/89(1571)

**PITKA'S POINT NATIVE CORPORATION** has begun its reconveyance program under section 14(c) of the Alaska Native Claims Settlement Act. The reconveyance will be for land around the village of Pitka's Point which was occupied by individuals/organizations on December 18, 1971 as either (1) a primary place of residence (2) primary place of business (3) subsistence camps, (4) headquarters for reindeer husbandry or (5) site of nonprofit organization.

Application forms and further information are available from:

Ruth Heckman P.O. Box 80 Pilot Station Alaska 99650	Elena Sergie P.O. Box 75 St. Mary's 99658 438-2833
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Applications will be accepted until September 30, 1989.

Publish: 9/4, 11, 18, 25/89(1573)

#### SEALED BID SALE INDIVIDUAL NATIVE LAND

Bureau of Indian Affairs is offering for sale, on behalf of Native owner, one tract of land:

U.S. Survey 5814 situated approximately 6 miles northwest of Haines, Alaska, on the shore of Lutak Inlet, containing approximately 159.97 acres.

**TITLE SOLD AS A RESULT OF THIS ADVERTISEMENT WILL BE CONVEYED IN A FREE SIMPLE STATUS EXCEPT ALASKAN NATIVE PURCHASER MAY RECEIVE TITLE IN RESTRICTED OR UNRESTRICTED STATUS BY APPROVED DEED. TERMS AVAILABLE ARE CASH OR DEFERRED PAYMENT.**

Bid opening at Bureau of Indian Affairs, Southeast Agency, P.O. Box 3-9000, Juneau, Alaska 99802. Envelope should be clearly marked on outside "Bid Enclosed Lutak Inlet Allotment Parcel."

Bid opening at Bureau of Indian Affairs, Southeast Agency, Federal Building, 3rd Floor, Room 361, Juneau, Alaska, Friday, September 18, 1989 at 1:00 p.m. Awards will be made to the highest bidder who meets or exceeds fair market value, subject to approval of the Native owner. Bid forms, instructions, and further information available at Realty Office, Tlingit and Haida Central Council, 320 W. Willoughby Ave., Suite 300, Juneau, Alaska 99801. Terms of sale specified therein.

Publish: 8/21, 28/89 9/4, 11/89(1572)

#### JAMES MCCUTCHEON

NANA Regional Corporation, Inc., P.O. Box 48, Kotzebue, Alaska, 99752, (907) 442-3301, is trying to locate you. You have thirty (30) days, from the date of this notice, to notify us, otherwise your late wife Marie McCutcheon's stock in NANA will be transferred to her daughter.

Publish: 9/4, 11, 18, 25/89(1592)

#### UNITED STATES DEPARTMENT OF AGRICULTURE Rural Electrification Administration Statement of Nondiscrimination

Arctic Slope Telephone Association Cooperative, Inc., has filed with the Federal government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of Civil Rights Act of 1964, all requirements of Section 504 of the Rehabilitation Act of 1973, as amended, all requirements of the Age Discrimination Act of 1975, as amended, and all requirements of the rules and regulations of the U.S. Department of Agriculture to the end that no person in the United States shall, on the ground of race, color or national origin, or solely by reason of such person's handicap, or on the basis of age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program or the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin, solely by reason of such person's handicap, or on the basis of age, in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including employment, rates, conditions and attendance at and participation in any meetings of beneficiaries and participants or the exercise on any rights of such beneficiaries and participants in the conduct of the operations of this organization. The person in this organization responsible for coordinating the nondiscrimination compliance efforts of this organization is the General Manager.

Any individual, or any specific class of individuals, who feels subjected by this organization to discrimination prohibited by Title VI of the Civil Rights Act, by Section 504 of the Rehabilitation Act, by the Age Discrimination Act or by the rules and regulations of the U.S. Department of Agriculture may personally or through a representative, file with the Office of the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; the Office of the Administrator, Rural Electrification Administration, Washington, D.C. 20250; the Office of Advocacy and Enterprise, U.S.

Department of Agriculture, Washington, D.C. 20250; or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Administrator of the Rural Electrification Administration extends the time for filing. Identity of complaints will be kept confidential except to the extent necessary to carry out the purpose of the rules and regulations of the U.S. Department of Agriculture.

Publish: 9/4, 11, 18/89(1593)

#### Notice of Request for Proposals Department of Transportation and Public Facilities Division of Design & Construction Buildings Design & Construction Palmer Correctional Center Minimum Security Upgrade Project No. 86238

The Agency identified above intends to select a consultant team to perform extensive professional planning and design services at the Palmer Correctional Center located near Sutton, Alaska. The services involve Architectural Programming Services, Design Services, Preparation of Construction Documents (possible for multiple construction contracts), and construction administration services, all as required for construction of: both renovation and replacement of Minimum Security Complex buildings; and comprehensive onsite sewer, water, and heating utilities serving both the Minimum and Medium Security Complexes. The scope of services is more fully described within the Department's Request for Proposal Form, copies of which are available from:

Plans Distribution  
DOT&PF Central Region  
4111 Aviation Drive  
P.O. Box 196900  
Anchorage, Alaska 99519-6900  
Phone: (907) 266-1674

Respondents to this solicitation must be design professionals legally registered in the State of Alaska.

Consultants will be selected according to standard Departmental Policy and Procedures and Alaska Statutes.

Consultants who have questions concerning this project should contact the Project Manager, Jerry Watkins (907) 266-1515.

Submittals must be addressed to and received at the following location no later than 4:00 p.m. on September 20, 1989. (Submittals received after this time and date will be rejected):

Mr. Jerry Watkins, CCS  
Buildings Design & Construction  
4111 Aviation Drive  
P.O. Box 196900  
Anchorage, Alaska 99519-6900

Selection of a team under this solicitation shall not be construed to convey any sole-provider rights unto that team.

The right of the Department to reject any and all submittals is reserved.

Publish: 9/4/89(1591)

#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF DESIGN AND CONSTRUCTION CENTRAL REGION NOTICE OF REQUEST FOR PROPOSALS

##### ABBOTT ROAD NEW SEWARD HIGHWAY TO LAKE OTIS PARKWAY PROJECT NO.: M-0506(1)

The Department intends to enter into a negotiated agreement for environmental services to prepare an Environmental Assessment for this project.

Request for Proposal (RFP) and submittal forms may be obtained from the DOT&PF Plans Room at 4111 Aviation Drive (P.O. Box 196900, Anchorage, Alaska 99519-6900) or through mail by telephoning (907) 266-1674. Plans Room hours are 8:30 AM to 11:30 AM and 12:30 PM to 4:00 PM, Monday through Friday.

Proposals must conform to the RFP and be submitted with specific forms.

Submittals must be received no later than 11:30 AM, ADT, September 21, 1989.

The Department reserves the right to reject any and all submittals.

The State of Alaska is an Equal Opportunity Employer.

Publish: 9/4/89(1593)

#### NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is given that the Alaska Commercial Fisheries Entry Commission, under authority vested by AS 16.43.010 and following, proposes to adopt regulation in Title 20, Chapter 05 of the Alaska Administrative Code to implement and interpret the provisions of AS 16.43, as follows:

For the Norton Sound herring gill net fishery, Norton Sound herring beach seine fishery, Cape Romanzov herring gill net fishery, Nelson Island herring gill net fishery, and Nunivak Island herring gill net fishery,

1. provide for an application period for entry permits to be issued in these fisheries; and
2. establish the significant and minor economic hardship levels in these fisheries.

Interested persons may submit written comments to the Commission at the address indicated below. To be considered, comments should be received no later than September 22, 1989.

Copies of the proposed regulations may be obtained by writing to or calling the Commission. Com-

ments, requests, or inquiries may be communicated in person, by phone or mail to:

Ms. Sandy Samaniego, Legal Assistant  
Commercial Fisheries Entry Commission  
(1255 West Eighth St.)  
P.O. Box KB  
Juneau, Alaska 99811  
PH: (907) 586-3456

After September 22, 1989, the Commercial Fisheries Entry Commission, upon its own motion or at the suggestion of any interested person, may adopt the proposed regulations substantially as described above without further notice or may decide to take no action on them.

This action is not expected to require an increased appropriation.

By Direction of the  
COMMERCIAL FISHERIES  
ENTRY COMMISSION  
Bruce Twomey, Chairman  
Richard F. Listowski, Commissioner  
Philip J. Smith, Commissioner

Date: 29, August, 1989

by: Philip J. Smith

Publish: 9/4/89(1503)

#### PUBLIC NOTICE

U.S. Department of Commerce  
National Oceanic and Atmospheric Administration  
National Ocean Service  
Office of Ocean & Coastal Resource Management

The Office of Ocean and Coastal Resource Management (OCRM) is conducting an evaluation of the Alaska Coastal Management Program under Section 312 of the Federal Coastal Zone Management Act. OCRM is reviewing Alaska's performance in managing its coastal resources and in implementing coastal district programs. As part of this evaluation, a public meeting will be held in Anchorage on Tuesday September 12, 1989, at the Municipal Hill Building, 632 West 8th Avenue, Room 508, Anchorage, at 8:30 p.m. Interested parties are invited to attend this public meeting. Parties who cannot attend the meeting can send written comments by September 30, 1989 to:

Mr. Ed Lindelof  
U.S. Department of Commerce  
NOAA/Ocean and Coastal Resource Management  
Suite 706  
1825 Connecticut Avenue, NW  
Washington, DC 20235

Publish: 8/28/89 9/4/89(1540)

#### DIVISION OF VOCATIONAL REHABILITATION DEPARTMENT OF EDUCATION

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\$50,000 is available for grants statewide. Interested applicants may obtain a Request for Proposals (RFP) by contacting:

Division of Vocational Rehabilitation  
P.O. Box F, MS 0581  
Juneau, AK 99811-0500  
(907) 465-2814

RFP applications must be submitted to the above address no later than September 15, 1989, at 5:00 p.m.

Publish: 8/21, 28/89 9/4/89(1571)

#### INVITATION FOR BIDS

1. The Northwest Inupiat Regional Housing Authority will receive sealed bids, in duplicate, for the construction of the projects listed hereafter until 3:00 p.m. local time, on the 5th day of September 1989, at the office of the Architect, Kowchee, Inc., 1042 E. 6th Ave., Anchorage, Alaska 99501 at which time and place all bids will be publicly opened and read aloud.
2. Description of Project.  
(a) Typical HUD Project AK-06BOO6-038, Noatak, Alaska: Ten (10) single family units; consisting of two (2) three bedroom units, and eight (8) four bedroom units.  
(b) Typical HUD Project AK-06BOO6-039, Ambler, Alaska: (10) single family units; consisting of three (3) bedroom units and seven (7) four bedroom units.
3. Requests for Contract Documents must be accompanied by a check or money order in the amount of \$50.00 (refundable) made payable to Northwest Inupiat Regional Housing Authority.

4. If requested, Contract Documents will be mailed (Priority Mail) upon receipt of the deposit of \$25.00 (non-refundable) for postage and handling. Make checks payable to Kowchee, Incorporated.

Documents remain the property of the Northwest Inupiat Regional Housing Authority and must be returned by prepaid postage or in person. Full refund of the deposit will be made on Documents which are returned in acceptable condition, INCLUDING ADDENDA, without notes, marks, or mutations, within 15 calendar days after the bid opening.

5. For the convenience and review of the Bidders, complete sets of Contract documents will be on file at the following locations:

#### ANCHORAGE, ALASKA

Associated General Contractors  
4041 B. Street  
P.O. Box 240609  
Anchorage, Alaska 99524-0609  
(907) 562-7526

The Plans Room  
219 E. International Road  
Anchorage, Alaska 99518  
(907) 563-2029

#### FAIRBANKS, ALASKA

Associated General Contractors  
1416 Gilliam Way  
P.O. Box 60005  
Fairbanks, Alaska 99706  
(907) 452-1809

The Plans Room  
3400 International Way  
Fairbanks, Alaska 99701  
(907) 456-4079

#### SEATTLE, WASHINGTON

Construction Data Plan Center  
1245 4th S.  
Seattle, WA 98134-1507  
(206) 233-0320

Dodge Scan  
100 W. Harrison Plaza  
Seattle, WA 98119-4123  
(206) 284-3811

#### PORTLAND, OREGON

Portland Construction Data News  
P.O. Box 5005  
Portland, Oregon 97208

#### TACOMA, WASHINGTON

Associated General Contractors/Southern District  
P.O. Box 11105  
Tacoma, WA 98411

#### KOTZEBUE, ALASKA

Northwest Inupiat Regional Housing Authority  
P.O. Box 331  
Kotzebue, Alaska 99752  
(907) 442-3450

6. A certified check or bank draft, payable to the Northwest Inupiat Regional Housing Authority, U.S. Government bonds, or a satisfactory bid bond executed by the bidder shall be submitted with each bid.
7. Bidders are advised that the work covered by the Contract will be subject to the minimum prevailing wage rates established by the U.S. Department of Labor (Davis-Bacon), and the Equal Opportunity Requirements of the U.S. Department of Housing and Urban Development.
8. The successful Bidder will be required to furnish a Performance bond and Labor and Material Payment Bond in the amount of 100% of the Contract Price.
9. The Northwest Inupiat Regional Authority reserves the right to reject any or all bids or to waive any informalities in the bidding.
10. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Northwest Inupiat Regional Housing Authority.
11. INDIAN PREFERENCE

(a) The work to be performed under this contract is subject to Section 7 U.S.C. 450e (b). The language of this paragraph must be included in all subcontracts arising out of this contract. Section 7 (b) requires that any contract or subcontract entered into for the benefit of Indians shall require that, to the greatest extent feasible.

(b) Text describing compliance with Section 7(b), and Compliance with Section H of the Special Conditions and the applicable portions of 24 C.F.R. 905.204 is contained within the specifications.

12. Pre-Bid Conference will be scheduled in advance of the bid date on August 22, 1989. Location will be:

H.U.D. Conference Room, 10:00 a.m.  
Module "G", Federal Building  
Anchorage, Alaska

13. The maximum total basic contract Price that has been determined to be reasonable for these projects is \$1,900,000.00

Jeffrey Hadley  
Executive Director  
Northwest Inupiat Regional  
Housing Authority

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**Tundra  
Times**

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276-7989**

**Office  
274-2512**

**Hours  
8:00 a.m.-5:00 p.m.**

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