

# TundraTIMES Classified/ Legal Advertisements

For additional information or to place your advertisement, call:

(907) 349-2512 or toll-free in Alaska (800) 764-2512. You can fax your ad to (907) 349-0335

## For Sale

Goldplating machine, 24 carat, portable, complete with supplies and accessories. New in box. Plate on autos, etc. Price \$200 Firm. 1-800-325-9594  
Publ: 11/6, 20, 12/4/96

## Help Wanted

### IMMEDIATE OPENINGS

The Alaska Army National Guard has many opportunities to include paid training and hands-on experience. **CALL NOME 443-2023 or 1-800-478-2023 or Bethel 543-5296 or 1-800-483-5296**

#### UTILITY ENGINEERING ANALYST II

Department of Commerce & Economic Development  
\$3,300 Min/Mon

The Alaska Public Utilities Commission is recruiting for a vacant Utility Engineering Analyst II in Anchorage.

The incumbent of this position reviews regulated utility and pipeline applications to ensure completeness, and compliance with applicable statutes and regulations; verifies the accuracy of the utility service

areas, researches legal descriptions and prepares instructions for drafting maps; acts as back up for the agency's full-time system manager, provides information to utility representatives and ensures compliance with APUC regulations; and conducts utility inspections, studies operations and practices and recommends improvements where necessary, monitors utilities compliance with service standards, conducts surveys and prepares quality of service statistical analysis.

**Min. Quals:** Bachelor's degree or the equivalent from an accredited college or university with a degree in engineering **AND** One year of professional communications or utility engineering experience.

**Substitution:** Sub-professional experience in communications, civil, electrical, or utility engineering may be substituted for the required education on a year-for-year basis.

Applications must be made on a State of Alaska Employment Application that can be obtained from any Alaska Employment Service Office or by calling (907) 465-4430. Applications must be mailed to the following specific address, received or postmarked no later than November 25, 1996.

Department of Commerce & Economic Development  
Division of Administrative Services  
P.O. Box 110803  
Juneau, AK 99811-0803

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## TRAVEL, TRAINING & ADVENTURE

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## Legal Notices

### PUBLIC MEETING NOTICE

The State Board of Education will meet November 21 & 22, 1996, in Fairbanks, beginning at 8:00 a.m. on the 21st with a visit to Chitkok Charter School. The general business meeting will begin at 10:00 a.m. at the Fairbanks North Star Borough School District Office. The public will have an opportunity to comment on agenda items, and non-agenda items via teleconference or in person at the beginning of the meeting on November 21. Comments will be limited to 3 minutes person and 5 minutes per group. Those commenting via teleconference should call 465-2801 five days prior to the meeting to sign up. The meeting will recess at 6:00 p.m., and the State Board will join the North Star Borough School Board for dinner at the Regency Hotel. The meeting will reconvene at 8:00 a.m. on the 22nd. Tentative agenda items include: a report on the Charter School hearings, state run schools advisory council report, departmental standing reports, and the FY96 CIP list. The Board will hear a request for waiver of graduation requirements in regulation from Chugach School District, they will consider the teacher and administrator standards regulation for adoption, a regulation change in the GED test score, a regulation change in the chart of accounts, and an HIV resolution, among other items. On the evening of November 20, the Board will be guests of honor at a reception hosted by the PTA at the Southside Center. Information: Dottie Knuth, 465-2801. Persons with disabilities who require accommodations or alternative communication formats should call 465-2801 no later than 5 days before the meeting.

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### FAIRBANKS ALASKA PIPEFITTERS JOINT APPRENTICESHIP TRAINING COMMITTEE

Will be accepting applications APPRENTICE PLUMBERS AND PIPEFITTERS

from Nov. 25, 1996 - Dec. 9, 1996. Applicants must apply in person at

1978 Burgess Avenue, Fairbanks, AK. 99709 (907) 456-5989.

Office Hours: 8:00 A.M. - 12 P.M., 1 P.M. - 5 P.M., Mon - Fri.

#### REQUIREMENTS UPON MAKING APPLICATION:

A. Years of age: Minimum of 18.

B. Provide the following documents:

1. Birth certificate.
2. High school diploma & transcripts or G.E.D. Certificate and reports of the test results.
3. Military transfer or discharge form DD-214, if applicable.

C. Drug free.

Applicants will be required to appear for an interview when scheduled.

Fairbanks Alaska Area Joint Apprenticeship Training Committee is an Equal Opportunity Employer.