

HOTEL/APT.

Anchorage Arms Apts.
Downtown Anchorage at 433 Eagle Street.
Affordable rates. Open 24 hours. Completely
furnished with kitchen and maid service.
Phone 273-8819

Publish 2/09/16,23/87(11404c)

**YUKON — KUKKOSWIN HEALTH
CORPORATION
HELP WANTED**

PSYCHIATRIST (CLINICAL DIRECTOR) to plan, organize, implement, direct and coordinate activities of region-wide community mental health program for the YKHC Service Area. Salary: DOE plus liberal fringe benefits. Qualifications: Psychiatrist eligible for licensure in Alaska. Three years experience in community mental health operations; care and treatment of emotionally disturbed and chronically mentally ill patients, preferably in a cross-cultural setting, must be willing to work and live in a rugged rural environment among culturally diverse people. Strong motivation, to direct, supervise and train para-professional and professional staff. Strong commitment to strengthening the local social and health service network, experience in personnel management, supervision and training preferred. Apply by 2/13/87.

MENTAL HEALTH CLINICIAN to provide therapeutic and diagnostic counseling for a small, innovative rural community mental health clinic in Southwest Alaska. Salary: DOE, plus liberal fringe benefits. Qualifications: MA/MS/MSW from accredited institution with two years post-master's full time paid professional experience; experience with psychiatric clients and confinement procedures, knowledge of psychiatric diagnosis, (DSM-III) psychotropic medications, knowledge of crisis intervention, suicide prevention, brief therapy techniques, alcoholism and drug abuse, family spouse violence and child sexual abuse mandatory; able to make sound clinical judgments with minimum of supervision; function well in high stress situations, emergencies and often difficult or resistant clients in a hostile environment; cross cultural and correctional experience highly desirable since position will involve mental health service with a state jail. Area served is remote, consisting of 38 small villages accessible only by small aircraft. Direct access to wilderness outdoor activities. Must apply by 2/13/87. Anyone interested in applying for one of the above positions, please submit an application or resume to: YKHC, Personnel, P.O. Box 520, Bethel, AK 99808 or call 907/543-3321, ext. 100 or 159 for more information. The Yukon-Kuskokwim Health Corporation is an Equal Employment Opportunity Employer.

Publish 2/02/08/7(11349c)

Legal

Case No. JAMT-85-1147

To: Unknown Father

NOTICE AND SUMMONS TO ABSENT PARENT
PLEASE TAKE NOTICE that a Petition for Adoption brought under AS 25.23 and the Indian Child Welfare Act of 1978, 25 U.S.C., Section 1901, et. seq., has been filed in the Superior Court, Third Judicial District, Anchorage, Alaska concerning O.L.A., alternatively known as D.L.B., a minor born on April 14, 1980, at Barrow, Alaska, who is believed to be your child. This petition may result in an order granting the petitioner permission to adopt the minor as the petitioner's own child.

PLEASE ALSO TAKE NOTICE that your consent is not required on the grounds that you have abandoned the minor for not less than six months, were not married to the mother of the minor at the time the minor was conceived or at any time after conception, have not adopted the minor and have not legitimated the minor under the laws of the State.

A copy of the petition is on file in the Superior Court, 303 K Street, Anchorage, Alaska 99501.

A hearing will be held in Probate Hearing Room 136, State Court Building, 303 K Street, Anchorage, Alaska on the 20th day of April, 1987 at 11:00 a.m.

You have the right to be represented by an attorney. In the event you cannot afford to hire an attorney, an attorney may be appointed to represent you at State expense.

If you or your attorney cannot appear at the hearing, you must file with the court a response to the petition within thirty (30) days after the last date of publication of this notice.

DATED: February 4, 1987
CLERK OF THE TRIBAL COURTS
BY: Deputy Clerk

Publish 2/09/16,23/87(11404c)

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the North Slope Borough, at the Anchorage, Alaska office of the Director of Public Works. Bids will be received until 1:30 p.m. local time Thursday, March 5, 1987, for procurement as described more completely in the Procurement Documents entitled 1987 WATER TANKS PROCUREMENT. Bids will then and there be opened and publicly read aloud at 2:00 p.m. Proposals shall be submitted in a sealed envelope addressed to the North Slope Borough, Department of Public Works, 3201 "C" Street, Suite 302, Anchorage, Alaska 99503. Attention Mr. David D. Wadman and on which the Procurement Documents' title is plainly marked. Proposals received after the time announced, which will be 1:30 p.m., unless otherwise specified, for the opening will not be considered.

The Procurement Documents may be examined at the Borough's Public Works Office in Barrow and at the following location:

Arctic Slope Consulting Engineers

313 "E" Street, Suite 2, Anchorage, Alaska 99501

Sets of the Procurement Documents may be purchased at the Engineer's Office, Arctic Slope Consulting Engineers (ASCE), 313 "E" Street, Suite 2, Anchorage, Alaska 99501, upon payment by check of Twenty-Five and No/100 Dollars (\$25.00) for each set requested. Checks shall be made payable to Arctic Slope Consulting Engineers. Purchase price will not be refunded.

All contractors wishing to bid on this project must be prequalified to do construction for the North Slope Borough. Those bidders who are not qualified and not on the Borough's current bidder's list must complete and submit a "Prequalification of Construction Firms Bidder Information Form" with their bid. This form is included in the Project Manual.

Written questions concerning the procurement will be accepted at ASCE's office until close of business Tuesday, February 17, 1987. An addendum, if required, will be issued by Thursday, February 19, 1987.

Each proposal shall be accompanied by a certified or cashier's check payable to the order of the North Slope Borough for a sum not less than five percent (5%) of the bid amount of the proposal, or accompanied by a bid bond, in an amount not less than five percent (5%) of the bid amount of the proposal, of a corporate surety bonded to do business in the State of Alaska, conditioned that the bidder will pay the Borough, as liquidated damages, the amount specified in the bond, unless it enters into a contract in accordance with its proposal and furnishes the performance bond with surety satisfactory to the Borough in an amount equal to one hundred percent (100%) of the contract price and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder. If the bidder fails to enter into the contract and furnish the performance bond and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder, its check (or bid bond) and the amount thereof shall be forfeited to the Borough.

The Borough reserves the right to reject any or all proposals and to waive irregularities or informalities in any of the proposals. Bids may be awarded in accordance with the Borough's preference policy, a copy of which is available upon request. Each proposal shall be submitted only on the prescribed proposal forms included with the contract documents.

Publish 2/09/87(11327j)

NOTICE OF PUBLIC HEARING

A committee hearing will be held regarding the request for disability retirement for Senator Frank Ferguson in the Administration Conference room on the 5th floor of the Anchorage Courthouse at 2:30 p.m. on February 18, 1987.

Signed
Arthur H. Snowden II, Chairman
(907) 264-0547

Publish 2/02/08/7(11349c)

SUB-BIDS AND MATERIAL QUOTES

Subcontractors and Suppliers are invited to submit quotations for the following project:

ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

De Long Mountains Regional Transportation System Contract A, Road Job No. 6560-2
Bids open in Anchorage at 2:00 p.m. Local Time on March 3, 1987

Send inquiries and bids to:

ENSEARCH ALASKA CONSTRUCTION, INC.
ENSEARCH Center
550 West Seventh Avenue, Suite 880
P.O. Box 7041
Anchorage, Alaska 99510-7041
(907) 258-1800

Alaska Contractors License No. A 18556
We are an Equal Opportunity Employer.
This solicitation is especially directed to Certified Disadvantaged Businesses, and Women's Business Enterprises (DBE/WBE).

Publish: 1/19,26/2/02,09,16,23/3/02/87(09861)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF DESIGN AND CONSTRUCTION RECONNAISSANCE SECTION NOTICE OF REQUEST FOR PROPOSALS HATCHER PASS ROAD, MILEPOST 25 TO 34 PROJECT NO: ER-82(3)

The Division of Design and Construction, Central Region, intends to select a consultant for professional services related to a Location and Design Study Report, assistance on a DOT/PR furnished Environmental Document, and an approved package of plans, specifications and estimates (PS&E) adequate for competitive bids and contract of the construction of the project.

RESPONDANTS TO THIS SOLICITATION MUST BE DESIGN PROFESSIONALS LEGALLY REGISTERED TO PRACTICE IN THE STATE OF ALASKA

Consultants will be selected according to standard Department policy and procedures.

Copies of the Request for Proposal and proposal Form may be obtained at the Project Manager's office during normal office hours: 7:30 a.m. to 4:00 p.m., Monday through Friday.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form and attachments referenced therein. Consultant Committee Chairman:

Edward F. Salsbery, P.E.
Reconnaissance Section
Central Region
4111 Ardmore Drive
P.O. Box 188900
Anchorage, Alaska 99518-8900
Phone: 258-1282

Submittals must be addressed to and received at the above address no later than 11:30 a.m. March 3, 1987. Submittals will not be accepted after this time and date and will be rejected.

The right of the Department to reject any and all submittals is reserved.

The State of Alaska is an Equal Opportunity Employer.

Publish 2/06/10,25/87(11401j)

REQUEST FOR PROPOSALS

TITLE: Carl O. Perkins Vocational Education Act Federal Grant Funds

NUMBER: CVAE 86-1

ISSUED BY: Office of Adult and Vocational Education Department of Education
P.O. Box F — 801 West 10th Street
Juneau, Alaska 99811-0500
Phone: (907) 485-4865/2960

PURPOSE: The Alaska Department of Education is soliciting applications which will improve vocational education by implementing:

- vocational training or retraining for adults;
- vocational training and support services for single parents, homemakers and/or displaced homemakers;
- instruction strategies emphasizing freedom from sex stereotyping and sex bias;
- Principles of Technology model curriculum;
- School Based Enterprises;
- program improvement as a result of local program evaluation;
- curriculum development and adaptation;
- youth competencies model curriculum;
- the vocational instructor intern program; and
- Vocational Education Support Programs by Community Based Organizations.

ELIGIBLE RECIPIENTS: Local Education Agencies
Postsecondary Institutions
Community-Based Organizations

APPLICATION SCHEDULE:

Request for Proposal issued: January 30, 1987
Application Due: April 24, 1987
Applications Opened: April 27, 1987
Applications to be reviewed: April 27-May 8, 1987
Notice of Intent to Award: May 15, 1987

CONTACT PERSON: Barbara Thompson
Office of Adult and Vocational Education
Phone: (907) 485-4865/2960

**DEADLINE FOR APPLICATION SUBMISSION
TO THE ISSUING OFFICE IS
4:30 p.m. on April 24, 1987**

Publish 2/06/10,25/87(11401j)

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is given that the Alaska Commercial Fisheries Entry Commission, under authority vested by AS 16.43.010 and following, proposes to adopt, and amend regulations in Title 20, Chapter 5, of the Alaska Administrative Code to implement and interpret various administrative provisions of AS 16.43 including the following:

- (1) to establish a combined hearing gift net and purse seine gear code and annual fee;
- (2) to establish a new hearing administrative area;
- (3) to require that the ADF&G number of the vessel used in the fishery be designated on interim-use permit application form and the annual renewal form for the entry permit;
- (4) to amend the repeal date of 20 AAC 05.370(e);
- (5) to require that applications for the transfer of entry permits be submitted to the Commission within 90 days of the date they are completed;
- (6) to amend the repeal date of 20 AAC 05.745 and nullify the prohibition against consecutive emergency transfers in the same year for similar or related reasons;
- (7) to allow the issuance of a preliminary order by a hearing officer prior to issuing a written decision in transfer cases;
- (8) to nullify the requirement for applications for transfer to be signed and sworn to by

the applicant and proposed transferee on or after the effective date of the notice of intent to transfer.

Interested persons may submit written comments to the Commercial Fisheries Entry Commission. To be considered, comments should be received no later than February 15, 1987.

Copies of the proposed regulations may be obtained by writing to or calling the Commercial Fisheries Entry Commission. Comments or inquiries may be sent to:

Sandy Samahiegs
Commercial Fisheries Entry Commission
P.O. Box KB
Juneau, Alaska 99811
(907) 586-3456

After February 15, 1987, the Commercial Fisheries Entry Commission, upon its own motion or at the suggestion of any interested person, may adopt the proposed regulations substantially as described above without further notice or may decide to take no action on them.

This action is not expected to require an increased appropriation.

By Direction of the
COMMERCIAL FISHERIES ENTRY
COMMISSION
Bruce Twomey, Chairman
Richard F. Listowski, Commissioner
Philip J. Smith, Commissioner

Publish 2/09/87(11337j)

NOTICE TO ALL HOMEOWNERS & SENIOR CITIZENS WITH TAXABLE PROPERTY PERSONAL PROPERTY OWNERS

This notice is to make everyone within the North Slope Borough aware that the deadline date for filing your 1987 Personal Property Return is February 1.

It is especially important for everyone who owned a motor vehicle, snow machine, aircraft, ATV (off road vehicle), motorcycle, boat or outboard motor as of January 1 of this year to file in time because anything received or postmarked after February 1 will have a 10 percent penalty placed on the tax late when the tax bills are mailed in June.

For those of you who do not have any of the listed property just sign the form on the 2nd page and send or bring it in blank so we can document that you have filed for 1987.

If you do not have a form, there are forms available at the North Slope Borough Assessor's office.

Please file on or before the 1st of February to avoid the 10 percent penalty that will be placed on your tax bill for filing late.

To homeowners applying for the \$10,000 tax exemption the deadline is February 15, 1987.

The last day to file for Senior Citizens exemptions is January 15, 1987.

Anyone needing assistance with either form please contact Sherry Hopson at the North Slope Borough Box 89, Barrow, Alaska 98723, or call 852-2611 ext. 206.

Publish 1/22/86E 1/05,12,19,26/87 2/02,09/87 (091089)

PUBLIC NOTICE OFFICE OF MANAGEMENT AND BUDGET DIVISION OF GOVERNMENTAL COORDINATION COASTAL POLICY COUNCIL

The Valdez Coastal Management Program will be filed with the Lieutenant Governor's office and will go into effect on February 4, 1987. As of February 4, 1987, review of projects within the City of Valdez for consistency with the Alaska Coastal Management Program (ACMP) will be based on the district

NOTICE OF UTILITY TARIFF FILING

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that the ALASKA VILLAGE ELECTRIC COOPERATIVE, INC. (AVEC), has filed a tariff revision (TAS3-198) revising many of the rules and regulations in its tariff.

AVEC states that the purpose of this filing is to revise its tariff to comply with recently adopted regulations (3 AAC 52.400 — 3 AAC 52.500) addressing service and safety standards for regulated electric utilities.

The proposed revisions include the addition of new rules, the deletion of present rules, and changes to present rules. Some of the rules amended by this filing are the following:

- Definitions
- Resolution of consumer complaints
- Line extensions
- Applications for service
- Disconnection of service
- Deposit requirements and procedures
- Customer responsibilities
- Billing and collections
- Notice requirements
- Meters
- Terms and conditions for qualified cogeneration and small power production facilities

AVEC states that its proposed rules reflect a request for waivers of the new regulations with regard to the following subjects: business office standards; establishment of service; lowered billing; inspection of line extensions.

If after investigation the Commission finds a rate or classification different from that proposed by AVEC is reasonable, the Commission may approve a rate or classification which varies from that proposed.

Detailed information may be obtained from the utility whose address is 4831 Eagle Street, Anchorage, Alaska 99503-7497. The filing may be inspected at the offices of the Alaska Public Utilities Commission, 420 "L" Street, Suite 100, Anchorage, Alaska 99501-1987.

Any interested person may file a statement of views favoring or opposing this tariff filing with the Alaska Public Utilities Commission. While comments will be considered by the Commission in determining the appropriate action to be taken, they will not serve to make the person a party to the proceeding. Any person wishing to become a party must file a petition to intervene in accordance with 3 AAC 48.110 of the Alaska Administrative Code.

To assure Commission consideration of comments or petitions prior to a final decision on this matter, they must be filed by March 2, 1987. Any comments filed with the Commission should clearly affirm that the interested person has filed a true copy of the statement with AVEC.

DATED at Anchorage, Alaska, this 28th day of January, 1987.

ALASKA PUBLIC UTILITIES COMMISSION
T.S. Monahan II
Executive Director

Publish 2/09/87(098609)

The program was approved by the Coastal Policy Council on November 24, 1986. Copies of the program document are available from the Office of Management and Budget, Division of Governmental Coordination, P.O. Box AW, Juneau, AK 99811, telephone 465-3562.

As provided in federal regulations, the Valdez Coastal Management Program has been incorporated into the ACMP by the federal Office of Ocean and Coastal Resources Management, Department of Commerce. Notice of the federal review was given on December 15, 1986.

For further information, contact Nancy Holquist at the Division of Governmental Coordination, P.O. Box AW, Juneau, AK 99811, telephone 465-3562.
Publish 2/02/08/7(11356j)

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Notice is hereby given that the Alaska Department of Health and Social Services, under the authority vested by AS 47.35.030, proposes to amend a regulation in Title 7 of the Alaska Administrative Code dealing with rateable reduction for foster care payment to implement AS 47.35 as follows:

TAAC 50.810, dealing with rateable reduction for foster care payment, is amended by allowing the department to reduce foster care payment when sufficient funds are initially appropriated but are later withdrawn, reduced, or limited.

Notice is also given that any person interested may either mail or present written statements relevant to the action proposed to the Division of Family and Youth Services, with the Department of Health and Social Services, P.O. Box H-05, Juneau, AK 99813-0630, before 4:30 p.m. of February 27, 1987.

This action is not expected to require an increased appropriation.

A copy of the proposed regulation change may be obtained by writing to the above Juneau mailing address.

The Department of Health and Social Services, upon its own motion or at the instance of any interested person may, thereafter, adopt the proposals substantially as described above without further notice or may decide to take no action on them.

Publish 1/26/87(2/02,09/87(09863)

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA, FOURTH JUDICIAL DISTRICT AT BETHEL

In the matter of the Estate of
RALPH KORHINE,
Decedent

Consolidated Case Nos.
485-85-015 ES, 485-85-019 ES

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That Peter Jones, has been appointed personal representative of the above-named estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the personal representative to the estate, at 550 West Seventh Avenue, Suite 1630, Anchorage, Alaska 99501, or filed with the Court.

DATED this 20th day of January, 1987.

HICKS, BOYD & CHANDLER
Attorneys for Estate
by Brooks W. Chandler

Publish 2/02,09,16/87(113269)