UA Native Student Orientation Services

By MARILYN RICHARDS
The Student Orientation Ser-The Student Orientation Services is a home away from home for some 200 Native students on the University of Alaska Fairbanks campus. SOS was established in 1969 to provide rural Alaskan Native college students with conventions. with counseling, tutoring and financial aid information.
"We intercept a lot of the student difficulties and make the

student difficulties and make the going smoother than usual and not a nightmare." says Toni Jones, SOS director.

Since 1935 only 134 Natives have graduated from the Fairbanks campus with bachelor, associate and master degrees. Twenty three Native students of the students of the students of the students of the students. Iwenty three Native students graduated last year and among them was Helga Eakon Slaughter of Unalakleet. Helga received a Bachelor of Arts degree in English. She was also the recipient of the Tilly Award for the outstanding and the students. of the Hilly Award for the outstanding married woman stu-dent, the outstanding English student, and the outstanding student in the College of Arts and Letters. She is now a law student at the University of Wis-combin.

This spring semester there is a tritis spring seniester there is a total enrollment of 2,779 including full and part-time students. Two hundred are Native students under the guidance of SOS though there are about 50 other Native students enrolled not under SOS. der SOS

The Native SOS enrollment is down by 25 since 40 dropped is down by 25 since 40 dropped out last semester but Jones said, "that dropout rate is mislead-ing." She explained that these dropouts aren't necessarily those who have flunked out but many students transferred, and others had personal, money and mar-riage problems. Others are preg-nant or working. "There are a lot of other things besides ability that contribute to the drop-out rate. Many who flunked out had that ability though so there are many factors for them," she add-ed, "We lost a few and gained some.

Last semester there were 36 Natives with a 3.0 and above grade point average and 16 on the honor roll. Kids are coming in now with more self-confidence

and that makes it easier to work with," Jones said. Last year the SOS English students under the direction of Sarah Isto wrote and illustrated Theata, a collection of non-fiction articles about their way e. Another Theata publica-will be released later this

Box 1270



Helga Eakon Slaughter 1973 U of A Graduate





Toni Jones S.O.S. Director

spring. Jones said last year's copy had coast to coast cover-Jones said last year's age with articles reappearing in several sportsmen's and newspapers. magazines

Tahetan, a Native youth group primarily made up of SOS students is sporadically active on

campus Tahetan sponsored a potlatch and dances on campus this year.

SOS also is working on the Festival of Native Arts. The funds are still at the halfway point with only two weeks to

Conference **Delegates**

Summer job placement for employers and students is another service SOS provides. "The jobs are there but we don't seem to have the bodies to put in them," said Jones. She said there are many jobs available through the land claims and the Bureau of Land Management and financial aid and assistance in many fields ranging from accounting to law enforcement. "The law enforcement pro-

"The law enforcement program just opened up in Alaska. Anyone interested in a career in law enforcement is eligible. Even a sociology major who says he wants to be a probation officer. The loans are forgiveable up to 100 per cent if the person resides in Alaska if the person resides in Alaska a certain amount of time," Jones

SOS offers regular college courses in math and English taught by SOS instructors. These taught by SOS instructors. These courses enable students to move at their own rate while developing college study and language skills. Most SOS students are underclassmen. "We sort of push them out of the nest later on."

quipped Jones.
In 1971 the SOS Advisory
Board instituted a Native Studies
program. The courses in the program include skin sewing, Alaska
Native Heritage and Alaska Native Literature. The program was
included to struss the Native instituted to stress the Native culture and heritage

Delegates to the Tanana Chiefs Conference in Fairbanks included Ronald Sam, Alatna; Bergman Moses, Allakaket; Ter-rence Wharton, Anvik; Gideon James, Arctic Village; Paul Wil-liams, Beaver; Randall Baalam, Birch Creek; Stanley Jonas, Can-Birch Creek; Stanley Jonas, Can-yon Village; Leah Druck, Chalk-yitsik; Allen John, Circle City; Carl Charles, Dot Lake; Horace Biederman, Eagle; Rhoda Musser, Evansville; Poldine Carlo, Fair-banks; Richard Carroll Sr., For-tyukon; Nick Alexie, Nikolai; Henry Ketzler St., Nenana; Lor-raine Albert, Northway; Liz Newman, Rampart; Donald Honea, Ruby; Virginia Smoke, Stevens Village; Hamilton Ham-ilton, Shageluk; Frank Miller, Takotna

Also, Bob Jonathan, Tana-cross: Hardy Peter, Tanana; Steve Fluska, Telida, Ray Demit, Tetlin; Al Woods, Tok, Law-rence Robert, Venetie; Vernon Miller, Wiseman; Pat Sweetsir, Galena; Henry Deacon, Gray-ling; David Joe, Healy Loke; James Walker, Holy Cross; Tim James, Hughes; Kenneth Sam, Huslia; Franklin Madros Sr., Kal-tag; Regina Pilot, Koyukuk; Ernest Holmes, McGrath; Wal-ter Woods Sr., Manley Hot Springs; Joyce Wootard, Medfra; Richard Frank, Minto, and An-drew Demoski, Nulato. Also, Bob Jonathan Tana-

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