

**STATE OF ALASKA
PUBLIC NOTICE
COASTAL POLICY COUNCIL
November 25, 1986**

The Bering Straits Coastal Resource Service Area (CRSA) conceptually approved Coastal Management Plan is now before the Coastal Policy Council for review as required by 5 AAC 85.150. Copies of the Management Plan (Volume 3), the Resource Analysis (Volume 2), and the Council's staff preliminary recommendations are available from the Division of Governmental Coordination (DGC), P.O. Box AW, Juneau, Alaska 99811. Telephone: (907) 465-3562.

Written comments on the staff recommendations may be submitted to DGC until 4:30 p.m. on January 30, 1987. The Council is expected to act on the Bering Straits CRSA program at a meeting tentatively scheduled for April 1987.

For more information, please contact Barbara Sheinberg at 465-3562.

Publish:11/24/12/08/86(13053)

**NOTICE OF PROPOSED CHANGES IN THE
REGULATIONS OF THE COMMERCIAL
FISHERIES ENTRY COMMISSION**

Notice is given that the Alaska Commercial Fisheries Entry Commission, under authority vested by AS 16.43.010 and following, proposed to adopt and amend regulations in Title 20, Chapter 5, of the Alaska Administrative Code to implement and interpret AS 16.05 and AS 16.43.

As a result of extensive research, the Commission proposes a standard for eligibility, a hardship ranking (point) system, and designations of significant and minor hardship classifications for applicants for entry permits in the Northern Southeast inside sablefish longline, and Southern Southeast inside sablefish longline, and the Southern Southeast inside sablefish pot fisheries.

FINAL REGULATIONS ADOPTED PURSUANT TO THESE PROPOSALS WILL BE USED TO DETERMINE WHICH APPLICANT FISHERMEN WILL RECEIVE ENTRY PERMITS IN THESE FISHERIES. THIS IS ONLY A PROPOSAL. The public is encouraged to obtain copies of and send written comments regarding the proposed regulations to:

Sandra Samaniego, Legal Assistant
Commercial Fisheries Entry Commission
P.O. Box KB
Juneau, AK 99811
(907) 586-3456

The period for public comment will run until January 30, 1987. To be considered, comments should be received no later than that date. Copies of the proposed regulations may be obtained from the above address.

Notice is also given that any interested person may present oral or written statements relating to the proposals at public hearings to be held according to the following schedule:

Petersburg — Tuesday, December 9, 7 p.m.
City Council Chambers
Juneau — Thursday, December 11, 7 p.m.
ADF&G Headquarters
Bldg., Upstairs
Conference Room
Ketchikan — Tuesday, December 16, 2 p.m.
State Office
Building, Room 207
Sitka — Thursday, January 8, 10 a.m.
Sitka Centennial
Hall, Makoutoff Room

After January 30, 1987, the Commercial Fisheries Entry Commission, upon its own motion or at the suggestion of any interested person, may adopt the proposed regulations substantially as described above without further notice or may decide to take no action on them.

This action is not expected to require an increased appropriation.

By Direction of the
COMMERCIAL FISHERIES ENTRY COMMISSION
Bruce Twomey, Chairman
Richard F. Lisowski, Commissioner
Philip J. Smith, Commissioner

Publish:12/08/86(13216)

**STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
CENTRAL REGION
DESIGN AND CONSTRUCTION
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 53088, East Hill Road, described herein, will be received until 2:00 p.m. prevailing time, January 7, 1987 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of grading, drainage, paving, striping, and signing 2.42 miles of roadway including the installation of a waterline. The bid proposal consists of a basic bid covering the work from Station 0+00 to 115+00 and an additive alternate from Station 115+00 to 131+23.

The project is located in Homer, Alaska.

The principal quantities of work are Unclassified Excavation, 73,889 C.Y.; Borrow, Type A, 80,879 C.Y.; Geotextile, 73,725 S.Y.; Crushed Aggregate Base Course, 6,239.3 C.Y.; Asphalt Concrete, Type I, 3867.7 Tons; Corrugated Steel Pipe, 172 L.F.; Beam Type Gravel, 8959 L.F.; and 10" Ductile Iron Water Conduit, 3,986 L.F.

The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

All work shall be completed in 360 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business

Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is ten (10) percent. The WBE goal for this project is two (2) percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED ON Wednesday, December 3, 1986 by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK, 90728-1674 (mailing address, P.O. Box 199900, Anchorage, AK 99519-9900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; The Plans Room, Anchorage, Wasilla and Fairbanks; Alaska Business Development Center, Anchorage and Juneau; Small Business Assistance Center, Fairbanks; Construction Plan Bureau, Anchorage and Fairbanks; Northwest Plan Center, Seattle and Portland; Dodge-Scan, Seattle; Construction Data News, Seattle; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

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**STATE OF ALASKA, DEPARTMENT OF
COMMUNITY AND REGIONAL AFFAIRS
PUBLIC NOTICE
DECISION ACCEPTING PROPOSAL BY
SALAMATOF NATIVE ASSOCIATION, INC.
IN COMPLETE SATISFACTION
OF THE REQUIREMENTS OF SECTION
14(c)(3) OF THE
ALASKA NATIVE CLAIMS SETTLEMENT ACT**

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA) 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Salamatof Native Association, Inc. has proposed that no lands be conveyed to the State of Alaska, in trust, for any municipal corporation hereinafter established in the Village of Salamatof. The proposal was based on the contention that Salamatof can be defined as a vacant village.

Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Office, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the proposal in complete satisfaction of the requirements of Section 14(c)(3) of ANCSA. This decision was reached after consultation with the Village of Salamatof, Alaska; through the village entity pro tempore recognized under 19 AAC 90.290; upon weighing the best interests of those residents and any municipal corporation which

may be hereinafter established in Salamatof, after consultation with the Kenai Peninsula Borough under 19 AAC 90.020; and upon an application of the standards in 19 AAC 90.020. This action is deemed consistent with those standards since there is no identifiable village location and there is no demonstrated need for land for foreseeable community purposes.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.015(3) and 910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940.

Further inquiry may be directed to:

Municipal Land Trust Officer
Department of Community and Regional Affairs
949 E. 36th Avenue, Suite 409
Anchorage, AK 99509

Phone: (907) 561-8182

Marty Rutherford
Municipal Land Trust Officer

Publish:12/08/86(13219)

**UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION**

**Notice of Application Filed with the Commission
(December 1, 1986)**

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection.

- a. Type of Application: Transfer License
- b. Project No.: 620-002
- c. Date Filed: September 26, 1986
- d. Applicant: ConAgra, Inc. (successor by merger to Alaska Packers Association, Inc.), licensee and Aleutian Dragon Fisheries, transferee
- e. Name of Project: Chignik Hydroelectric
- f. Location: On Indian Creek in Chignik, Alaska
- g. Filed Pursuant to: Federal Power Act, 16 U.S.C. 5791(a) — 825(r)
- h. Contact: Mr. Lee H. Hamann, Person: McGrath, North, O'Malley & Kratz, P.C.
Suite 1100 One Central Park Plaza
222 South 15th St.
Omaha, NE 68102
Ms. Kathleen M. Doyle

STATE OF ALASKA

On November 24, 1986 the State of Alaska filed Low Power TV license renewals with the Federal Communications Commission. The list below shows the station call sign and city of license, power output, output channel and transmitter location.

Power TV Sign & City	Power Output	Output in watts	Transmitter Location Chan.
K08HU	Aleknagik	10 08	Marsh Mountain
K07CM	Ambler	10 07	Comm. Center & Clinic
K02OK	Cantwell	10 02	St. Hwy. Maint. Bldg.
K04MZ	Chignik Lagoon	10 04	Community School
K02MR	Chignik Lake	10 02	Community Hall
K11RQ	Chignik Lake	10 11	Community Hall
K09UK	Council	10 09	Alascom Office
K07TL	Council	10 07	Alascom Office
K09NJ	Holy Cross	10 09	Bushnell, Inc. Equip. Bldg.
K03GL	King Mountain	100 03	3mi. NE of Kingmount.
K11RJ	Lake Louise	100 11	28mi. W. of Glennallen
K07LB	Manokotak	10 07	Apx 7mi N of Manokotak
K07TK	Marshall	10 07	Alascom Earth Station
K07SL	Metlakatla	10 07	Metlakatla School
K15AP	Moose Pass	20 15	Moose Pass, State Bldg
K08PR	Nikolai	10 09	Nikolai Commun. Center
K09NG	Noatak	10 09	Clinic Building
K07SO	Port Moller	10 07	Port Moller High School
K13KY	Portage Creek	10 13	Coast & Geodetic Stat
K03GP	Sheldon Point	10 03	Alascom Earth Station
K03GJ	Sitka	10 03	Alascom Office Harbor Dr
K08PN	Takotna	10 09	Takotna Comm. Center
K09NE	Tatitlek	10 09	Tatitlek School
K11QU	Tetlin	10 11	Tetlin High School
K07SP	Tetlin	10 07	Tetlin High School
K07ST	Womens Bay	10 07	Nyman Peninsula

Input to the Low Power station will be baseband video and audio from a satellite earth station located in the community of license. Programs will be direct or delayed rebroadcasts of programs selected from those broadcast by the following primary television stations, including originations, from:

KTUU	(NBC)	Channel 2,	Anchorage, AK
KTVA	(CBS)	Channel 11,	Anchorage, AK
KIMO	(ABC)	Channel 13,	Anchorage, AK
KAKM	(PBS)	Channel 7,	Anchorage, AK
KUAC-TV	(PBS)	Channel 9,	Fairbanks, AK
KTOO-TV	(PBS)	Channel 3,	Juneau, AK
KYUK-TV	(PBS)	Channel 4,	Bethel, AK
KTBY-TV	(IND)	Channel 4,	Anchorage, AK
K20AG	(IND)	Channel 20,	Anchorage, AK

The video and audio program source material will be uplinked to the satellite through the Alascom earth station at Eagle River, Alaska or the Bartlett earth station at Talkeetna, Alaska. Permission for rebroadcast of programs has been obtained from all the above listed stations. Low power stations will be identified by a text generator from the state-operated tape delay center in Anchorage, Alaska.

STATE OF ALASKA
Department of Administration
Division of Telecommunications Operations
Mel Hoverson, Director

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STATE OF ALASKA

On November 24, 1986 the State of Alaska filed TV Translator license renewals with the Federal Communications Commission. The list below shows the translator call sign and city of license; the originating TV station in Anchorage, AK; the translator power output, output channel and location.

TRANSLATOR Call sign & City	Originating Anchorage Station	Power Output, Chan. & Location
K04GP Girdwood	KTUU—Chan 2	10 watts 4 2.4 miles NE of Girdwood
K04JH Seldovia	KTVA—Chan 11	100 watts 4 1.5 NE of Seldovia
K09HG Hope	KTUU—Chan 2	10 watts 9 3.5 miles east of Hope
K58AK North Kenai	KTVA—Chan 11	10 watts 58 Approx. 15 mi. North of Kenai
K62AM Anchor Point	KTVA—Chan 11	10 watts 62 Approx. 7 mi. So. of Anchor Pt.
K64AN Soldotna	KTVA—Chan 11	10 watts 64 Ski Hill, 1 mi. So. of Soldotna

STATE OF ALASKA
Department of Administration
Division of Telecommunications Operations
Mel Hoverson, Director

Publish:12/08/86(13189)

Bogle & Gates
1900 Bank of California Center
Seattle, Wa 98164
(206) 682-5151

Comment Date: January 9, 1987

Description of Transfer: On April 11, 1979, a new license was issued to Alaska Packers Association, Inc. (now ConAgra, Inc.) for the operation and maintenance of the Chignik Hydroelectric Project No. 620. It is proposed to transfer the license to Aleutian Dragon Fisheries. The licensee and transferee have jointly and severally applied for the transfer of the license to the transferee.

The transferee is an Alaska joint venture organized under the laws of the state of Alaska.

The licensee certifies that it has fully complied with the terms and conditions of its license and obligates itself to pay all annual charges accrued under the license to the date of transfer. The transferee accepts all the terms and conditions of the license and agrees to be bound thereby to the same extent as though it was the original licensee.

k. This notice also consists of the following standard paragraphs: B and C.

B. **Comments, Protests, or Motions to Intervene** — Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. §§385.210, .211, .214. In determining the appropriate action to take, the

Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

Filing and Service of Responsive Documents — Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST" or "MOTION TO INTERVENE", as applicable, and the Project Number of the Particular application to which the filing is in response. Any of the above named documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street N.E., Washington D.C. 20426. An additional copy must be sent to: Mr. Fred E. Springer, Director, Division of Project Management, Federal Energy Regulatory Commission, Room 203-RB, at the above address. A copy of any notice to intervene must also be served upon each representative of the Applicant specified in the particular application.

Kenneth F. Plumb
Secretary

Publish:12/08/86(09819)

The personal representative for the Estate of Clifford M. Johnson d/b/a Johnson's Liquor Store located at South Naknek, Alaska 99760 is applying for a transfer of a beverage dispensary liquor license AS 04.11.090 and a package store liquor license 04.11.150 to Gregory Chilcott, Gary Chilcott and Dudley Chilcott, d/b/a Tri-C Management d/b/a The Gin Mill.

Interested persons should submit written comment to their local governing body, the applicant and to the Alcoholic Beverage Control Board at 550 West Seventh Avenue, Anchorage, Alaska 99501.

Publish:12/08/86

LEGAL ADVISOR

\$45,087 — \$57,543/yr.

Possession of license to practice law in the State & Federal courts of Calif. Grad. from an accredited school of law. A min. of 7 yrs. of exp. in the practice of law. Additionally, 1 or more of the following exp. qualifications is pref'd: 2 yrs. of responsible exp. as a counsel for a school district or public jurisdiction; successful exp. in planning, coordinating & supervising the operation of a law office or legal dept., incl. the hiring & firing of staff; broad based exp. as a civil trial lawyer & involvement in the sociological, economic, and/or political affairs of the community.

ASST. LEGAL ADVISOR

\$38,948 — \$49,708/yr.

Possession of a license to practice law in the State & Federal courts of Calif. Grad. from an accredited school of law. A min. of 4 yrs. of exp. in the practice of law, labor law, employment/personnel law, or the public sector.

STAFF ATTORNEY

\$35,327 — \$45,087/yr.

Possession of a license to practice law in the State and Federal courts of Calif. Grad. from an accredited school of law. A min. of 2 yrs. exp. in the practice of law, preferably in education related law, labor law, employment/personnel law, or the public sector.

Apply to:

Oakland Unified School Dist.,
Office of
Classified Recruitment & Employment,
1025 2nd Ave., Rm. 320
Oakland, CA 94606
or call (415) 836-8241 for
application & Job announcement.
Submit District
applications form & resume.
Application deadline is Dec. 12, 1986.
EOE

Publish:12/08/86(13215)c

NOTICE OF UTILITY APPLICATIONS

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that an application (U-86-87) has been filed by GENERAL COMMUNICATION, INC. (GCI), for a certificate of public convenience and necessity to furnish in-state long lines telecommunications public utility service between the greater Anchorage area, the greater Fairbanks area, Juneau, Douglas, Kenai, North Kenai, Soldotna, Ninilchik, Wasilla, Big Lake, Willow, and Palmer. In conjunction with the application, GCI proposes regulations which, through a system of surcharges, are designed to protect universal telephone service when competitive intrastate telephone service is offered in the State.

GCI proposes a rate of \$.45 for the first 3 minutes and \$.10 for each additional minute between points less than 35 miles apart. As distance increases, rates vary according to the time the call is placed. GCI's maximum daytime rate is \$.49 per minute and the maximum night/weekend rate is \$.13 for the first 3 minutes and \$.40 for each additional minute.

The commission notes that Alascom, Inc., is presently providing intrastate telecommunications long lines service to the areas which GCI proposes to serve.

More detailed information may be obtained from GCI, whose address is 2550 Denali Street, Suite 1000, Anchorage, Alaska 99503. The complete filing is also available for inspection at the offices of the Alaska Public Utilities Commission, 420 L Street, Suite 100, Anchorage, Alaska 99501-1987.

Any interested person may file with the Commission by 4:00 p.m., December 31, 1986, a statement of views and specific reasons in favor of, or in opposition to, the granting of a certificate of public convenience and necessity together with written confirmation that the same statement has also been delivered or mailed to GCI.

DATED: at Anchorage, Alaska, this 1st day of December, 1986.

ALASKA PUBLIC UTILITIES COMMISSION

T.S. Moninski II
Executive Director

Publish:12/08/86(13223)