The Department of Health and Social Services, Office on Aging announces the availability of funds to provide supportive services and nutrition programs for the elderly for the period July 1, 1979 - June 30, 1980. Any interested public or private nonprofit agency may obtain an "Intent to Apply" form by writing, as soon as possible, to:

> Office on Aging Pouch H 01C Juneau, Alaska 99811

Completed forms must be received in the Office on Aging by January 5, 1979.

FOOD STAMP HOTLINE

The Division of Public Assistance is studying the cost of of-fering a toil-free telephone service that Alaskans could call for in-formation that is otherwise only available by contacting the local public assistance office or fee agent. This information would

An explanation of what the Food Stamp Program is and what re-

An explanation of what the Food Stamp Program is and what recent changes have been made
How and where to apply for food stamp.
Hours when the local food stamp office is open
A service for making complaints about the food stamp office,
workers, the application process, or other problems with food
stamps.

NOTE: the hotline operator could not give information ab individual food stamp cases or take messages about changes for

individual food stamp cases or take messages about changes for individual food stamp households.

WOULD YOU USE THIS HOTLINE? If you would use this service, please let us know by mailing this coupon to: Department of Health and Social Services, Division of Public Assistance, Food Stamp Program, Pouch H-07, Juneau, Ak. 99811.

I would use the food stamp hotline []	
How frequently would you use the hotline?	
I would use it most frequently [] for information	[] for complaints
Where do you live?	

If you live in rural Alaska, do you know that there are people (fee agents) available to help you with food stamp applications in almost every community where we do not have a food stamp office?

[] Ves I I No

Tundra Times Statewide Classified

TUNDRA TIMES CLASSIFIED ADS REACH READERS IN **EVERY VILLAGE** AND CITY IN ALASKA

RATES:

CLASSIFIED -55 cents 1-6 pt. line 3 or more insertions 50 cents

1-6 pt. line 60 cents Approximately 5 words to each line Minimum - 2 lines

TO ORDER:

Call (907) 279-0012 or 279-0335

639 "I" Street Anchorage, Alaska 99501
Prepayment required on all orders received from outside of Alaska.

1. HELP WANTED

Bookkeeper-or Accountant Wanted Alakanuk Native Corporation Alakanuk, Alaska 99554 Quarters available (Family Size) Salary Negotiable Job Requirements: At least two or

Job Requirements: At least two or more years as bookkeeper and or completed training as accountant. Will keep books and records for Board of Directors and General Store. Knowledge of corporate structure and tax structure required. Job requires living out in the bush. Job requires supervision and training of 1 or 2 employees.

1 or 2 employees.

Date of hire Jan. 1, 1979.

Send resume or write for information to the Board of Directors

Alakanuk Native Corp. Alakanuk, Alaska 99554.

HELP WANTED

The Alaska Federation of Natives needs coordinator to provide training and technical assistance to five Headstart programs, BA in appropdiscipline and extensive course riate discipline and extensive conservation work in early childhood development required. Experience in cross-cultural or bilingual education setting essential. For further details contact tial. For further details Dorothy Winter at 274-3611.

HELP WANTED

City Administrator Trainer. Career education program for 9 village ma-nagerial personnel in Northwest A-laska. Background in bookkeeping. municipal law, and state and federa municipal law, and state and federal program reporting requirements of second class cities required. Based in Kotzebue with extensive village travel. Deadline for applications is December 22. Start January 1. Nine month program with potential for continuation in FY 80. Send resume to Pamela Herman, CETA Director, Mauneluk Association, P.O. Box 256, Kotzebue, Alaska 99752.

HELP WANTED

EMPLOYMENT OPPORTUNITY

THE ALASKA NATIVE FOUNDA-

resumes for the position of Director, Village Management Assistance Program, Applicants should have a knowledge of ANSCA village corporate structures, will coordinate the work of fleid associates, administer a support staff, develop a technical assistance program, and assist the President. In establishing new area of assistance to the 200 village corsalary for this position is nego-

The salary for this position is negotiable, and consideration will be given to work experience and technical ability of the applicant. For information and application, please contact... the ALASKA NATIVE FOUNDATION at 411 West 4th Avenue, Suite 314, Anchorage, Alaska 9504 or call 274-2541. Work station is Anchorage, and travel is occasional. Closing date: December 22, 1978.

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

HELP WANTED

Fairbanks, Alaska area plumbers and pipelitters joint apprenticeship training committee will be accepting applications for apprentice plumbers and pipelitters, from November 1, 1978 to December 22, 1978, at 1978 Burgess Ave. Office hours: 8 am to 5 pm, Mon. thru Fri.

Requirements upon making application:

plication:

A. Birth certificate

B. High School diploma and transcript or GED certificate and report of test results.

Fairbanks, Alaska area joint apprenticeship training committee is an equal opportunity employer providing equal employment opportunity without regard to race, creed, color, sex or national origin.

2. ITEMS WANTED

WANT TO BUY

WE BUY ESKIMO ARTIFACTS
Prehistoric to turn of century
engraved and carved lvory, bone and
mood. Must have sculptured or artistic qualities. Dolls, heads, bowdrills,
charms, utensils, tools, masks, etc.
We pay postage both ways if we do
not buy. Marty Eliman, Box 26,
Montgomery, N.Y. 12549.

3. FOR SALE

REAL ESTATE FOR SALE

REAL ESTATE FOR SALE

TAX SHELTER
40.92 ACRE — RANCH
\$47,950 FULL PRICE
\$995 DOWN PAYMENT
\$378 PER MONTH
Near beach and boat marinas. Lake
of the Ozarks Missouri. Ranch completely fenced. One mile of new perimeter fencing. 4 Strand barbed wire
with round treated posts. Private locked gate and entrance way. Heavy
duty lock and chain. Part of a working cattle ranch for over 70 years.
Road frontage. New survey by licensed engineer. Iron plns. Detailed
survey map. Glant hardwoods. Lots
of grass. Much wild game. Deer, wild
turkey, quall, fox, squirrel, raccoon.
Year round fishing. Wilderness area.
Ideal location. 9% interest. Loan aiready set up and approved. Good
high ground. Much beauty. Tax shel-

ter. Inflation hedge. Invest in America. This transaction can be handled completely by mall, Write trustee, General Acceptance Co., Box 329, Osage Beach, Missouri 65065 or call collect 314-392-3743. Nights 314-392-3722.

4. PUBLIC NOTICES

NOTICE
The City of Bethel has received a grant from the U.S. Department of Housing and Urban Development to develop a comprehensive plan for future city development.

develop a comprehensive plan for future city development.

The project will include the preparation of a base map, land use inventory, an analysis of land availability and potential 14(c)(3) reconveyances which may influence future development patterns, an assessment of housing facilities needs particular to this rural Alaska community, economic development alternatives, an analysis of social and cultural issues, a transportation element and an evaluation of atternative forms of local government. Collection of original data will be required, as appropriate.

The City Intends to contract for completion of the comprehensive plan. The Department of Community and Regional Affairs is assisting the City in evaluating qualifications of

firms.

Firms with the necessary experience and capable of providing these services are invited, to submit letters of qualifications and interest to the Department of Community and Regional Affairs, Division of Community Planning, 225 Cordova St., Bidg. B., Anchorage, Alaska 99501: Attention Ed Busch. A duplicate copy should be sent to: Planning Department City of Bethel

City of Bethel Box 388

Box 388
Bethel, Alaska 99559
Attention Jay Livey
To be considered, letters of inerest must be received at the above indiresses by 4:30 p.m. December 26, 1978.
Letters should contain the following information:
(1) A resume of the firm(s) to be directly involved in the project, including respective responses.

ject, including respective respon-sibilities of each in completion of

the project;
(2) A resume of firm(s)' experience in related or similar projects in Alaska;
(3) A description of the proposed project team, including project management arrangements, and complete resumes of individual personnel;
(4) A statement outlining the approach which would be applied to meet the unique needs of this rural Alaska community.
This is not a request for propos-

This is not a request for propos-als. The firms determined to be most qualified, based upon evaluation of letters of qualifications and interest

Questions concerning this notice should be directed to Ed Busch at the above address phone 279-8636.

5. LEGAL NOTICES

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FOURTH JUDICIAL DISTRICT In the Matter of the change of name)

LAMON HICKS

Petitoner.

Case No. 4FA-78-1845 JUDGEMENT

Case No. 4FA-78-1845

JUDGEMENT

This application of LAMON
HICKS, petitioning for an Order of
the Court changing his name to RICK
PATTERSON, came regularly on to
be heard on the 21st day of November, 1978, and proof having been
made to the satisfaction of the Court
that notice of hearing hereon had
been given in the manner and form
regulared by law and the Order of the
Court, and no objections having
been filled by any person, and the
Court having been satisfied that there
was no reasonable objection to Petitloners assuming the name proposed, it is hereby
ORDERED, ADJUDGED AND
DRCREED that the Petitioner's
name of LAMON HICKS is hereby
changed to RICK PATTERSON and
its further.

it is further

It is further
ORDERED, ADJUDGED AND
DECREED that this judgement shall
be published one time in the TUNDRA TIMES and ALASKA ADVO-DRA TIMES and ALASKA ADVO-CATE, newspapers of general Cir-culation in Fairbanks, Alaska, within ten days of the date hereof, and proper proof of said publication shall be filled with the Clerk within twenty days of the date hereof. DATED this 14th day of Dece-mber, 1978 at Fairbanks, Alaska. Gerald J. Van Hoomissen Superior Court Judge

Publish Dec. 20.

LEGAL NOTICE

NOTICE FOR PUBLICATION Under the provisions of the Public Airport Act of May 24, 1928 (45 Stat. 728, 49 U.S.C. 211-214), as amended, the State of Alaska, on July 7, 1975 filed an application serial number F-21745 for a 20lease; for public land described

That certain real property located in protracted Sections 27 and 28, Township 17 North, Range 9 East, Fairbanks Meridian, Alaska, Iying and being within the Fairbanks Recording District Fourth Judicial District, State of Alaska, more particularly described as follows:

Commencing at U.S.L.M. No. 4481 which is common to Corner No. 2 of U.S. Survey No. 4481 Alaska, proceed 5 85 degrees 34' 34'' W a distance of 399,86 feet to the TRUE POINT OF BEGINNING: That certain real property located

thence N 80 degrees 48' 43" W a distance of 1000.00 feet to a

point: thence N 9 degrees 11 17" E a distance of 4500 00 feet to a point; thence S 80 degrees 48' 43" E a distance of 1000 000 feet to a

point; thence S 9 degrees 11 17" W a distance of 4600.00 feet to the TRUE POINT OF BEGINNING. This tract having an area of 105.60

This tract naving an area of 103.00 acres, more or less.

(The parcel described above is designated as Tract I on the State of Alaska Birch Creek Airport property plan dated July 2, 1975 and revised through Dec-

ember 13, 1977.)
One purpose of this notice is to allow all persons claiming the lands adversely to file in this office their objections to lissuance of a lease to the State within 30 days after the first publication a protest together with evidence that the protest has been served on the applicant. Such persons must serve on the Director, Department of Transportation and Public Facilities, State of Alaska, Pouch 6900, Anchorage, Alaska 99-502, a copy of their objections and furnish evidence of such service to the Buréau of Land Management, Fairbanks, Alaska-99707 Notice is also given that the above-described lands have, since the date on which the State filed the application, been segregated from all application, been segregated from all applications and appropriations under the public land laws, including settlement under the momestead and similar laws and locations under the mining laws. Settlements and locations initiated on or tions under the mining laws. Settle-ments and locations initiated on or after this date are null and void.

Carl D. Johnson

District Manager

Publish Dec. 13, 20, 27, Jan. 3, 10.

LEGAL NOTICE

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA BARROW JUDICIAL SERVICE AREA IN THE MATTER OF:

R.A. DOB: 08/08/63

D.A. DOB: 02/24/65

Minors Under the Age of Eighteen (18) Years.

No. 2BA-78-21 CP
NOTICE AND SUMMONS
TO ABSENT PARENT
TO Eva Ahvik
PLEASE TAKE NOTICE that a
pelition for adjudication/termination
of parental rights has been filed in
the Superior Court, Second Judicial
District, Barrow, Alaska, concerning
R.A. and D.A. 15 and 13 years old
minors born August 8, 1963 and
February 24, 1965, at Barrow, Alaska, who are believed to be your
daughter and son. This petition may
result in both an adjudication of
child in need and a termination of
your parental rights.
YOU ARE HEREBY SUMMONED to a hearing on this petition
which will be held before the Superior Court for the State of Alaska, at
Barrow, Alaska, at 1:30 p.m.
on December 27, 1978. You have the
right to be represented by counsel at
the hearing.

right to be represented by counsel at the hearing.

A copy of the petition is on file in the Superior Court, Barrow, Alaska. If you intend to participate in this proceeding, you are advised to give notice to the Clerk of the Court at the above address and to the Department of Health and Social Services, Division of Social Services, at Barrow, Alaska

DATED at Barrow, Alaska this 30 day of October, 1978

CLERK OF THE COURT

By: R. Greton

Deputy Clerk

Publish Nov. 29, Dec. 6, 13 & 20.