

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND
PUBLIC FACILITIES
CENTRAL REGION DESIGN
AND CONSTRUCTION
INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 53271, Manokotak Airport Runway Reconstruction, Apron and Access Road, described herein, will be received until 2:00 p.m. prevailing time, May 28, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of, but is not limited to the following work: Construction of a 120' x 538' runway safety area embankment surfaced with 6" x 60" x 538" of aggregate surface course. Reconstruction of the existing 100' x 2,662' runway safety area to a 120' x 2,662' configuration and surfaced with 6" x 60" of aggregate surface course. Construct a 14' x 2,027' access road, 200' x 400', apron and connecting taxiway, all surfaced with 6" of aggregate surface course. Installation of a medium intensity runway lighting system. Construction of a metal storage building.

The principal quantities of work are 18,300 C.Y. stripping; 51,841 C.Y. Excavation; 79,289 C.Y. Borrow Embankment; 7,050 C.Y. Aggregate Surface Course; 25,139 S.Y. Geotextile; 314 L.F. C.M.P.; Complete airport power and lighting system; Equipment Storage Building with electrical system.

The Engineer's Estimate is between \$1,000,000 and 2,500,000.

All work shall be completed by September 1, 1987.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 4 percent. The WBE goal for this project is 0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; Alaska Business Development Center, Anchorage and Juneau; Small Business Assistance Center, Fairbanks; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 5/12/86 (11144)

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
CENTRAL REGION DESIGN
AND CONSTRUCTION
INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 53118, Pittman Road, Phase 1, described herein, will be received until 2:00 p.m. prevailing time, May 28, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of the reconstruction of Pittman Road from the Parks Highway to Beverly Lake Road. The Basic Bid will include grading, drainage, approaches, base course, seeding, lighting, a railroad crossing, and paving and striping the first seven stations. Additive Alternate A consists of completing the reconstruction of the road from Station 78 to Beverly Lake Road. Additive Alternate B consists of paving the road from Station 7 to Beverly Lake Road.

The principal quantities of work are Construction Surveying, L.S.; Common Excavation, 152,710 C.Y.; Subbase, Grading A, 46,110 Tons; 1 Guardrail, 2,960 L.F.; Polymer Grid, 5,050 S.Y.; Highway Lighting System, L.S.; and Vertical Drains, 19,325 L.F.

The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

All work shall be completed in 200 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 17.5 percent. The WBE goal for this project is 2.5 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Northwest Plan Center, Seattle and Portland; Dodge-Scan, Seattle; Construction Data News, Seattle; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 5/12/86 (10035)

STATE OF ALASKA, DEPARTMENT OF
COMMUNITY AND REGIONAL AFFAIRS
PUBLIC NOTICE

REGARDING DISPOSAL OF AN INTEREST IN
MUNICIPAL TRUST LAND
IN MANLEY HOT SPRINGS, ALASKA
BY THE MUNICIPAL LANDS TRUSTEE

On March 27, 1986, the recognized appropriate village entity for the village of Manley Hot Springs, adopted a resolution requesting the Commissioner of the Department of Community and Regional Affairs, acting as trustee for the future municipality of Manley Hot Springs, Alaska, in accordance with AS 44.47.150(b), to grant a lease for the following described parcel of land to the Manley Village Council for the clinic and library building:

The surface estate of that certain real property located in Section 20 in surveyed Township 2 North, Range 15 West, Fairbanks Meridian, Alaska, being situated at the Native village of Manley Hot Springs, Alaska, more particularly described as follows:

Beginning at Corner no. 1 of Lot 3 of U.S. Survey no. 4078, marked by a brass capped iron post thence; east along the corner no. 1-2 line of Lot 3 of U.S. Survey 4078 approximately 102 feet to its intersection with the centerline of the Elliott Highway as shown on U.S. Survey no. 4078 thence; southerly along the centerline of said highway approximately 450 feet to the TRUE POINT OF BEGINNING and Corner no. 1 hereof thence the following courses:

- southerly along the centerline of said highway approximately 207 feet to Corner no. 2 hereof;
- N84°E approximately 207 feet along a line perpendicular to said highway to Corner no. 3 hereof;
- N69°W approximately 207 feet along a line parallel to said highway to Corner no. 4 hereof;
- S64°W approximately 207 feet along a line perpendicular to said highway to Corner no. 1 hereof and the TRUE POINT OF BEGINNING.

Containing 1 acre more or less, encompassing the future Manley Hot Springs community clinic and library improvements excluding and lying southerly of and adjacent to the Manley Hot Springs community hall.

The approximate bearings and distances are subject to redescription upon actual survey. Adjustments or exclusions may be required to conform with boundaries of any parcels adjacent to or within the land that may be conveyed by Bean Ridge Corporation under the provisions of Section 14(c)(1), (2) and (4) of ANCSA.

In accordance with 19 AAC 90.430 and .440 the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, approves the disposal of a leasehold interest in the parcel described above to the Manley Village Council for the aforesaid purpose by the Department of Community and Regional Affairs. The term of the lease will be 30 years.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.420 and .910. This approval becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later.

Further inquiry may be directed to:

Municipal Land Trust Officer
Department of Community and Regional Affairs
949 E. 36th Avenue, suite 400
Anchorage, Alaska 99508
Phone: (907) 561-8182

Marty Rutherford
Municipal Land Trust Officer
75-0329
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Publish: 5/12/86 (10036)

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
SOUTHEAST REGION DESIGN
AND CONSTRUCTION
INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project 66674, Ketchikan Pioneer Home Dining Room Expansion, described herein, will be received until 2:00 p.m. prevailing time, May 29, 1986, in the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of furnishing all labor, materials, equipment and supervision and providing all work required to construct an approximately 1,100 square foot addition to the dining room of the Ketchikan Pioneer Home.

The Engineer's Estimate is between 100,000 and 250,000.

All work shall be completed by October 1, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907) 364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All Questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, phone (907) 789-8247.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907) 364-4237.

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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND
PUBLIC FACILITIES
CENTRAL REGION DESIGN AND
CONSTRUCTION
INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 56482, A.I.A. Office Space Asbestos Abatement, described herein, will be received until 2:00 p.m. prevailing time, May 21, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of removal of asbestos containing materials from various areas of the South Terminal at Anchorage International Airport.

The Engineer's Estimate is between \$100,000 and \$250,000.

All work shall be completed within 45 calendar days of the Notice to Proceed.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 0 percent. The WBE goal for this project is 0 percent.

Plans, Specifications and Bidding Information will be available Monday, May 5, 1986.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

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Alaska Peninsula
Set Net Permit
Phone (907) 262-3799

Publish: 3/31/85 4/7.14.21.28/86 5/5.12.19.26/86 (10889)

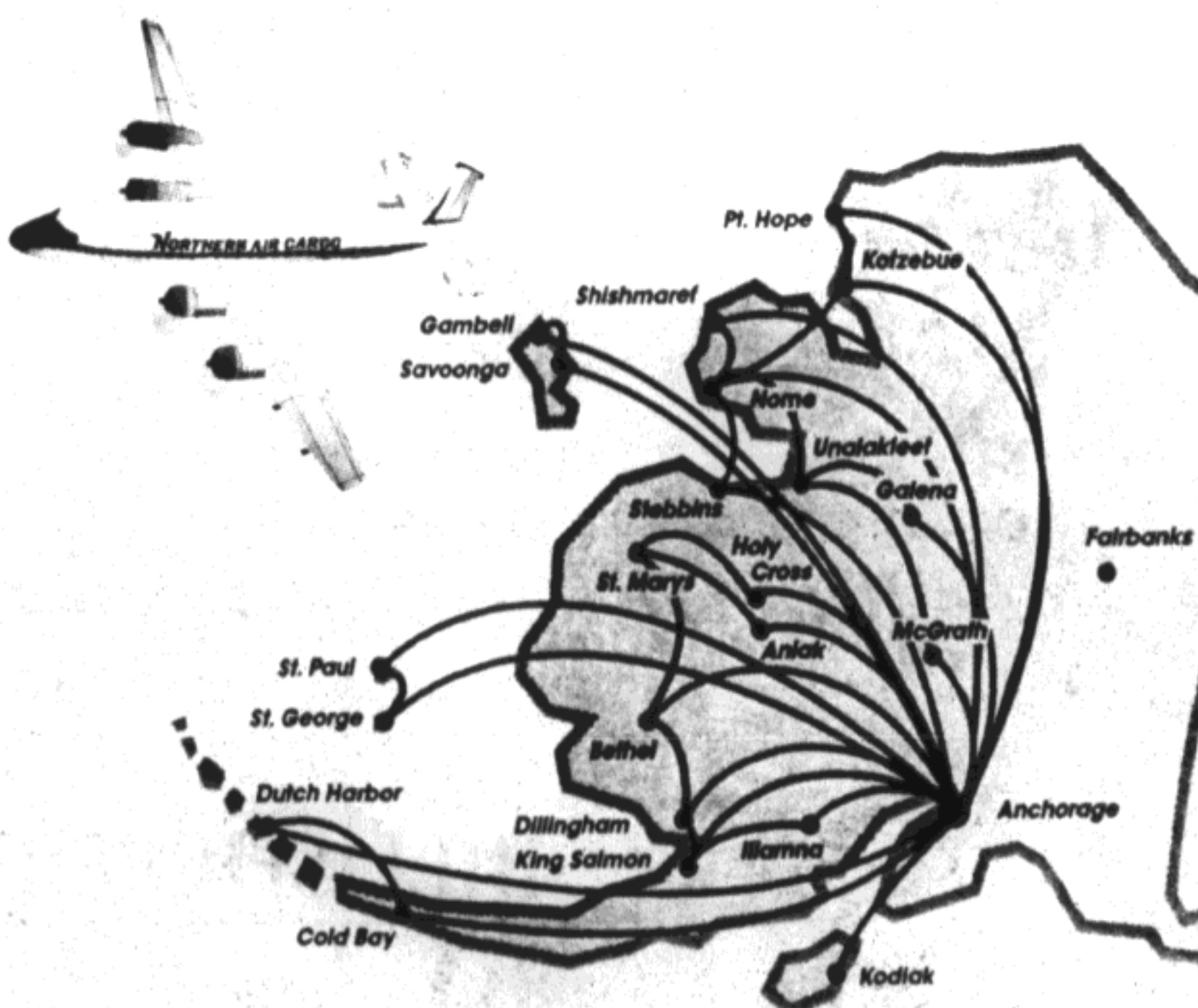
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