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Publish: 5/23/87 4M, 13/87(1147)g

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SHAKTOOLIK NATIVE CORPORATION has begun its recovery program under section 14(c) of the Alaska Native Claims Settlement Act. The recovery program will be for land around SHAKTOOLIK which was occupied by individual organizations on December 18, 1971 as either (1) a primary place of residence (2) primary place of business, (3) subsistence camps, (4) headquarters of employer husbandry or (5) site of a nonprofit organization.

Application forms and further information are available from:

Shaktolik Native Corporation
P.O. Box 46, Shaktolik, AK 99771
Telephone: (907) 956-3241

Applications will be accepted until July 15, 1987

Publish: 4/13/80, 27/87(11450)
Publish: 5/04/11, 18, 25/87(11450)
Publish: 5/01/08, 15, 22, 29/87(11450)
Publish: 7/06, 13/87(11450)

JOB ANNOUNCEMENT

The Sitka Community Association is seeking a General Manager. Sitka Community Association is a federally-recognized tribe operating federal grant programs and education, welfare, housing and employment; a tribal court and property management division. Candidates should have experience in writing and monitoring federal Indian grant programs. A strong administrative background is required including supervision of personnel and financial management. A Bachelor's Degree in Business, Economics, or a related field is desired; however, equivalent experience in at least four years in upper level tribal government may be substituted. Candidates should have a solid foundation in all aspects of tribal economic development. Send resume and references to Sitka Community Association, Tribal President, PO Box 1480, Sitka, Alaska 99805. Closing date is 4/20/87. DOE and will be competitive.

Publish: 4/13/87(12032)c

JOB VACANCY

Executive Director Manpower

Salary: \$40,000 per annum DOE

Qualifications: Must have two years of management experience with a minimum education: High school grad. or GED.

Duties and Responsibilities:

- 1) Responsible to the Board of Directors for all phases of program operation, record keeping, reports, and financial accounting or corporation operations.
- 2) Responsible for overseeing operation of programs funded through the state and federal government.
- 3) Responsible for supervising the accounting department in closing out programs, assisting auditors and responding to audit reports.
- 4) Responsible for preparing JTPA master plan, comprehensive annual plan and summer youth plan and if necessary, contract modifications.
- 5) Responsible for scheduling and reporting to meetings of Manpower Board of Directors.
- 6) Provide direct supervision of administrative staff and provide incidental and indirect supervision of all other employees.
- 7) Attend meeting of the TV and the JV program, when necessary.
- 8) Shall keep informed of issues affecting current and future JTPA funding, as well as state of Alaska funding and shall attempt to disseminate such information as may be of use to other programs in their planning activities.
- 9) Will be the principal public representative of the corporation.
- 10) Shall perform or shall see to the performance of all tasks necessary to the successful continuation of Manpower JTPA program.

Send application or resume to:
Nabeela Cottam
Employment counselor
P.O. Box 725
Kotzebue, Alaska 99752
Telephone: (907) 442-3880

Application or resume must be received no later than 4:30 p.m. April 25, 1987.

Publish: 3/30/87 4/06, 13/87(12100)

NO EXPERIENCE NECESSARY; NEW TRAINING CAREERS WITH OPPORTUNITIES FOR ADVANCEMENT. EARN EXTRA INCOME AND A CAREER FOR A LIFETIME. CALL TODAY FOR MORE INFORMATION AND APPOINTMENT AT HOME 443-3023, BETHEL 543-4426, KOTZEBUE 442-3447, ALASKA ARMY NATIONAL GUARD 574072

4/13/87(12060)

Researcher/Healthcare Director

Small private island and village with a multicultural student environment in SE Alaska seeks applicants for live-in residence had positions. Available for the researches must have a Masters Degree in college student planning work and demonstrate competence to integrate academic goals orientation in the field environment. Salary: \$12-14,000, room and board, fringe benefits. Please address application letter, resume, and three current letters of reference to Dr. Mike Kaska, President, Sheldon Jackson College, 501 Lincoln Street, Sitka, Alaska 99801 by April 28, 1987.

An Equal Opportunity Employer.

Publish: 4/13/87(12060)

ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.
Affordable Rates. Open 24hrs. for Reservations
Completely Furnished with Kitchen and

272-9619

The University of Alaska Fairbanks is seeking applications for a tenure-track teaching position in social work/human services at the Assistant Professor level beginning in the fall of 1987. This is a full-time position located in a rural regional center. Regional centers are communities of approximately 2500 residents that serve clusters of smaller Native villages within a radius of up to 300 miles. The position offers a unique and exciting opportunity to help develop a new social work/human services program directed towards the state's richly diverse multi-cultural rural populations. To meet this challenge, field faculty should have a commitment to rural education with emphasis on establishing and maintaining intensive working relationships with students, and scholarly promise with an appreciation for the importance of applied research. Must also be willing to travel throughout rural Alaska in small planes.

Qualifications: M.S.W. with two years post-master's practice experience and the ability to teach both lower and upper division courses including social work and human services practice. Preference given to applicants with university teaching experience and work experience with rural Alaskan Natives or in other cross-cultural, rural settings. A doctorate in social work or related field also preferred. Salary range (\$ month): 39,140-48,332. Salary reflects the higher cost of living in rural Alaska.

Please send vita and names of three references to: Gerald S. Berman, Ph.D., Chairperson of Search Committee, Department of Behavioral Sciences and Human Services, University of Alaska Fairbanks, Fairbanks, Alaska 99775-1280. Application must be postmarked by April 30 to be considered.

The University of Alaska is an equal opportunity affirmative action employer and educational institution. Women and minorities are encouraged to apply. Your application for employment with the University of Alaska may be subject to Public Disclosure.

Publish: 4/06, 13/87(114530)

EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION COORDINATOR

QUALIFICATIONS: Five years of experience and/or training in one or more of the following is preferred: management affirmative action program development; contract compliance; minority hire, utilization, and training; labor relations; or personnel administration. Knowledge of the basic principles of affirmative action and equal opportunity laws. Knowledge of the legal basis for discrimination, position classification, employee utilization, community employment and social service agencies. Ability to effectively communicate with staff and outside agencies as well as persons of various ethnic, social and economic groups. A Bachelor's degree in one of the major social science fields with significant course work in education is preferred but not required. Application deadline: April 17, 1987. Annual Salary: \$38,820 to \$48,580. For Application and information contact:

Personnel Department
Fairbanks North Star Borough School District
P.O. Box 1250
Fairbanks, Alaska 99707-1250
EEO

Publish: 4/13/87(12038)c

STATE OF ALASKA
SALE # 1-87

The State of Alaska will sell AS 13, WHERE IS, to the highest bidder, on Wednesday, May 6, 1987, on sealed bid sale # 1-87, including, but not limited to, the following items: Gravel Screen Plant, 30' belt, loaders, dozers, dump trucks, pickup trucks, farm implements, Bronco, Suburban, Boston Water bus, tank truck, commercial fishing gear, beams, computer, misc. office machines and furniture, power also tools and many miscellaneous items.

Items are located throughout the State of Alaska and may be inspected by contacting the respective custodian in the various locations as listed in the sale brochure. Hours of inspection are from 9:00 am to 3:00 pm, on April 22, 23, and 24, 1987. NOTE: We strongly encourage bidders to inspect this property before placing their bids.

Copies of the sales brochure may be obtained by contacting the Property Management Office, 2400 Viking Drive, Anchorage, AK 99501; Phone: 279-0006, or Property Management Office, 7th Floor, State Office Building, Juneau, AK 99811. Phone: 485-2157.

All bids must be received at the Property Management Office, 2400 Viking Drive, Anchorage, AK 99501, FROM TO THE BID OPENING at 1:00 pm on May 6, 1987.

Publish: 4/13/87(12000)c

Kijik Corporation
(formerly known as Nondalton Native Corporation)
Notice of Annual Meeting of Shareholders on Saturday, April 25, 1987

Notice is hereby given that the 12th Annual Meeting of Shareholders of Kijik Corporation will be held at 1 p.m. in the Nondalton School, Nondalton, AK. Registration begins at 10 a.m. Business to be conducted includes the election of three (3) Directors and such other business as may properly come before the meeting. The Nominating Committee has recommended and set forth the names of three candidates to fill the three Director positions and the names of each candidate are set forth in the Proxy which will be sent to all Shareholders. Additional nominations may be made by Shareholders in writing in the names of the candidates if their choice on their Proxy, or in person from the floor at the appropriate time during the Meeting.

All Shareholders are requested to attend. If you cannot attend please send your proxy to Kijik Corporation, 4155 Tudor Center Drive, Suite 104, Anchorage, AK 99506, so that it is received no later than April 23, 1987. For more information call (907) 852-4457 weekdays from 9 a.m. to 5 p.m.

Publish: 4/06, 13/87(12278)

The North Slope Borough Community Mental Health Center, Barrow, Alaska, is recruiting for a staff clinician to provide mental health services in Barrow and six outlying villages. Duties include diagnostic evaluations, individual and family therapy, consultation, and community education. Preference will be given to those with Master of Social Work and at least two years experience in mental health. Will also consider Masters Degree professionals in psychology, psychiatry, nursing, and related fields. Minimum of two years experience in mental health preferred. If interested, please contact LeRoy Ketter, Program Director, at 807/852-5000 after March 31, 1987. Salary DOE.

Publish: 4/06, 13/87(12087)c

30' landing craft, 1964, Twin BMW 180 diesel, boom & winch winch control, compass, bathometer, VHF, many extras. Mint condition, economical, \$33,000. Inter Island Transport, P.O. Box 2584, Juneau, AK 99803, telephone: 780-4081.

Publish: 3/23, 30/87 4/06, 13/87(11469)c

A POSITION CITY MANAGER

The City of St. Marys (population 600) a 1st class city with a manager form of government, seeks a Chief Administrative Officer responsible for overseeing all city operations; executes all duties set forth in AS28.20.500 and city ordinances.

Prefer college graduate accounting, business, local government or management background; experience in grantwriting, financial and personnel management; ability to work well in cross-cultural setting. Ability to type and personal computer experience helpful. Salary DOE. Send resume with salary requirements to City Council, City of St. Marys, P.O. Box 153, St. Marys, AK 99808 by May 5, 1987. The City of St. Marys is an Equal Employment Opportunity Employer.

Publish: 4/06, 13, 20, 27/87(12090)c

Work from home \$80 per 100 inserting envelopes information send stamp to K.S. Enterprises P.O. Box 1301-H Bloomfield NJ 07003.

Publish: 4/13, 20, 27/87 4/04/87(12050)c

MENTAL HEALTH ATTORNEY

Advocacy Services of Alaska, (formerly PADO) is hiring for a new position located in Anchorage to provide protection and advocacy services for certain mentally ill Alaskans. The attorney reports to the Executive Director and is responsible for implementing new services for Alaskans experiencing mental illness who are hospitalized or are receiving other residential services. Salary: \$36 K-\$40 K DOE. Qualifications: Licensed to practice law in Alaska. Experience in the area of mental health law demonstrated litigation and supervisory skills; sensitivity to the issues affecting people experiencing mental illness. All applications must include resume, writing sample, references, and be postmarked no later than April 24, 1987. Submit to: David Mailman, Advocacy Services of Alaska, 325 E 3rd, Suite 400, Anchorage, Alaska 99501.

Publish: 4/13, 20/87(12049)c

FOR SALE

18' Woodridge Aluminum Boat with dropped lower deck, 140 horsepower in-board with Hamilton/JB. Less than 100 hrs. With EZ Loader Trailer. Excellent condition. \$10,000. Call 694-8225.

Publish: 4/13, 20, 27/87 5/04/87(12052)c

NO EXPERIENCE NECESSARY; HANDS-ON PAID TRAINING THAT CAN OPEN UP A WORLD OF POSSIBILITIES IN THE CIVILIAN JOB MARKET. CHOOSE FROM A WIDE VARIETY OF CAREER FIELDS. CALL FOR MORE INFORMATION AND APPOINTMENT AT HOME 443-3023, BETHEL 543-4426, KOTZEBUE 442-3447, ALASKA ARMY NATIONAL GUARD 574071

Publish: /13, 27/87(12062)c

Legal

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under authority vested by AS 14.07.080, proposes to adopt and amend regulations in Title 4 of the Alaska Administrative Code, dealing with teacher

certification and school district funding computations and attendance centers, to implement AS 14.20.020 and interpret AS 14.07.050, 14.17.190 and 14.07.170, as follows:

- 1) 4 AAC 12 is proposed to be amended by changing the requirements for certification and endorsement as a superintendent; and
- 2) 4 AAC 08 is proposed to be amended by establishing attendance centers and specific communities for funding and reporting purposes under the Public School Foundation Program for fiscal years beginning after June 30, 1987.

Notice is given that comments may be made in writing to the Commissioner's Office, 601 West 10 Street, P.O. Box F, Juneau, Alaska 99811, before 4:30 p.m. on April 27, 1987.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner of Education, P.O. Box F, Juneau, Alaska 99811.

The State Board of Education, upon its own motion or at the instance of any interested person, may thereafter adopt these or other proposals dealing with the same subject matter without further notice or may decide to take no action on them.

DATE: 3-25-87

Marshall L. Lind
Commissioner of Education

Publish: 4/06, 13/87(12095)j

Dear Shareholder:

To all Paug Va Inc. Ltd., Shareholders who did not select a (19) ninety-nine year lease (5) five acre parcel of land. Your final deadline for selection is June 30, 1987. Also shareholders who paid but did not select need to follow up. Shareholders who selected but did not pay, need to follow up. For more information please contact Paug Va Inc. Ltd. Box 61, Naknek, Alaska 99833. Thank you.

Publish: 2/16/87, 3/16/87, 4/13/87, 5/11/87, 6/15/87 (11385)j

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 83963, Anchorage McLaughlin Youth Center Additions and Modifications to Building "B" described herein, will be received until 2:00 P.M. prevailing time, April 22, 1987 in the Office of the Chief, Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of materials and supervision necessary to construct a 6700 square foot closed treatment unit addition including miscellaneous remodeling in the existing C.T.U. as more fully detailed in the plans and specifications.

The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

All work shall be completed within 420 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration of an award.

The DBE goal for this project is 12.5 percent. The WBE goal for this project is 4.0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona-fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK, 99506-1874 (mailing address, P.O. Box 199900, Anchorage, AK 99519-9900).

Documents are available for INSPECTION at: AGC Office in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; The Plans Room, Anchorage, Wasilla and Fairbanks; Alaska Business Development Center, Anchorage and Juneau; Construction Plan Bureau, Anchorage and Fairbanks; Northwest Plan

Center, Seattle and Portland; Dodge Dean, Seattle; Construction Data News, Seattle; Regional DOT/APP, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 4/13/87(12113)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHEAST REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. 85753, Jim River Maintenance Camp Renovation Re-Bid described herein, will be received until 2:00 p.m. prevailing time, May 12, 1987 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project consists of complete renovation of the existing Vehicle Maintenance Building, including all new interior and floor, new exterior sheathing, and regrading of the site around the building; relocation of the generators; remodeling of the Life Support Building to add fire suppression capability and sewer system improvements; and miscellaneous other improvements at Jim River Maintenance Camp located approximately 225 miles north of Fairbanks.

The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

All work shall be completed by December 8, 1987.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau, and Seattle.

Publish: 4/06, 13, 20/87(12103)j

Request for Proposal Division of Vocational Rehabilitation and Division of Mental Health and Developmental Disabilities Department of Education and Department of Health and Social Services Supported Employment Project

The Division of Vocational Rehabilitation and the Division of Mental Health and Developmental Disabilities are seeking written proposals to provide supported employment services to severely disabled individuals. The purpose of this proposal is to develop community based vocational alternatives for severely disabled persons by developing local alternatives to sheltered work. Accepted models for supported employment include the job coach model, enclave model, work crews, and entrepreneurship. It is expected that applicants for these grants will use funds currently provided by the Division of Mental Health and Developmental Disabilities for vocational programs as a local match.

To be eligible for supported employment consumers must need ongoing support and follow-up to succeed in integrated employment settings. \$214,400 is currently available for grants statewide. Interested applicants may obtain a Request for Proposal (RFP) by writing:

Division of Vocational Rehabilitation
P.O. Box F, M.S. 0601
Juneau, AK 99811-0600

Requests for the RFP must be made by April 24, 1987. RFP applications must be submitted in the above address no later than May 20, 1987 at 4:30 pm Alaska Day Light Time.

Publish: 4/13, 20, 27/87(12048)

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
DIVISION OF DESIGN AND CONSTRUCTION
RECONNAISSANCE SECTION
NOTICE OF REQUEST FOR PROPOSALS
STERLING HIGHWAY
ILEPOST 27 TO 80
PROJECT NO: F-821-1(01)

The Division of Design and Construction, Central Region, intends to select a consultant for professional services related to aerial photography and photogrammetric services for this Sterling Highway, Milepost 27 to 80 project. The agreement is expected to extend from May 1, 1987 to December 31, 1990 or until completion of the project, whichever is sooner.

Consultants will be selected according to standard Departmental policy and procedures.

Copies of the Request for Proposal and Proposal Form may be obtained at the Project Manager's office during normal office hours 7:30 am. to 4:00 pm., Monday through Friday.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form and attachments referenced therein. Consultant Committee Chairman:

John E. Dickerson, P.E.
Reconnaissance Section
Central Region
4111 Aviation Drive
P.O. Box 199900
Anchorage, Alaska 99519-9900

Phone: 266-1500

Submittals must be addressed to and received at the above address no later than 11:30 am. April 15, 1987. Submittals will not be accepted after this time and date and will be rejected.

The right of the Department to reject any and all submittals is reserved.

The State of Alaska is an Equal Opportunity Employer.

Publish: 5/20/87 4/06, 13/87(12117)

4/13/87(12060)