## Tuntutuliak Holds Election Of Officers

TUNTUTULI AK NEWS

Peter Miller was elected to a second two-year term as President of the village council at an election-meeting held at the B.I.A. School on Oct. 27.

Evan White was elected Vice—President, and James Charles was chosen as Secretary. Nick Lupie, Paul Andrew, and George Miller were elected Council members.

Only Peter Miller and Paul Andrew were members of the incumbent council (other members; Vice-President John Enoch, Secret ary Thomas Charlie, and Councilmen Willie Moon Wassilie and Peter Lupie) but all the newly-elected members have served on previous councils except George Miller.

The meeting was called for 5 p.m. but did not get started until 6 p.m. when twenty—nine voting adults and several children we represent out of a population of one—hundred—and eighty.

Peter Miller received fourteen votes for President to ten votes for Evan White and five votes for Nick Lupie. For Vice—President Evan White received eighteen votes to eight votes for Paul Andrew and three votes for John Enoch.

James Charles was elected Secretary with sixteen votes to eight votes for George Miller and five votes for Thomas Charlie.

Nick Lupie received eighteen votes for Council-man to seven votes for Paul Andrew and four votes for John Enoch. Paul Andrew was elected Councilman on the next round of balloting with fifteen votes to eight votes for Frank Fox and six votes for Peter Pavila.

Eighteen votes were cast for George Miller for Councilman to seven votes for John Lupie and four votes for Willie Moon Wassilie.

## JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SERVICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

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MAINTENANCE MAN, FACTORY-Five years experience, including two years general experience building maintenance

SANDER, HAND-Some experience with formica and furniture sanding

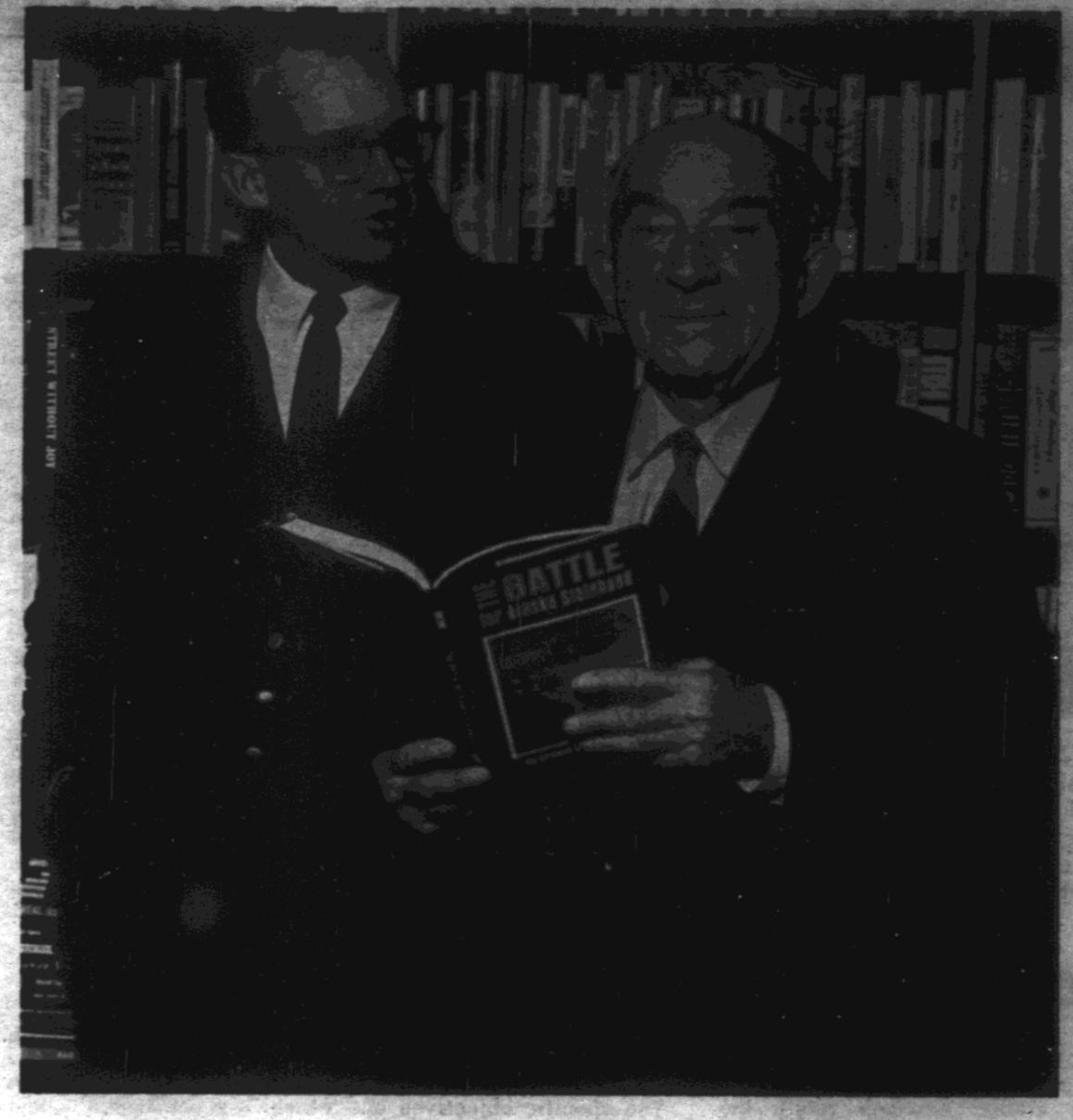
SECRETARY-Three years experience, shorthand 80 wpm, typing 50 and 60 wpm

CLERK TYPIST-MALE, out of town, type 50 wpm, some clerical experience preferred

BOOKKEEPER-Two years double entry bookkeeping, typing required.

PARTSMAN-High school graduate, one to three years experience counter sales with catalogues

HOUSEKEEPER-Live in, have charge of household for two weeks while mother out of town.



SEN. ERNEST GRUENING, right, and B.G. Olson, founder of the University of Alaska Press, discuss the senator's newest book, "The Battle for Alaska Statehood" at a book autograph party at

Adlers Book Store in Fairbanks. The UA Press published the book in conjunction with the Alaska Centennial Commmssion.

(UA Photo)



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APPLICATIONS are being taken by Alaska State Community Action Program, Inc. for the following positions: REGIONAL COORDI NATOR for Southcentral Area, located Anchorage, salary based on experience, range from \$845 to \$1145 mo. HEAD START COORDINATOR, Anchorage Office, salary range from \$950 to \$1100 mo. TEAM CAPTAIN. Southeastern Alaska, salary range \$630 to \$780 mo. Job descriptions available at ASCAP Office, 1016 E. 4th Ave., Anchorage, or State Employment Offices. Federal Form 57 or Alaska State application forms may be completed and mailed to Nathan Perselay, Deputy Director, Drawer 412 ECB, Anchorage, Alaska 99501. Applications will be accepted up to and including November 30, 1967.