Dr. Whitmore Retires



DR. GLADYS WHITMORE

For several generations of Alaskans, memories of Sheldon Jackson School center on a classroom full of bottles and jars and the small plain-speaking science teacher who brought life to the room.

Dr. Gladys Whitmore is leaving that classroom in January, 35 years after arriving at Sheldon Jackson for a one-year job as relief supervisor for the kitchen, laundry and dormitories and senior bible teacher.

nior bible teacher. Dr. Whitmore, who officially retired in 1967 but continued to teach full-time, will move to Monte Vista Grove in Pasadena, California.

After extending her one-year commitment, Dr. Whitmore went on to teach high school science, college science and anthropology and to serve as high school principal at Sheldon Jackson for 15 years. In addition Dr. Whitmore worked as Sheldon Jackson's cook and laundress, took charge of the school's property and wardrobe room and sewed costumes for various plays.

tumes for various plays. Dr. Whitmore, the oldest of eight children in a North Dakota homesteading family, graduated cum laude from Monmouth College in Illinois with a B.S. in biology. She received a M.S. Degree in biology from the University of Southern California and later did graduate work in Egypt, Hawaii and Illinois. In 1971, Alaska Methodist University awarded her an honorary doctorate.

an nonorary doctorate. A respected and loved teacher, Dr. Whitmore received SJC's Christian Citizenship Award in 1969. During last year's graduation ceremonies another honor was announced – Home Missions

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was officially renamed Whitmore Hall.

Saturday, December 14, from 2-4:00 p.m. a reception is scheduled to honor Dr. Whitmore in SJC's Allen Auditorium. Former Sheldon Jackson students and staff and friends of Dr. Whitmore are invited to write letters to be included in a gift scrapbook. Letters should be sent to: Ester Billman, Sheldon Jackson Museum, Box 479, Sitka, Alaska 99835.



Commissioner Frederick Mc-Ginnis, Department of Health and Social Services, announced recently the disiplinary actions taken by the Department as a result of the recent escape of Dennis Ray Anthony from the Eagle River Correctional Institution.

suit of the recent escape of Definis Ray Anthony from the Eagle River Correctional Institution. In his November 26 letter to Judge C.J. Occhipinti, Commissioner McGinnis stated the Department had completed its review of the incident and that the investigation by the Department of Public Safety had been completed and reviewed.

McGinnis went on to say that based upon all the information and the reviews of the reports, the following personnel actions were taken: one Correctional Officer dismissed; one Correctional Officer suspended; one Correctional Officer demoted; two Assistant Superintendents suspended; and one Superintendent suspended.



Tundra Times, Wednesday, December 11, 1974

FAIRBANKS – After a year of assessing the higher education needs of Alaska Natives, the University of Alaska's special, long-range program to help them learn to manage their increasingly complex affairs is now turning to the development of training programs.

ing programs. The Alaska Native Human Resources Development Program is financed by a \$681,461 grant from the W.K. Kellogg Foundation, which is to allocated over a five-year period. "The number one-felt need

"The number one-felt need of the Native regional people is for business training programs in relation to the Alaska Native Land Claims Act," says Dr. Lou Jacquot, a Tlingit Indian and executive director of the program. "They want their own people in the regional corporation administrative slots."

During the first year of the program, a number of demonstrated projects were developed with the idea of increasing interaction between the regions and institutions of higher learning in the state. It was hoped that by bringing the two groups together, both would learn to work and develop mutually beneficial programs in the future.

Jacquot and Lisa Rudd of Anchorage, an employee of the Alaska Native Foundation and the program's liaison with the Alaska Native community, made the contacts with the Native regions and with certain leaders and faculty in the state's institutions of higher learning. One of their findings: the community colleges are more flexible and willing to adapt to the regional needs than are the larger campuses.

Through their efforts, the development program also became known to large numbers of business and professional people around the state.

The objective of the demonstration projects, most of which were of a "one-shot" nature, was to have the regional Native Corporations define and demonstrate a "need," design a program to fit their special circumstances and then to use university resources to meet the "need."

Among projects implemented during the year: - Two university instructors

- Two university instructors conducted a bookkeeping workshop at Nome for village corporation leaders. The workshop was designed at Nome and participants were contacted through the Bering Straits Native Corporation.

The services of an Anchorage accountant were obtained by the Koniag, Inc. regional Native corporation (Kodiak) and Kodiak Community College for a locally-designed workshop on accounting procedures and government management.
A native land claims work-

 A native land claims workshop involving some 30 persons
15 teachers of land claims courses and 15 people from various native communities – was held in Anchorage.

- A model program to develop Alaska native management skills. was arranged with the assistance of Ahtna, Inc. (Copper River Area Native Corporation) and Alaska Methodist University.

– A joint venture of the development program, Kuskokwim Community College, Calista Corporation and Yupiktak Bista, a nonprofit corporation, resulted in the development of a proposal for an associate of arts degree program in land and management. This program was instituted at the Bethel college in September.

- A workshop to enable women administrators and executive assistants in the regional corporations to upgrade their office management skills, with university credit offered, was held at the University of Alaska's Senior College at Anchorage, under sponsorship of the development program, the university and Alaska Federation of Natives. The development program

The development program staff also looked beyond Alaska for ideas that might be implemented in the state to at ain program objectives. Of particular interest to Jacquot is the University of Saskatchewan's Indian Cultural College at Saskatoon. The Federation of Saskatche-

The Federation of Saskatchewan Indians, worried about their cultural survival, persuaded the university and provincial legislature this past spring that the only answer, for them, was the establishment of a fully-funded and accredited Indian cultural college attached to the university.

sity. The development program is emphasizing training now but in the long run it must also be concerned with native culture – "the whole gamut of what makes a people a people," says Jacquot. "For example, I want to see a flowering, a modernization, of native art. Totem poles are static. They don't represent a living society."

As the program staff members turn to the state's institutions of higher learning for the development of training programs for natives, they will be bound by one particualr guideline established by the program's Policy Council: only training programs endorsed by natives will be considered.

To meet the special needs of Alaska's natives, there must be new patterns in curriculum development. Experimental and innovative efforts are called for, says Jacquot. For example, short, intensive courses would be more practical for natives than the traditional semester courses

ditional semester courses. Alaska's professional and business community must also be intensively explored and utilized as a training ground. Intern programs in land management and/ or financial management should be developed in the year ahead, he says.

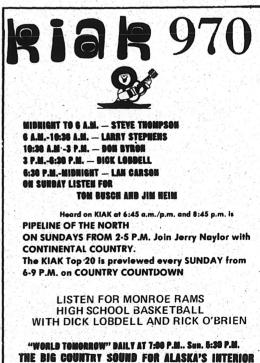
The seven-member Policy Council, comprised of native leaders and university administrators, provides direction for the development program and its staff. Dr. James Matthews, director of the university's Cooperative Extension Service, is overall program director.

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University representatives on the council are Dr. Don M. Dafoe, the institution's executive vice president; Dr. Frank Darnell, director of the Center for Northern Educational Research; and Victor Fischer, director of the Institute of Social, Economic and Government Research.

The native representatives are Fred Bigjim, an Eskimo and assistant professor at Alaska Methodist University; Mitch Demientieff, Athabascan, past president of the Tanana Chiefs Conference; (continued on page 9)

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