

Alaska Coastal Management Program (ACMP). Any person who wants to submit comments regarding this proposal's consistency with the ACMP should mail them to the following address:  
Jan Sorce, Reviewer  
Division of Governmental Coordination  
Pouch AW  
Juneau, AK 99811  
Phone: (907) 465-3562  
within 15 days of publication of this notice.  
Publish: 11/16/83.(6560)

**STATE OF ALASKA  
DEPARTMENT OF COMMUNITY  
AND REGIONAL AFFAIRS  
DECISION ACCEPTING  
TENDER OF LANDS  
IN KOLIGANEK, ALASKA  
BY KOLIGANEK NATIVES,  
Limited to the State of Alaska  
In Trust for Future City  
and PUBLIC NOTICE**  
Regarding Disposal of an Interest  
in Municipal Trust Land in  
KOLIGANEK, ALASKA

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Koliganek Natives, Limited has offered to convey the surface estate of the herein-after described lands to the State of Alaska, in trust, for any municipal corporation hereinafter established in the Village of Koliganek, Alaska:

The surface estate of that certain real property located in Surveyed Township 5 South, Range 47 West, Seward Meridian, Alaska, being situated at the Native village of Koliganek, Alaska, more particularly described as follows:

Beginning at Corner No.4 of U.S. Survey No.3509, located at Koliganek, Alaska, thence N75deg W a distance of approximately 255 feet to the TRUE POINT OF BEGINNING and Corner No.1 hereof; thence the following courses:

—S8degW a distance of 100 feet to Corner No.2 hereof;  
—N82degW a distance of 150 feet to Corner No.3 hereof;  
—N8degE a distance of 100 feet to Corner No.4 hereof;  
—S82degE a distance of 150 feet to Corner No.1 and the TRUE POINT OF BEGINNING. Containing 0.3 acres more or less, encompassing the future community hall.

The approximate bearings and distances are subject to redescription upon actual survey. Adjustments or exclusions may be required to conform with the boundaries of any parcels adjacent to or within the land that may be conveyed by Koliganek Natives, Limited under the provisions of Section 14(c)(1), (2) and (4) of ANCSA.

Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligation of Koliganek Natives, Limited under Section 14(c)(3) of ANCSA. This decision was reached after consultation with the residents of Koliganek, Alaska through the recognized appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Koliganek and upon an application of the standards in 19 AAC 90.020.

On August 29, 1983, the Koliganek Village Council adopted a resolution requesting the Commissioner of the Department of Community and Regional Affairs, acting as trustee for the future municipality of Koliganek, Alaska, in accordance with AS 44.47.150(b) to grant a lease for the parcel described above to the Koliganek Village Council for the construction and operation of a community hall.

In accordance with 19 AAC 90.430 and .440, the Commissioner approves the disposal of a leasehold interest to the Koliganek Village Council for the operation of a community hall. The term of the lease is 20 years.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.015(3), .420 and .910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940.

Further inquiry may be directed to: Municipal Land Trust Officer  
Department of Community

and Regional Affairs  
225 Cordova Street, Bldg. B  
Anchorage, Alaska 99501  
Phone: (907) 264-3265

JEFF SMITH  
Municipal Land Trust Officer  
31-0234, 31-0238  
Publish: 11/16/83.(6556)

**STATE OF ALASKA  
NOTICE OF VILLAGE MEETING  
OF NAKNEK RESIDENTS  
Concerning Municipal Trust Land**

Notice is hereby given by the Department of Community and Regional Affairs, pursuant to AS 44.47.150 and 19 AAC 90.210-290, that a village meeting of Naknek residents will be convened on December 6, 1983, at 7:00 PM in the Bristol Bay School Auditorium, for the following purposes:

1. General discussion of Section 14(c)(3) of ANCSA and the Municipal Lands Trustee Program; and

2. Discuss and obtain the views of the residents of Naknek concerning a proposal to convey two parcels of land for the existing landfill and a proposed campground, aggregating approximately 50 acres, at Naknek from Paugvik Incorporated, Limited to the State in trust for a future city in Naknek in partial satisfaction of the requirements of Section 14(c)(3) of ANCSA.

3. Discuss and obtain the approval or disapproval of the residents of Naknek concerning a proposal by the State in trust to grant a 40-year lease to the Bristol Bay Borough with a waiver of the fair market value requirement for the purpose of operating the existing sanitary landfill in Naknek.

4. Three village meeting resolutions concerning the proposals will be voted on by the residents of Naknek.  
The meeting will be open to the public. Bonafide residents of the unincorporated village of Naknek in attendance may sign any village meeting resolution affecting the above matter. A bonafide resident is a person over the age of 18 years (or who is the head of a household if less than 18 years) who resides in Naknek within the meaning of AS 15.05.020; i.e., one who would otherwise be eligible to vote in a city election in Naknek if Naknek were an incorporated first or second class city.

In the event the meeting cannot be convened by the undersigned or his designee at the time stated or within an hour thereafter due to reasons such as illness or transportation problems, the meeting will be postponed until 7:00 PM the next day or as may be otherwise stated in a public notice posted by Don Penner at the Bristol Bay School Auditorium, in response to telephoned instruction from the undersigned.

JEFF SMITH  
Municipal Land Trust Officer  
33-0235 33-0254 33-0259  
Publish: 11/16/83.(6557)

**ANCHORAGE  
INTERNATIONAL AIRPORT  
GIFT CONCESSIONS  
INVITATION FOR BIDS**

The State of Alaska, Department of Transportation and Public Facilities is offering contracts for exclusive concessions at Anchorage International Airport. The concessions being offered are as follows:

South (Domestic) Terminal: Gift Shop  
North (International) Terminal: Alaskan Gift Shop; Meat, Seafood and Ice Cream Shop; Fashion Fur Shop; and Duty Free/General Gift Shop

Each concession contract will be awarded by means of sealed bid for a term of 4 years and 11 months. All of the contracts will require the concession operator to pay a percentage of gross sales or a minimum rent guarantee, whichever is greater. The percentage figure to be applied to gross sales in each concession has been set by the State. The minimum rent guarantee will be the amount bid by the successful bidder.

The concessions being offered and pertinent data related to the offerings are summarized as follows:

**SOUTH TERMINAL Gift Shop:**  
Percentage Fee: 15% of gross sales. Minimum Acceptable Bid: A monthly rent guarantee of \$16,000. Required Bid Deposit: \$10,000. Pre-Bid Conference: 9:00 a.m., November 30, 1983. Bid Opening: 2:00 p.m., December 19, 1983.

**NORTH TERMINAL Fashion Fur Shop:**

Percentage Fee: 15% of gross sales. Minimum Acceptable Bid: A monthly rent guarantee of \$5,000. Required Bid Deposit: \$5,000. Pre-Bid Conference: 9:00

a.m., November 28, 1983. Bid Opening: 10:00 a.m., December 21, 1983.

**NORTH TERMINAL ALASKANA**

**Gift Shop:**  
Percentage Fee: 15% of gross sales. Minimum Acceptable Bid: A monthly rent guarantee of \$5,000. Required Bid Deposit: \$5,000. Pre-Bid Conference: 9:00 a.m., December 2, 1983. Bid Opening: 10:00 a.m., December 22, 1983.

**NORTH TERMINAL Meat, Seafood & Ice Cream Shop:**

Percentage Fee: 15% of gross sales. Minimum Acceptable Bid: A monthly rent guarantee of \$5,000. Required Bid Deposit: \$5,000. Pre-Bid Conference: 9:00 a.m., November 29, 1983. Bid Opening: 10:00 a.m., December 20, 1983.

**NORTH TERMINAL Duty Free/General Gift Shop:**

Percentage Fee: Duty free (in-bond) merchandise: 16% of annual gross sales up to \$40,000, 000 and 19% of annual gross sales over \$40,000,000. All other merchandise: 15% of gross sales. Minimum Acceptable Bid: A rent guarantee of \$25,000,000 for the entire 4-year, 11-month term. Required Bid Deposit: \$100,000. Pre-Bid Conference: 9:00 a.m., December 1, 1983. Bid Opening: 10:00 a.m., December 22, 1983.

Bids must be made on forms furnished by the State and must be submitted to the Chief, Airport Leasing, Department of Transportation and Public Facilities, 4111 Aviation Avenue (Anchorage International Airport), Anchorage, Alaska. All bids must be received by no later than the Bid Opening date and time specified above for each concession.

Bids may also be mailed to the Chief, Airport Leasing, Department of Transportation and Public Facilities, Pouch 6900, Anchorage, Alaska 99502. To be considered, all bids submitted by mail must be received in the office of the Chief no later than the time set for bid opening.

Bid documents detailing contract terms, bidding procedures, bidder qualifications and financial requirements will be available at the office of the Chief, Airport Leasing (907) 266-1663 beginning on November 16, 1983.

All interested parties, including Female and Minority Business Enterprises, are encouraged to submit bid proposals. No person will be excluded on the grounds of race, color, religion, sex or national origin.

Bidder experience and financial qualifications, as stipulated in the bid documents, will apply to these concession offerings. Potential bidders are invited to attend the pre-bid conferences which will be held at the location indicated in the bid documents. The conferences will be conducted by Department personnel and will include a tour of the concession facilities.

The right is hereby reserved to reject any and all bid proposals and to waive any defects if the Deputy Commissioner for Central Region, Department of Transportation and Public Facilities, or his designee, determines that such rejection or waiver will be in the best interest of the State. In addition, the State hereby reserves the right to readvertise for Bid Proposals or to reschedule the bid opening, if such action is desired by the State.

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**STATE OF ALASKA  
DEPARTMENT OF  
TRANSPORTATION AND  
PUBLIC FACILITIES  
SOUTHEAST REGION  
DESIGN AND CONSTRUCTION  
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project PMS-0005(53), RPM Reflector Replacement described herein, will be received until 2:00 p.m. prevailing time, December 8, 1983, on the first floor, Conference Room, Room 101, Island Center Building, Douglas, Alaska.

This project will consist of replacing a majority of the plastic reflectors in the raised pavement markers on Egan Drive and Yandukin Drive. Egan Drive is Federal Aid Route No. FAP93 and Yandukin Drive is FAS962. The Engineer's Estimate is less than \$100,000.

All work shall be completed by May 31, 1984.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to

this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award. One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907) 364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Southeast Region, Highway and Aviation Construction Engineer, phone number (907)364-4222.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907) 364-4237.

Publish: 11/16,23/83.(6551)

**LEGAL NOTICE**

Ahtna, Inc. has received application to the estate of the following stockholders for transfer of said stockholders share of stock pursuant to the Alaska Native Claims Settlement Act:

Timothy Goodlatew  
Herman Jackson  
Max Matthias  
Darrell J. Snell

If there are any other claims for these shares, please contact the Executive Assistant, Margie N. Ewan, of Ahtna, Inc. at the Anchorage Office, 2701 Fairbanks Street, Anchorage, AK 99503, Ph. No. 274-7662.

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**STATE OF ALASKA  
DEPARTMENT OF  
TRANSPORTATION AND  
PUBLIC FACILITIES  
NORTHERN REGION  
DESIGN AND CONSTRUCTION  
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on HES-663(1) 17th Avenue and Cushman Street Signal Upgrade, described herein, will be received until 2:00 p.m. prevailing time, December 13, 1983 in the Office of the Chief of Technical Services, Room 151, 2301 Peger Road, Fairbanks, Alaska 99701.

The project will consist of traffic signal and intersection improvements located at Cushman Street and 17th Avenue in Fairbanks.

The Engineer's Estimate is between \$250,000 and \$500,000.

Principal items of work consist of the following: All Required Construction Surveying by the Contractor; 800 tons of Subbase Grading A; 150 tons of Asphalt Concrete Type I; 300 square yards Concrete Sidewalk, 4 inch Depth; 700 linear feet of Standard Curb and Gutter Type I; All Required Traffic Signal System Complete and All Required Painted Traffic Markings.

All work shall be completed by September 15, 1984.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Room 151, 2301 Peger Road, Fairbanks, Alaska 99701, telephone number (907) 452-1911 ext. 293.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 11/2,9,16/83.(6519)

**STATE OF ALASKA  
DEPARTMENT OF  
TRANSPORTATION AND**

**PUBLIC FACILITIES  
NORTHERN REGION  
DESIGN AND CONSTRUCTION  
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on Project F-RF-RS-071-1(25), Richardson Highway Mile 6-14 described herein, will be received, until 2:00 p.m. prevailing time, December 13, 1983, in the Office of the Chief of Technical Services, Room 151, 2301 Peger Road, Fairbanks, Alaska 99701.

The project will consist of grading, drainage and paving on 9.4 miles of the Richardson Highway in the Valdez area.

The Engineer's Estimate is greater than \$5,000,000.

Principal items of work consist of the following: All Required Construction Surveying by the Contractor; 388,000 Cubic Yards of Unclassified Excavation; 380,000 Tons of Borrow Type A; 176,000 Linear Feet of Controlled Blast Holes, 84,000 Tons of Crushed Aggregate Base Course; 26,200 Tons of Asphalt Concrete Type I; 4,800 Linear Feet of Various Sizes of Pipe; 136,000 Tons of Riprap and All Required Buried Telephone Cable.

All work shall be completed in 360 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Room 151, 2301 Peger Road, Fairbanks, Alaska 99701, telephone number (907) 452-1911 ext. 293.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Valdez and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau, and Seattle.

Publish: 11/2,9,16/83.(6516)

**STATE OF ALASKA  
DEPARTMENT OF  
TRANSPORTATION AND  
PUBLIC FACILITIES  
DIVISION OF**

**DESIGN & CONSTRUCTION  
REQUEST FOR PROPOSALS  
DOCK FEASIBILITY STUDIES**  
Project Nos: K83442 & K83443

The Division of Design and Construction, Buildings and Harbors Branch, Central Region, intends to negotiate a contract for professional services for dock feasibility studies and schematic designs at the following locations: Nelson Lagoon, Port Helden, Pilot Point, Perryville, Atka, Clarks Point and Manokotak, Alaska. The contract will be in the range of \$100,000. Completed studies will be required four months from the issuance of the Notice to Proceed.

Expertise in Civil and Structural disciplines with specific experience in the design and building of marine structures will be required. Selection of the Consultant for these projects will be accomplished according to standard departmental policy and procedures. Formal proposals from and oral interviews with the top ranked consultants are not anticipated.

Submittals must consist entirely of the Department's Request for Proposal Form available upon request from the office below. Consultants who do not have a current pre-qualification file established for OCE, Civil Engineering and 042, Harbors, Jetties, Piers, Ship Terminals or who have questions concerning this project should contact the project manager:

Robert H. Wilson, Design Mgr.  
Buildings & Harbors Branch  
Div. of Design & Construction  
5600 B Street, Suite 101  
Anchorage, Alaska 99502

Phone: (907) 561-1148  
Submittals must be addressed to and received at the above office location no later than 4:00 p.m. on December 2, 1983. Submittals will not be accepted after this time and date and will be rejected.

The right is reserved by the department to reject any and all submittals.

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