

Governor William Egan Hails Pipeline Construction Permit

Governor Said 'Momentous and Tremendous News for Alaska'

JUNEAU — Governor William A. Egan today hailed the Interior Department's decision to issue a construction permit for the Trans-Alaska Pipeline as "momentous and tremendous news for Alaska" and said it is a "great day" for the nation as well.

"I am really pleased," Egan said. "I was confident that after the long years of study and scientific input which have gone into the pipeline project, that a favorable conclusion would be reached. But the fact of a favorable conclusion is tremendous news for Alaska. This is a great day for Alaska and for the nation itself."

The Governor added, "I can appreciate all the hours and days of work which went into this

momentous decision, both on the part of the Interior Secretary and all the many others who have worked so long and hard on it."

Now, Egan said, "we enter into the legal phase. I am confident that the injunction and lawsuits will be resolved at an early time so that construction can begin on this largest project of all times."

He said the project "will be a model for the world as far as environmental safeguards are concerned, both as to the construction period and as to steps which will be taken to insure environmental protection in the transporting of oil to American refineries. This will be diligently monitored, utilizing the best navigational technology known to man."

He added "a word of caution, however" that there are some "very serious lawsuits involved" and "there is always the likelihood that such litigation may

extend over a frustrating, lengthy period."

LEGAL NOTICE



EQUAL HOUSING OPPORTUNITY

INVITATION FOR PROPOSALS

May 4, 1972

The Alaska State Housing Authority will receive proposals at the below specified address under the Turnkey method for development of thirty (30) units of housing for low income families in the village of Gambell, Alaska. Proposals will be received by Mr. Mike Dozette, Project Director, Housing Department, Alaska Federation of Natives, Inc., 1675 "C" Street, Anchorage, Ak. 99501, until 2 p.m., ADT, May 25, 1972; and then at said office, publicly opened and read aloud. Proposals will not be opened prior to the above set time.

Instructions to Developers, Conditions, Specifications and Plans are provided in the Developer's Handbook. The Developer's Handbook may be obtained from the Alaska Federation of Natives upon request and payment of \$50,000, which sum will not be refunded.

This is a Department of Housing and Urban Development funded program requiring compliance with Davis-Bacon wage rates, Title 6 of the Civil Rights Act, Executive Order 11246, as amended by 11375, and all other equal opportunity provisions required by the Department of Housing and Urban Development.

Each proposal must be accompanied by a certified or bank cashier's check, or by a bid bond, in an amount not less than ten per cent (10%) of the proposed price, made payable to the Alaska State Housing Authority. The additional bonding requirements for the successful Developer are contained in the Developer's Handbook.

Interested Developers may receive additional information by contacting the Alaska Federation of Natives or the Alaska State Housing Authority.

Robert E. Butler, Executive Director
Alaska State Housing Authority
P.O. Box 179
Anchorage, Alaska 99510

Publish May 10, 17, and 24, 1972.

LEGAL NOTICE

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project F-099-7(8), Cascade Creek Bridge described herein, will be received until 2:00 p.m. prevailing time, May 25, 1972 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of widening the existing steel girder, reinforced concrete bridge across Cascade Creek from 20 feet to 40 feet. The length of the structure is 53 feet 6 inches. The project is located near Sitka, Alaska.

Principal items of work consist of the following: approximately 128 cubic yards of Class A Concrete, lump sum, all required; 19 cubic yards of Class W Concrete; approximately 12,000 pounds of Reinforcing Steel and 29,000 pounds of Structural Steel, lump sum, all required; 107 linear feet of Metal Bridge Railing; 250 linear feet of Beam Type Guardrail, Type I Posts; and miscellaneous items of work.

All work shall be completed in 153 Calendar days. Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway Offices in Anchorage, Fairbanks, Valdez.

B. A. Campbell
Commissioner of Highways

Publish May 3, 10, and 17.

LEGAL NOTICE

NOTICE FOR PUBLICATION

Notice is hereby given that Paul B. Hagglund has made application for Soldiers' Additional Homestead F-025242 under Sections 2306 and 2307, Revised Statutes (43 U.S.C. 274, 278), for a tract of land described as:

U.S. Survey 4332, Alaska, located on the north shore of Little Minto Lake, Alaska, containing 1.00 acres.

During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the Fairbanks Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claimant shall within 60 days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska and thereafter patent shall be issued in conformity with the final decree of the court.

Joyce A. Flesche
Chief, Division of Land Office

Publish April 12, 19, 26 and May 3, 10, 17, 24, 31 and June 7.

LEGAL NOTICE

NOTICE FOR PUBLICATION

Notice is hereby given that Albert Michael Yrjana of Ruby, Alaska together with his witnesses Harold Eschallika and Albert Kangas both of Ruby has submitted an Application to Purchase on his Headquarters Site, F-035096, for a tract of land described as:

U.S. Survey No. 5031, Alaska, situated on the southerly shore of the Yukon River about 1 1/2 miles northeast of Ruby, Alaska. Containing 5.00 acres.

During this period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the proper Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claimant shall within 60 days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska and thereafter patent shall be issued in conformity with the final decree of the court.

Joyce A. Flesche
Chief, Division of Land Office

Publish April 19, 26 and May 3, 10, 17, 24, 31 and June 7, 14.

LEGAL NOTICE

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project F-062-4(30), Silver Fox to Canyon Creek described herein, will be received until 2:00 p.m. prevailing time, June 15, 1972 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, and hot asphalt paving on 15.4 miles of the Richardson Highway located approximately 55 miles southerly of Fairbanks, Alaska.

Principal items of work consist of the following: 977,000 cubic yards of Unclassified Excavation; 1,920,000 tons of Borrow; 4,400 square yards of pre-splitting; 9,150 cubic yards of Structure Excavation; 98,200 tons of crushed Aggregate Base; 146,000 tons of Subbase A; 31,490 tons of Hot Asphalt Pavement; 1,783 tons of 200-300 Asphalt Cement; 300 tons of MC-30 Liquid Asphalt; approximately 10,500 linear feet of Pipe Conduit ranging in size between 18" and 60" diameter; 15,000 linear feet of Beam Type Guardrail; 15,100 cubic yards of Riprap II; 1,610,000 square feet of Seeding; 18,000 M-Gals. of Water for maintenance; 8,600 tons of Ditch Lining; Painted Traffic Markings, lump sum, all required; Telephone Line Adjustments; and miscellaneous items of work.

All work shall be completed in 290 Calendar days.

Plans and specifications may be by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway Offices in Anchorage, Fairbanks, Valdez.

Publish May 17, 24, and 31, 1972.

ANCHORAGE

Hotels - Motels

Roosevelt Hotel
539 H. St. 277-5541
Ave. Sgl. with bath \$15

Kotel Venture
441 E. 15th Ave. 279-1482
Ave. Sgl. with bath \$12.00

TUNDRA TIMES CLASSIFIED ADS GET RESULTS

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25¢ per line for each additional time ad appears.
(Approximately 5 words to line.)
Minimum—2 lines.

Applications for the two Positions of Administrative Assistant and Executive Secretary to the President in the Executive Office of the Central Council, Tlingit & Haida Indians, are now being accepted. For information write President, Central Council, Tlingit & Haida Indians of Alaska, 114 South Franklin, Juneau, Alaska 99801.

Assistant Manager
Grocery Wholesale

The Alaska Consumer Federation is now accepting applications for the position of Assistant Manager to be trained to take over as Manager in approximately one year. The Alaska Consumer Federation is a wholesale business owned by two Aleut, Eskimo, and Indian co-operatives. The Federation is planning to build a warehouse in Anchorage this summer and sell groceries, hardware, dry goods, Native foods, etc. Applicants should have some business skills and a working knowledge of Alaskan Native villages. The salary range is up to \$12,000 depending on experience. The job will begin July 1, 1972. Applications should be sent to:

ALASKA CONSUMER
FEDERATION
Board of Directors
c/o Alaska Consumer Federation
503 West Northern Lights Blvd.
Anchorage, Alaska 99503

EQUAL OPPORTUNITY
EMPLOYER

Publish May 3, 10, 17, 24, 31 and June 7.

HELP WANTED—Male or female. Accountant — minimum of 2 years experience with federal funds. Salary to \$16,000. Send applications by May 14th to TAFANA CHIEFS CONFERENCE, 102 Lacey Street, Fairbanks, Alaska.

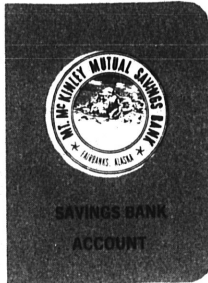
Publish May 3 and 10, 1972.

ATTENTION: Commercial Fishermen, Nautical Charts for all Alaska waters, Marine Publications, Navigation Instruments. Order by Mail. For Chart Index & Instrument Division, Alaska Map Service, 723 West Sixth Avenue, Anchorage, Ak. 99501.

Publish through July 26, 1972.

From time to time, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men." For qualification requirements, immediate vacancies, and how to apply, write Personnel Officer, Bureau of Indian Affairs, P.O. Box 3-8000, Juneau, Alaska.

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