

JACS

The Job Corps is for young men and women ages 16 to 21, who are out of school, unemployed and willing to leave Alaska for 6 months to 2 years of valuable skills training.

Job Corps Centers are located in Washington, Oregon, and Idaho and offer training in auto mechanics, carpentry, heavy equipment operation, masonry, forestry, clerical and secretarial positions, dental assistance, and many others. While at the center, young people can also earn a high school diploma or GED.

All Job Corps members are provided free transportation, medical/dental care, and even monthly spending money. Corpsmembers are eligible for a paid two week leave to return to their homes in Alaska.

Upon completion of training, Job Corps graduates receive assistance in locating and finding jobs with good futures.

FOR MORE INFORMATION CALL: (907) 279-0531, Collect

Job Corps of Alaska
Suite 206
1577 "C" Street
Anchorage, Alaska 99501

JACS

ATTENTION PHOTOGRAPHERS!

(Professional and Amateur)

ALASKA PHOTO CONTEST

Don't miss your chance to win \$\$\$\$

A total of \$6,000 in cash prizes to be awarded.

\$500 awarded for each **FIRST PLACE** winner per category!

\$250 for each **SECOND PLACE** winner,

\$100 for each **THIRD PLACE** winner,

\$50 for each of three **HONORABLE MENTIONS** per category.

The six categories are:

- Alaska's Wildlife
- Recreation, Festivals, and Year-Round Pastimes
- Seasonal Scenery and Natural Wonders
- Alaska's Unique Cultures (Native or Non-Native)
- What's To See and Do In Alaska's Towns and Cities (Entertainment, Dining, Accommodations)
- Hospitality Alaska Style (Alaskans helping visitors)

Send in your best photographs today!!!

Entries must be received no later than midnight, September 12, 1981.

PHOTO CONTEST RULES

1. **ELIGIBILITY:** The contest is open to amateur and professional photographers. Contestants do not have to be Alaska residents.
2. **DATES:** The contest will begin and entries will be accepted from August 10 through September 12. Entries must be mailed or delivered to Lawrence McDermott, Anchorage Photo Box 2302, Gambell Street, Suite 200, Anchorage, AK 99501. All entries must be postmarked by midnight September 12.
3. **COLOR ENTRIES ONLY:** Only original color transparencies (35mm to 3 1/2" x 4 1/2") will be accepted.
4. **USE RIGHTS:** Those submitting any contest prize, the contestant must assign to us an irrevocable use rights to the Alaska State Division of Tourism for its future promotional purposes.
5. **RETURN OF ENTRIES:** Entries must be accompanied by self-addressed manila envelope for return mailing address, telephone number, and correct postage in order to be returned.
6. **LIABILITY:** Although all reasonable caution and care will be exercised, the Alaska State Division of Tourism and its agent, Lawrence McDermott Anchorage Photo Box, assume no liability for loss of damage to entries. However, no responsibility will be assumed for losses of damage resulting from negligence by the U.S. Postal Service.
7. **NUMBER OF ENTRIES:** Each contestant is limited to three color photographs in each category for a possible total of 18 photographs per contestant.
8. **IDENTIFICATION:** All entries must be identified with the contestant's full name, identification of subject matter, location in Alaska, entry category, and approximate date the photograph was taken.
9. **ALASKA PHOTOS:** All entries must be photographs taken during 1980, 1981, or 1982 in Alaska. Judging will be based upon category theme and availability of the photographs in Alaska Division of Tourism promotional materials.
10. **JUDGING:** Judging will be by a panel selected by the Alaska State Division of Tourism. The decision of the judges is final. Judging will occur on October 1. Categories will be awarded following the final selection and announcement of the winning photographs.
11. **PRIZES:** There will be cash prizes of \$500 for the first prize in each category, \$250 for second prize in each category, \$100 for third prize in each category, and \$50 for each of three honorable mentions per category. The total of cash awards is \$6,000.
12. **CONTEST CATEGORIES:** The contest categories are:
A. Alaska's Wildlife
B. Recreation, Festivals, and Year-Round Pastimes
C. Seasonal Scenery and Natural Wonders
D. Alaska's Unique Cultures (Native or Non-Native)
E. What's To See and Do In Alaska's Towns and Cities
F. Hospitality, Alaska Style (Alaskans helping visitors)
13. **Photographs awarded:** Alaska's winners will be recognized publicly on all appropriate occasions.

Sponsored by:

ALASKA STATE DIVISION OF TOURISM

Juneau, Alaska