BRAGAW STREET HUFFMAN ROAD TO O'MALLEY ROAD PROJECT A80531 PUBLIC MEETING

ABBOTT

STA 52 +80 02

HIEFW AN

KLATT RO

ROAD

STATE OF ALASKA BRAGAW STREET Huffman Road to O.Malley Road) Project A80531 PUBLIC MEETING

The State of Alaska Department of Transportation and Public Facilities (ADOT/PF) is planning to construct a new segment of Bragaw Street from Huffman Road to O'Mally Road. The proposed two-lane road will be just under one mile in legth and 40 feet in width of paved surfacing.

All pertinent information will be avaliable for review during the hours between 7:30 a.m. and 4:00 p.m., Monday through Friday at the ADOT /Pr office building located at 4111 Aviation Drive.

A public meeting will be held on Wednesday, August 12, 1981 at 7:30 p.m. at the Amazing Grace Lutheran Church at Mi. 2 O'Mailley Road.

The meeting will be for information purposes. Department staff members will define and explain the proposed project as well as seek out citizen comment and opinion. All interested person are encouraged to attend. If you have any duestions prior to the meeting please contact Cathy Derickson at 243-1111

CHUGACH REGION STUDY
MEETING

9:00 a.m., Thursday, August 20, 1981 Chugach Natives, Inc., Boardroom 903 W. Northern Lights, Anchorage OPEN TO THE PUBLIC

Purpose: To receive from the Technical Committee reports on the suitability of lands nominated for selection by Chugach Nativest, Inc., for conveyance to that corporation, and to receive a proposed revised schedule for completion of the Chugach Resion Study. For further information, contact CLSG Secretary, c/o Chugach National Forest, 2221 E. Northern Lights, Anchorage, Alaska, 99504 Tel: 279-5641.

RESIDENTS OF REGIONAL EDUCATIONAL ATTENDANCE AREAS 6, SOTHWEST REGION SCHOOLS, AND 7, LAKE AND PENINSULA SCHOOL DISTRICT:

Notice is hereby given that an election on the question of organization of a CoastalResource Service Area shall be held in the area that corresponds with Retional Educational Attendance Areas (REAA) 6, Southwest Region Schools, and 7, Lake and Peninsula School District.

The election is held pursuant to AS 46.40.130(a) (2) and pursuant to the Alaska Election Code - AS 15. 05-15.60.

If voters approve organization into a Coastal Resource Service Area, a second election will be held 60 to 90 days after certification of the Organization Election to elect seven members to the Coastal Resource Board. Nominating petition information, filing deadlines, date of the second election, and other information will be set out following the Organization Election. If organization is disapproved, an election for board members will not be held.

The polls will be open on October 6, 1981 from 8:00 a.m. to 8:00 p.m. For further information you may contact Anne Speilberg, Election Supervisor. 675 7th Avenue, Station H, Fairbanks, Alaska 99701, phone: \$452-5111; or Penelope Burke, Election Supervisor, 211 E. Fifth Avenue, Anchorage, Alaska 99501, phone: 279-2591; or Lieutenant Governor Terr Miller, Pouch AA' Juneau, Alaska 99811, phone: 465-3520, or the Division of Elections, Pouch AF, Juneau, Alaska 99811, phone: 586-6181

Terry Miller, Lieutenant Governor,

JACKOVICH TRACTOR & EQUIPMENT CO.

MINING

OIL INDUSTRY

HEAVY CONSTRUCTION

FAIRBANKS

ANCHORAGE

(907) 456-4414

(907) 277-1406

and now _____

Our new subsidiary

SAMSON HARDWARE FAIRBANKS PLUMBING & HEATING

(907) 452-3110

(907) 456-4150

or call 452-1085

OFFICE

100 Turner • P.O. Box 1270 • Fairbanks, AK 99707

Dates this 31st day of July, 1981