State Oil and Gas Leasing Program

Proposed Sale 86, Beaufort Sea - The DO&G has issued a preliminary best interest finding and proposed Alaska Coastal Management Program Consistency Determination regarding proposed competitive Oil and Gas Lease Sale 86. The deadline for comments and information is APRIL 1, 1997. Sale 86 proposes to offer 202 tracts containing approximately 424,000 acres of tide and submerged lands and uplands located in the Beaufort Sea and on the North Slope between the Canning and Kogru Rivers. The sale is scheduled to be held on September 30, 1997.

DO&G will hold a PUBLIC HEARING regarding this proposed sale in Nuiqsut, Alaska at 7:00 p.m. on FEBRUARY 25, 1997 in the Nuiqsut Community Center in Nuiqsut, Alaska.

Proposed Beaufort Sea Areawide 1999 - The DO&G has issued a 2nd call for comments regarding this proposed competitive oil and gas lease sale. DO&G invites the public to comment on any aspect of this sale. Submission will be used to draft the sale's preliminary best interest finding, the ACMP consistency analysis, and develop proposed terms and conditions. The deadline for comments and information for this phase of the public process is JUNE 27, 1997. The Preliminary Finding for this sale is scheduled to be issued in December 1998.

FOR INFORMATION CONCERNING THESE PROPOSED OIL AND GAS LEASE SALES CONTACT:

BILL GAROUTTE DIVISION OF OIL AND GAS 3601 C STREET, SUITE 1380 ANCHORAGE, ALASKA 99503 PHONE (907 269-8808



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Public Notice
Department of Health & Social Services
Section of Epidemiology

HIV Prevention Planning Group Meeting Monday, Feb. 24th & Tuesday, Feb. 25th, 1997 from 8:45 am-4:30 pm

with Public Comment Tuesday from 4:00-4:30 pm

Frontier Building Epidemiology Conference Room #515 3601 C Street Anchorage, Alaska

For persons with a disability requiring accommodation, contat Angela Wickham at 269-8000 24 hours prior to the meeting: Publ: 2/12/97

NOTICE OF FUND AVAILABILITY HOUSING PRESERVATION GRANT MATCH

The Alaska Housing Finance Corporation (AHFC) inthe agencies and organizations applying for FY97 Housing Preservation grains from the Rural Housing service of the USDA Housing Preservation application places significant emphasis on the applicant's ability to "leverage" Federal funds with other sources of assistance. Applications for the AHFC grant match must be submitted no later than 4:30 p.m., Monday, March 17, 1997. AHFC will evaluate and prioritize the funding requests. The highest ranked applicants will receive a Notice of Intent to Award from AHFC for inclusion in the USDA grant submission.

For more information or to request an application package, contact:

Kris Duncan, Planning Department 820 East 34th Avenue

Anchorage, AK 99503

1-907-564-9206 or 1-800-478-2432 (toll free)
AHFC complies with Title 11 of the Americans with
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