Tundra Times, Friday, September 26, 1969

Reindeer Herding Traditional Native Industry

Thomas Johnson, veteran Eskimo reindeer herder from Nome, indicated to the Tundra Times today that he is opposed to turning over authority for the slaughter of reindeer from the Department of the Interior to the state.

The proposal, Johnson said, is now under consideration by the Interior Department.

"The Reindeer Act," he added, "specified that the natives of would take over the Alaska slaughter house.

"I feel that the Alaskan Natives should assume the authority to administer the slaughter houses through the Alaskan Federation of Natives. Reindeer herding has traditionally been a native industry."

16-Member CrossCultural **Education Set**

JUNEAU-A 16-member Commission on Cross-Cultural Education has been named by Governor Keith H. Miller to replace the Governor's Committee on Education. "For the first time, students will be included on a State-wide education commission," Governor Miller stated. The Commission will be composed of educators, laymen and students and will assume the duties of the former committee as well as additional, broader functions. "It is my belief that students should be involved in determining their own educational destiny," the Governor said. The long-range education plans include a schedule for transition Bureau of Indian Affairs of schools to a single State school system, with a provision for continued study and revision of the plan. The initial purposes of the Commission are: to prepare a statement of findings, identifying the need for planning for cross-cultural education; and to recommend actions that should be taken by the State of Alaska and others to make cross-cultural education a reality. Invited to serve on the Commission are student council presidents, representatives from both houses of the State Legislature, representatives from school administrations, the Alaska Federation of Natives and members of the State Administration.

bhnson said the one experiment the state conducted, the construction of a slaughter house at Nome, was a failure.

"It was too far from the reindeer, too close to Nome, and too close to the noise of the jets and the airport," he said.

Because of the inexperience of the state, it failed and the slaughter house closed down, he said.

"The white man made the mistake, and now we have to rectify it. We have thrown 2000 hides away because of transportation problems and lack of facilities.

"We would like to use the slaughter house as a tannery. It was unwittingly built as a slaughter house, and never could be used as one," Johnson said.

Besides the long-standing guarantee of native control over what is a native industry, there is

another reason why the state should not control the industry, Johnson stated.

The state has been assured that it would be given authority over processing meat from domesticated animals, including inspection of the meat. The reindeer is not, in the true sense a domesticated animal, and the procedures for processing meat from domesticated animals would simply not apply to the reindeer industry, he added.

Such regulations may threaten the traditional, natural native way of slaughtering and processing the meat.

"We corral them, shoot them, butcher them, bleed the meat, and then freeze it.

"This is more natural, and the Eskimos call it sweet meat." Johnson said.

The other type of processing, Johnson added, was not right because the reindeer was slaughtered after the reindeer was overly spooked and frightened which resulted in too much excretion of adrenalin that made the meat taste unnatural.

Thomas Johnson is the president of the Northwest Reindeer Processing company, which is entirely native owned and its employees are entirely Alaskan Natives.

Page 7





YOUNG ESKIMO GIRLS at Barrow are perhaps shyly laughing at the antics of photographer Gary Miller. The young Barrow Eskimos had another reason to display happiness. School was dismissed for the arrival of the S.S. Manhatten from the east, and the supplyladen North Star from the oppostie direction.

-Photograph by GARY B. MILLER



"It is my hope," Governor Miller said, "that this Commission will give direction to all levels of education beginning with the elementary level, to bring about a better understanding of the traditions and customs of our Alaskan natives.

"We must have an appreciation of each individual in order to assist each citizen of our State to reach the full potential in all of his endeavors."

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