

Humphrey Appoints Dr. William Carmack

WASHINGTON—Vice President Hubert H. Humphrey recently announced his selection of Dr. William R. Carmack as Executive Director of the newly-formed National Council on Indian Opportunity.

Vice President Humphrey is Chairman of the Council, which was established on March 6, 1968, by an Executive Order of the President.

The Council is made up of representatives of six departments which conduct Indian

programs, the Director of the Office of Economic Opportunity, and six Indian leaders named earlier by President Johnson.

For the past two years, Dr. Carmack has served as Assistant Commissioner for Community Services of the Bureau of Indian Affairs. For two years before that, he served as Administrative Assistant to Senator Fred Harris (D-Okl.).

Fur Seals . . .

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Bureau to seek other means of ending the animals' lives.

At least five different methods have been discussed in preliminary meetings and several will be tried during the annual harvest this year. The task force's goal is to recommend a method that will satisfy the humanitarian requirements for dispatching the animals within the physical conditions existing on the Pribilof Islands.

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Dr. Carmack received his B.A. degree from Abilene Christian College, his M.A. degree from Florida State University, and his Ph.D. from the University of Illinois.

He taught at Central Christian College, the University of Oklahoma.

Dr. Carmack has had a long-standing interest in Indian programs. He organized Indian community development projects in six Oklahoma cities.

While Director of the Human Relations Center at the University of Oklahoma, he

coordinated the University's statewide Indian Education Project.

Dr. Carmack, 39, is married with two sons. He lives in McLean, Virginia.

LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment and materials and performing all work on Project F-095-10(2) and F-095-10(3), Haines-Lutak Road, Ferry Terminal Paving and Haines-Canadian Border Safety Project, described herein, will be received until 11:00 a.m. prevailing time, June 11, 1968, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading, drainage and hot bituminous pavement on 4.3 miles of the Haines-Lutak Road. Included in this Project will be the paving of the Haines Ferry Terminal and installation of guard rail at various locations between Haines and the Canadian Border.

Principal items of work consist of the following: 16,600 cubic yards of unclassified excavation; 9,200 tons of crushed aggregate base; 6,300 tons of hot bituminous pavement; 1,600 linear feet of 8" perforated pipe; 12,000 linear feet of beam type guard rail; and miscellaneous items of work including utility adjustments. All work shall be completed by November 15, 1968.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

C. E. Steen
Commissioner of Highways

First Pub, May 24
Last Pub, May 31

LEGAL ADVERTISEMENT

STATE OF ALASKA
DEPARTMENT OF HEALTH
AND
WELFARE
NOTICE OF PUBLIC MEETING

On June 10, 1968, at 9:00 AM public proceedings will be commenced in Fairbanks, Alaska, State Court & Office Building, 604 Barnett Street, Room 341, to review and study the rates of payment made by the Department of Health and Welfare for nursing home, institutional and foster home care. Institutional matters, (child care), will be heard from 9:00 AM to 12:00 PM, Nursing Homes from 1:00 PM to 3:00 PM and Foster Homes, (child care), from 3:00 PM to 6:00 PM. This hearing will be held pursuant to the provision of Alaska Statutes 47.05.010 (14) and the findings of such meeting will be utilized to establish the rates to be paid by the Department for such care during the succeeding year.

All interested persons will be given an opportunity to present statements, arguments, or contentions in writing and an opportunity to present the same orally.

J. Scott McDonald, Commissioner
Department of Health and Welfare

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Parky worn by Miss Sullivan (Miss Alaska of 1965) won first place award in the Miss U.S.A. Miss Universe costume contest in Miami, Florida. New York won last year.

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JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SERVICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

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LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment, and materials and performing all work on Project S-SG-0539, "C" Street Extension, Sand Lake Road to Northern Lights Boulevard, described here, will be received until 2:00 p.m. prevailing time, June 13, 1968, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading, drainage, and hot bituminous pavement on 3.5 miles of roadway, and construction of a composite steel and concrete bridge across Campbell Creek. The project is located adjacent to the City of Anchorage, Alaska.

Principal items of work consist of the following: 57,300 cubic yards of common excavation; 199,000 cubic yards of muck excavation; 663,600 tons of selected material; 24,200 tons of crushed aggregate base; 32,000 tons of subbase material; 5,800 tons of hot bituminous pavement; 2,100 linear feet of 18" reinforced concrete pipe; 29,350 linear feet of 6" chain link fence; 5,200 linear feet of curb and gutter; approximately 122 cubic yards of class A concrete; 24,300 pounds of reinforcing steel and 52,000 pounds of structural steel; and miscellaneous items of work.

All work shall be completed by October 1, 1969.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

C. E. Steen
Commissioner of Highways

1st Pub, May 24
Last Pub, May 31

LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment, and materials and performing all work on Project S-0966 (6), Mendenhall Loop Road, Auks Bay to Mendenhall River, described herein, will be received until 11:00 a.m. prevailing time, June 13, 1968, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading, drainage, and hot bituminous plant mix surfacing of 2.8 miles of roadway located approximately 12 miles northerly of Juneau, Alaska. Included in the construction will be a concrete slab bridge 37 feet long with a clear roadway width of 38'-7".

Principal items of work consist of the following: 7,500 cubic yards of selected material; 11,800 tons of crushed aggregate base; 3,400 tons of hot bituminous plant mixture, 42 tons of MC-30 liquid asphalt for prime coat; 1,350 linear feet of beam type guard rail; approximately 104 cubic yards of Class A Concrete and 20,500 pounds of reinforcing steel; 512 linear feet of cast-in-place concrete piles; and miscellaneous roadway and bridge items.

All work shall be completed by November 15, 1968.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

C. E. Steen
Commissioner of Highways

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