

REAL ESTATE

REAL ESTATE

SHASTA Lake. Come to California! 5 room house, travel trailer on 2 lots. \$175,000 cash or 1/2 dn. & OWC balance at 8-1/2%. Call owner (916) 238-2584. Publish: 8/4/82.

How to write to us

Letter writers are requested to keep letters at 250 words or less out of consideration to other writers and our readers. The newspaper reserves the right to edit or omit letters for questions of libel or slander or other legal liability. Please address letter to the Editor, Tundra Times, 639 "I" Street, Anchorage, Alaska 99501.

For free sponsored 16 MM film short subjects write DICK NORMAN

PICTURES, INC.

811 W. 8th Ave., Anchorage

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BUSINESS OPPORTUNITY

FABULOUS Las Vegas strip. Fremont St. (Main St. in downtown Vegas.) 237 sq. ft, front, w/5 stores & 2 doctors offices, 14,000 sq. ft. bid. w/ige, pkg. lot. New 10 story Casino approv. across the street, Terrific Inv. Owner must selii\$1,500,000. Prin. only. (702) 369-8200. Publish: 8/4/82.

REAL RESTATE

MONTANA 3 br, 1-3/4 ba. newer home, gar., well, total 20 acs. w/approx. 5-1/2 w/gvt mineral rights, yr-rnd creek, timber, all elec, on country road, \$80k or offer p/p Jim Craig Box 514, Phillipsburg, Montana 59858. (714) 479-5376. Cash or Terms. Publish: 8/4/82.

REAL ESTATE

PALM SPRINGS Ca. - Deep well-110 ac. ranch w/sm, caretakers hm., new 1600 sq. ft. barn, 2 cold wells & 1 hot well. Lev. w/trees, xint for devel. Appr. at \$4,700 per ac. Will take \$3,700 per ac. Also: spac home 3 bd., 3 ba. & den, gst. qtrs. opening onto x-ig. walled in patio & pool area. \$230,-000. (714) 320-4466; (714) 364-8702; (714) 325-1166. Publish: 8/4/82.

REAL ESTATE

RANCHO Mirage CA. 2 bd., 2 ba. completely furnished condominium 4 pools & lighted tennis courts. Prime location across from New Mariott Hotel, Xint fin, avail, Good assum, loans. Price \$88,500. (714) 325-1166; (714) 320-4466. Publish: 8/4/82.

STATE OF ALASKA REQUEST FOR PROPOSALS

Product Description: Development of a School Public Relations and Communications Guide

RFP Number: RFP-ED&D-PR 183 Funds Available: Not to exceed \$15,000

Eligible Applicants: Agencies, organizations or individuals with var-

lable experience in the development of school public relations communications products and services.

Project Starting Date: October 4, 1982 Product Due Date: February 3, 1983 Bid Deadline: September 1, 1982

Copies of RFP/More Information: HARRY GAMBLE

Coordinator/Public Information Pouch F Juneau, AK 99811

(907) 465-2821

STATE OF ALASKA **SALE NO.6-82**

The State of Alaska will sell AS IS, WHERE IS, to the highest bidder on Wednesday, May 26, 1982, on sealed bid sale No.6-82, including but not limited to the following items: Dumptrucks, pickups, graders, tractors, gas pumps, snow machines, boats, gill nets, generator, typewriters, calculators and other miscellaneous items,

Items are located at various locations throughout the State of Alaska.

Hours of inspection are from 9:00 AM to 3:00 PM, on May 19, 20 and 21, 1982, by contacting the various custodians in the various locations as listed in the sale brochure.

Copies of the sale brochure may be obtained by contacting the Property Management Office, 200 N. Wrangell St., Anchorage, Alaska, 99501, or telephone: 279-0596.

All bids must be received at the Property Management Office, 200 N. Wrangell St., Anchorage, Alaska, prior to bid opening at 10:00 AM, May 26, 1982.

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## JOB OPENINGS

## JOB OPENING

NEWS AND PUBLIC AFFAIRS DIRECTOR for public radio station. Requires good delivery and production skills. Prefer B.A. with three years experience. Salary: \$18,000 to \$26,000 DOE, plus liberal fringe benefits. Send resume, audition tape, references, and a written statement of news philosophy to: Search Committee, KSKA, Grant Hall, Alaska Pacific University, Anchorage, AK 99508. Deadline: August 22, KSKA is an Affirmative Action/EEO Employer, Publish: 8/4/82.

## JOB DESCRIPTION

Title of Position: News Director

Educational Qualifications: College

Degree Preferred, Special Qualifications: FCC 3rd Class Radiotelephone License; announcing/production & news experience; familiarity with North-

west Alaska area desirable.

**Duties: Responsible for maintaining** favorable news image of the station while observing established ethics of news reporting. Will direct and coordinate proper presentation of all pertinent local & state news, arrange coverage of special community & area events, and be able to perform general announcing duties when necessary. News Director is also responsible for training assistant or temporary news help. Salary: \$30,800.

Deadline: August 16, 1982 Applicants should forward resume

to: Brad Reeve General Manager KOTZ-AM Box 78 Kotzebue, Alaska 99752 Publish: 8/4, 8/11/82.

#### POSITION OPEN

CROSS-CULTURAL COMMUNICATIONS PROGRAM INSTRUCTOR or ASS'T, PROFESSOR

Primary responsibility for course development and instruction in marily from Alaska Native cultural backgrounds.

mathematics and orientation to scientific concepts for students pri-

Education, minimum: M.S./M.A. (Ph.D. for Ass't. Professor) with strong math/science.

Experience, minimum: successful experience in cross-cultural learning situation.

Salary: DOQ. Application deadline: 8/19/82. For further details and application procedure contact; Russell Currier, Cross-Cultural Communications, 314 Chandalar South, UAF, Fairbanks, AK 99701. The University of Alaska is an EO/AA employer & educational

institution. Your application for employment with the University of Alaska may be subject to Public Disclosure If you are selected as a finalist. Publish: 8/4, 8/11/82.

#### **HUMAN RELATIONS EXPERT** FEDERAL AVIATION ADMIN. ANCHORAGE, ALASKA

We are looking for a dynamic Individual to design and Implement a human relations program to improve working and interpersonal relationships at all levels in a regional organization consisting of approximately 1400 employees with facilities throughout Alaska. Candidates must have:

Academic background in psychology, human relations, or a directly related field; M.S. degree preferred.

Knowledge of advanced management theory, practices, and techniques.

Experience demonstrating practical application of team building skitts.

State-of-the-art knowledge of practices and theories relevant to quality-of-worklife improvement.

Demonstrated ability to design, implement, and manage a human relations program in a large organization.

Exceptional oral and written communications skills,

Duration of position is one year with the possibility of long term employment. Salary is between \$39,689 and \$51,596 plus 22.5% cost-of-living allowance depending on experience.

Interested candidates should complete and forward Federal application form (SF-171) with college transcript to FAA, ATTN: AAL-14A, 701 C St., Box 14, Anchorage, Alaska 99513 by August 13,

1982. Forms are available at the Federal Job Information Center in Room B-118 of the Federal Building at 701 C St., Anchorage, from 10:30 a,m, to 1:30 p.m., Monday through Friday; or by calling 271-5747.

**Equal Opportunity Employer** Publish: 8/4/82.

## POSITION OPENING

### **Director of Aviation Programs** Anchorage Community College

The director is responsible for the management of the college's four aviation instructional programs, air traffic control, aviation administration, aviation maintenance, professional piloting and the building management of the aviation com-

Qualifications: Working knowledge of the aviation industry in a minimum of two of the following areas: mechanics, plioting, administration and air traffic control; post-secondary teaching experience; supervisory/administrative experience in a structured organization; bachelor's degree in aviation, vocational education or related area with evidence of progressively responsible professional experiences. Aviation administrative and educational experiences may be substituted for the degree-requirements; skills to bring about coordination and cooperation of individuals and groups with diverse opinions toward the achievements of college goals. Closing date: position application

must be postmarked by August 13, 1982. Send the preceding documentation

in addtion to the following: A letter of application, comprehensive resume, a one-page explanation of his/her community college philosophy, name address and telephone number of three professional references who are familiar with teaching and/or administrative to: Office of Human Resource

Development **Anchorage Community College** 2657 Providence Dr. Anchorage, AK. 99508-4670 Publish: 8/4, 8/11/82.

(Continued on Page Fourteen)



# With

## **Bev Michaels**









Carrie Hahi



**Greg Imig** 



A TELEVISION MAGAZINE PROGRAM FOR ALASKANS AND ABOUT ALASKANS. EACH HALF-HOUR SHOW FOCUSES ON SOME OF THE DIVERSE. INTRIGUING PEOPLE WHO LIVE IN OUR 49th STATE.

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Anchorage: Mon. at 8:00 pm Sundays at 6:30 pm,

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