

# STATE OF ALASKA SUPPLEMENTAL NOTICE FEBRUARY 4, 1986 OIL AND GAS LEASE SALES 48 AND 48A

Prospective bidders are advised that due to an inadvertent oversight certain terms of sale were omitted from the Final Notice of Sale for Sales 48 and 48A. This supplemental notice serves to amend the original sale notice by adding the following terms:

1. The Department of Natural Resources has determined that all water bodies within the sale area are public or navigable. Easements, if necessary to ensure public access, will be reserved during the review of individual lease plans of operations.
2. Prior to the commencement of lease operations, an oil and gas lease bond for a minimum amount of \$10,000 per operation is required. In the alternative, a statewide oil and gas lease bond of \$5000,000 for operations conducted on more than one lease may be filed. These bonding provisions do not affect the Commissioner's authority to require additional unusual-risk bonds as may be necessary. In addition, the Alaska Oil and Gas Conservation Commissioner (AOGCC) requires a bond of \$100,000 for a single well or a \$200,000 bond to cover wells statewide before drilling operations will be permitted by AOGCC.

Kay Brown, Director  
Publish: 2-10-86

## Classified

This notice is to make everyone within the North Slope Borough aware that the deadline for filing your 1986 Personal Property Return is February 1.

It is especially important for everyone who owned a motor vehicle, snow machine, aircraft, ATV (off road vehicle), motorcycle, boat or outboard motor as of January 1 of this year to file in time because anything received or postmarked after February 1, will have a 10% penalty placed on the tax for filing late when the tax bills are mailed in June.

For those of you who do not have any of the listed property, just sign the form on the 2nd page and send or bring it in blank so we can document that you have filed for 1986.

If you do not have a form, there are forms available at the North Slope Borough Assessors Office.

Please file on or before the 1st of February to avoid the 10% penalty that will be placed on your tax bill for filing late.

TO HOMEOWNERS APPLYING FOR THE \$10,000 TAX EXEMPTION THE DEADLINE FOR FILING THIS IS FEBRUARY 15, 1986.

ANYONE NEEDING ASSISTANCE WITH EITHER FORM PLEASE CONTACT FREDERICKA ELAVGAK AT THE NORTH SLOPE BOROUGH ASSESSING OFFICE OR CALL 852-2611 EXT. 267

Publish: 1/27/86 2/3,10/86 (10770)c

Experienced Knitters needed to knit for collage industry. For details write: Mon Tricot 938 David Place Anchorage, Alaska 99501

Publish: 2/10,17/86 (10963)c

## ELECTRONIC TECHNICIAN

Salary: \$2,365/mo plus substantial benefits. Location: Anchorage. Includes statewide travel. Responsible for repair, maintenance, documentation, and modification of electronic recording equipment, video tape equipment and microprocessor based equipment. Minimum Qualifications: completion of approved 2 year classroom and laboratory program in electronics technology and 2 years of experience which must have included installation, maintenance and repair work in at least 3 of the following areas: (1) recording technology, (2) security systems, (3) video systems, (4) radio communications, (5) microprocessors and (6) telephone systems. Additional qualifying experience may substitute for training. Experience with digital electronics preferred. Applicants must meet minimum qualifications; only the best qualified will be invited to a personal interview. Applicants should submit an Alaska Court System application to the Personnel Office,

310 K St., (2nd floor) Anchorage. Mailing address: 303 K St., Attn: Personnel, Anchorage, AK 99501. Applications must be complete and be received in Personnel no later than 4:30 p.m. Tuesday, February 18, 1986.

AN EEO/AA EMPLOYER  
APPLICATIONS FROM MINORITIES ARE ENCOURAGED

Publish: 2/10/86 (10960)c

PA or RN  
SAINT GEORGE ISLAND, ALASKA

The Saint George Island, Alaska community council is now accepting applications for a nurse practitioner or physician's assistant to provide on going health care to the village of Saint George, Alaska. Must be certified by the State of Alaska. Must have the ability to work independently in a remote location. Housing will be provided. Salary DOE. Submit resume to the Saint George Community Council, P.O. Box 940, Saint George Island, Alaska 99660. Deadline: February 28, 1986.

Publish: 2/10,14,27/86 (10961)c

## FREE CATALOGS

Clocks, jewelry, knives, lighters, stuffed animals and more. Send for free illustrated catalog. Frontier Wholesale, 702 Crested Butte, Eagle River, Alaska 99577.

Publish: 2/10,17/86 (10962)c

## Moving Must Sell

Waterbed, Queen, Oak frame, mattress, heater, liner, sheets. \$300.00. Assortment of plants. Phone 278-3773.

Publish: 2/10,17,24/86 (10966)c

## BUD'S POLARIS SALES AND SERVICE

1986 Polaris 3 and 4 wheelers  
New and used. Snowmachine parts  
reasonably priced.  
COD's welcome  
488-2516

Publish: 01/06,13,20,27/86 02/03,10,17,24/86 (14106)(14105)c

## Cape Yakutat

Sealed bids sale. Two bedroom house, 1.675 acre and storage building. Wooded secluded and picturesque. Call or write for information ARCO Alaska Inc., Land Dept. P.O. Box 100360, Anchorage, AK 99510. Phone number (907) 263-4933.

Publish: 2/3,10/86 (10777)c

Full interest in Chevron Service Station and NAPA Parts house in Dillingham. (Apartment above house included) proven money maker call Sam Atkins before 6:00 pm at 842-5553.

Publish: 2/3,10/86 (10787)c

A great opportunity to earn extra money by selling Avon. For more info. call Jenny at 456-2788.

Publish: 1/20,27/86 2/3,10/86 (10785)c

## GENERAL MANAGER POSITION

Large Village Corporation in Norton Sound interested in candidates for top management position.

Duties Include:

- \* Supervise retail and fuel sales
- \* Supervise Land Department operations
- \* Initiate corporate policies to strengthen corporate operations
- \* Initiate or react to business opportunities and further develop them to enhance profitability of Corporation.

Skills and Knowledge Required:

- \* Thorough understanding of ANCSA and ANILCA
- \* Experience in management in a Native Corporation
- \* Strong interpersonal and communication skills
- \* Experience in negotiating land leases, loans, business ventures
- \* Familiarity of computerized accounting

Qualifications:

- \* Bachelors degree in business administration Emphasis in finance or management
- \* A two for one substitution of progressively more demanding business experience for formal education

Salary:

- \* Includes housing/DOE

Applicants respond to:  
Unalakleet Native Corporation  
P.O. Box 100  
Unalakleet, Ak. 99684

Publish: 12/02/85,16,23,30/85 01/06,13,20,27/86 02/03,10,17,24/86 (14088)(14089)(14090)c

## PRIVATE INVESTIGATOR 345 2911

Publish: 1/13,20,27/86 2/3,10,17,24/86 (10892)c

## POSITION ANNOUNCEMENT RESOURCE MANAGEMENT/AGRICULTURE AGENT

The University of Alaska Cooperative Extension Service is recruiting for a Resource Management/Agriculture Agent to be located in Nome or Kotzebue (negotiable). Vacancy announcements outlining position responsibilities, applicant qualifications and application procedures may be obtained by contacting Dr. James W. Matthews, Director, Cooperative Extension Service, University of Alaska, Fairbanks, AK 99775-5200 (907) 474-7246. Applications must be postmarked on or before March 1, 1986.

UNIVERSITY OF ALASKA IS AN EEO/AA EMPLOYER

Publish: 2/3,10,17/86 (10780)c

Savoonga Native Corporation  
P.O. Box 142  
Savoonga, Alaska 99789

## NOTICE OF ANNUAL MEETING OF SHAREHOLDERS

TO: SHAREHOLDERS OF SAVOONGA NATIVE CORPORATION

The annual meeting of shareholders of SAVOONGA NATIVE CORPORATION will be held in HOGARTH KINGEELUK SCHOOLS gym, at Savoonga, Alaska on 22nd day of FEBRUARY, 1986, at 1:00 PM, local time, for the purpose of electing THREE (3) directors.

REGISTRATION for shareholders will be held at HOGARTH KINGEELUK SCHOOLS GYM between the hours of 8:00 AM and 1:00 PM on FEBRUARY 22, 1986. All shareholders must register in order to vote at the meeting.

The stock transfer books of the corporation will not be closed, but only shareholders of record at the close of business on February 12, 1986, will be entitled to vote.

All shareholders are urged to attend the meeting in person or by proxy. If you do not expect to attend the meeting and desire to have the stock registered in your name represented and voted at the meeting, you are requested to fill in, sign and promptly return the Proxy mailed to you.

DATED this 14th day of January, 1986.

Publish: 1/27, 2/3,10/86 (10778)c

## Legal

## NOTICE OF INFORMATIONAL MEETINGS PROPOSED INCORPORATION OF NORTHWEST ARCTIC BOROUGH

Notice is hereby provided that the State of Alaska, Department of community and Regional Affairs, in

cooperation with the Maniitq Association, will conduct a series of meetings to discuss and provide information concerning the proposed incorporation of the Northwest Arctic Borough. The proposal provides for the formation of a first class borough whose jurisdiction would encompass the territory within the NANA Regional Corporation boundaries. The territory comprises approximately 36,000 square miles.

The location, date and time of the meetings is as follows:

Kotzebue - Middle High School Gym: February 17 \* 7:00 p.m.  
Kivalina - McQueen School: February 18 \* 7:00 p.m.  
Deering - Deering School Gym: February 18 \* 7:00 p.m.  
Noatak - Noatak High School Gym: February 19 \* 7:00 p.m.  
Buckland - Buckland School Gym: February 19 \* 7:00 p.m.  
Ambler - Community Building: February 20 \* 7:00 p.m.  
Selawik - Selawik School Gym: February 20 \* 7:00 p.m.  
Shungnak - Shungnak School Gym: February 21 \* 7:00 p.m.  
Noorvik - Community Building: February 21 \* 7:00 p.m.  
Kobuk - Assembly Room: February 22 \* noon  
Kiana - City Office: February 22 \* noon

If, for any reason, (e.g. weather conditions, transportation delays, inadequate meeting room capacity, etc.), any meeting is unable to be conducted at the time and/or place specified in this notice, that meeting will be rescheduled to a new time as early as is practicable. Notice of such cancellation or rescheduling will be formally posted by the time and at the location of the meeting as originally scheduled.

Questions or further information concerning the meetings should be addressed to:

Dan Bockhorst  
Department of Community and Regional Affairs  
Division of Municipal and Regional Assistance  
949 East 36th Avenue  
Anchorage, Alaska 99508  
telephone: 561-6566

Publish: 2/10,17/86 (10969)c

## INVITATION FOR BID RESTRICTED TO QUALIFIED INDIAN BIDDERS ONLY

1. Pursuant to 24 C.F.R. Subsection 805.204, the AVCP Housing Authority is conducting a bid limited to Indian-owned economic enterprises. The AVCP Housing Authority will receive from Indian-owned economic enterprises only, sealed bids, in duplicate, for the construction of projects listed hereafter until 3:00 p.m. local time, on the 4th day of March, 1986 at the office of the Architect, Yupit Professional Design, Inc., 2515 "A" Street, Anchorage, Alaska 99503, at which time all bids will be publicly opened and read aloud. If the

AVCP Housing Authority fails to receive an approved bid or proposal from one or more qualified Indian-owned economic enterprises, AVCP Housing Authority will readvertise for bids or proposals without limiting the bidding to Indian-owned economic enterprises.

2. A prospective contractor seeking to qualify as an Indian organization or Indian-owned economic enterprise shall submit with or prior submission of his bid:

- (a) Evidence showing fully the extent of Indian ownership and interest.
- (b) Evidence of structure, management and financing affecting the Indian character of the enterprise, including major subcontract and purchase agreements, material or equipment supply arrangements; and management salary or profit sharing arrangements; and evidence showing the effect of these on the extent of Indian ownership and interest.
- (c) Evidence sufficient to demonstrate to the satisfaction of the IHA and HUD that the prospective contractor has the technical, administrative and financial capability to perform contract work of the size and type involved and within the time provided under the proposed contract.

## 3. Indian Preference

- (a) The work to be performed under this contract is on a project subject to Section 7 (b) of the Indian Self Determination and Education Assistance Act (25 U.S.C. 450e(b)). Section 7(b) requires that to the greatest extent feasible (1) preference and opportunities for training and employment shall be given to Indians, and (2) preferences in the award of contracts and sub-contracts shall be given to Indian organizations and Indian-owned economic enterprises.
- (b) The parties of this contract shall comply with the provisions of said Section 7(b) and all HUD requirements pursuant thereto.
- (c) The contractor shall, in connection with this contract, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned economic enterprises, and preferences and opportunities for training and employment of Indians.
- (d) The contractor shall include this Section 7(b) clause in every subcontract in connection with the project and



## A picture of health.

It's often been said that being happy is being healthy. One look at Jeni Johnson and you can see why.

Jeni is happy to be healthy. And happy because she is healthy.

Today people throughout our state, in all walks of life, are enjoying the benefits of modern medicine, better nutrition and proper exercise.

But it hasn't always been this way for people living in Alaska. Only in recent years have preventive health care programs become available to all Alaskans.

Supplementary health care programs such as the Chevron Alaska Health Fair check blood pressure, vision and hearing. They also offer helpful hints on better nutrition and good ideas on how to increase your level of fitness.

Thousands have taken advantage of the Chevron Alaska Health Fair since it began. As a result, more Alaskans are leading healthier lives than ever before.

Which is why Chevron has made a pledge to continue supporting the statewide Chevron Alaska Health Fairs. We think they're making a difference.



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