

work, at the direction of the IHA, take appropriate action pursuant to the subcontract upon a finding by the IHA or HUD that the subcontractor is in violation of the Section 7(b) clause.

4. Description of the Project

The work consists of, but is not limited to, providing of all labor, equipment, materials, and supervision necessary for the reconstruction of the foundations of 31 wood frame, single story homes located in Tukulak, Pilot Station, and St. Mary's and the construction of a diversion berm in Mt. Village.

5. Contract Documents

Contract Documents may be obtained from the office of the Architect, YPD, Inc., 2515 "A" Street, Anchorage, Alaska 99503, or the AVCP Regional Housing Authority, P.O. Box 767, Bethel, Alaska 99509. A deposit of \$50.00 each set is required. Checks shall be made payable to "AVCP Regional Housing Authority". If sets are requested to be mailed, there is a separate charge of \$25.00 per set for postage and handling. Make checks payable to "YPD, Inc." for this service. This \$25.00 is NONREFUNDABLE. Documents will be mailed Priority Mail.

Documents remain the property of AVCP Regional Housing Authority and must be returned by prepaid postage or in person. Full refund of the deposit will be made on documents which are returned in acceptable condition, INCLUDING ADDENDA, without notes, marks, or mutilations, within 15 calendar days after the bid opening.

For the convenience and review of the Bidders, complete sets of Contract Documents will be on file at various plan centers in Anchorage and Fairbanks, Alaska, and centers in Portland, Oregon, and Seattle and Tacoma, Washington.

Publish: 2/10/86 (10957)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGIONAL DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project K-3155 (87650), Pelican Harbor Expansion, described herein, will be received until 2:00 p.m. prevailing time, February 27, 1986, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project, located approximately 75 air miles southwest of Juneau on Chichagof Island, will consist of furnishing materials, labor, tools, equipment and performing all work for completion of construction of the pelican Harbor Expansion.

The Engineer's Estimate is between \$500,000 and \$1,000,000.

Principal items of work consist of the following: Pulling 21 timber piles; relocating approximately 5,825 s.f. of timber floats; furnishing and driving 69 treated fiber piles; constructing and installing 13,500 s.f. of timber floats; extending existing electrical and water systems; rebuilding the timber grid including piles; expanding the existing approach; and redecking the gangway with aluminum grating planks and fabricating a new transition piece. Supplemental work includes replacing the tie-down rail and decking on existing 396-foot float.

All Work Shall be completed by September 15, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O.

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Box 1407, Juneau, Alaska 99801 Phone Number (907) 384-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, phone number (907) 789-6247.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907) 384-4237.

Publish: 2/10/86 (10959)

PUBLIC NOTICE CSBG PUBLIC HEARING

Notice is hereby given that the Community Services Block Grant (CSBG) State Plan for FY 86 is available for public review and comment from the Department of Community and Regional Affairs, Division of Community Development. CSBG funds are allocated to Alaska's two Community Action Program agencies to impact the causes of poverty on low-income Alaskans. Copies of the State Plan can be obtained by visiting or telephoning one of the Division's offices or a Legislative Information office listed below:

Community Building - Central Office
150 3rd Street, Room 109
P.O. Box 8C
Juneau, AK 99811
485-4890

Community Building - Regional Office
150 3rd Street, Room 103
P.O. Box 8D
Juneau, AK 99811
485-4814

Sportsman's Mall
1514 Cushman, Room 211

Fairbanks, AK 99701
456-1505

City Hall Building
P.O. Box 1068
Nome, AK 99762
443-2274

Kuskokwim Office Building
P.O. Box 348
Bethel, AK 99559
543-2885

University Plaza Building
949 East 36th Avenue, Suite 400
Anchorage, AK 99508
563-1955

The Division will hold a public hearing by teleconference on the FY 86 CSBG State Plan on Friday, February 14, 1986, from 3:00 p.m. - 4:00 p.m. Since the Legislature has first priority on the teleconference system, the date and time is subject to change. It is advisable to call the nearest Legislative Information Office the day of the hearing to confirm the time and day. These offices are listed below for your convenience. A written summary of comments presented at the hearing would be appreciated.

Anchorage Information Office
1024 West 6th Avenue
278-3668

Bethel Information Office
Kuskokwim Inn Annex
543-3541

Fairbanks Information Office
315 Barnette Street, Suite 101
452-4448

Juneau Information Office
Sommers Building
228 Seward Street
485-3838

Nome Information Office
Old New Federal Building
3rd Floor, Front Street
443-5555

Written comments must be received at the following address by Thursday, February 20, 1986. Questions concerning the plan can be directed to:

Terry Dale
Block Grants Administrator
Division of Community Development
P.O. Box 8C
Juneau, AK 99811
Phone: 485-4890

Publish: 2/10/86 (10958)

CITY OF BARROW NOTICE OF ABSENTEE BALLOTING PROCEDURE SPECIAL MUNICIPAL ELECTION MARCH 3, 1986

Applications for Absentee ballots may be obtained in person from the City Office, Clair Okeasha Building, Browerville, Alaska or by mail from the City Clerk, City of Barrow, P.O. Box 629, Barrow, Alaska 99723. Applications must be postmarked or received in person no earlier than 6 months nor less than 7 days before the Election Day, Monday March 3, 1986. Applicants may be required to supply identification.

ABSENTEE BALLOTS WILL BE AVAILABLE AT THE CITY OFFICE AS OF FEBRUARY 14, 1986.

You may vote in person or by mail.

After your application is filed, if you are requesting to vote by mail, you will be sent an absentee ballot and instructions for completing it, including who must witness your completion of the ballot envelope.

ABSENTEE BALLOTS MUST REACH THE CITY CLERK NO LATER THAN 8:00 P.M. ON ELECTION DAY, MONDAY, MARCH 3, 1986.

If you have any questions, call the City Clerk (907) 852-5211.

Attest:
Doreen Lampe
Acting City Clerk

Date: January 28, 1986

Publish: 2/3,10,17,24/86 3/3/86 (10957)

NOTICE OF SPECIAL MUNICIPAL ELECTION CITY OF BARROW, ALASKA MARCH 3, 1986

TO BE HELD:

For the purpose of placing the following questions before the voters:

"SHALL THE SALE AND IMPORTATION OF ALCOHOLIC BEVERAGES BE PROHIBITED IN BARROW, ALASKA?"

YES ☒ NO ☐

VOTER QUALIFICATIONS:

1. Resident of Barrow for 30 days and registered to vote in Barrow under State law.

POLLS WILL OPEN:

8:00 a.m., March 3, 1986

POLLS WILL CLOSE:

8:00 p.m., March 3, 1986

LOCATION OF POLLS:

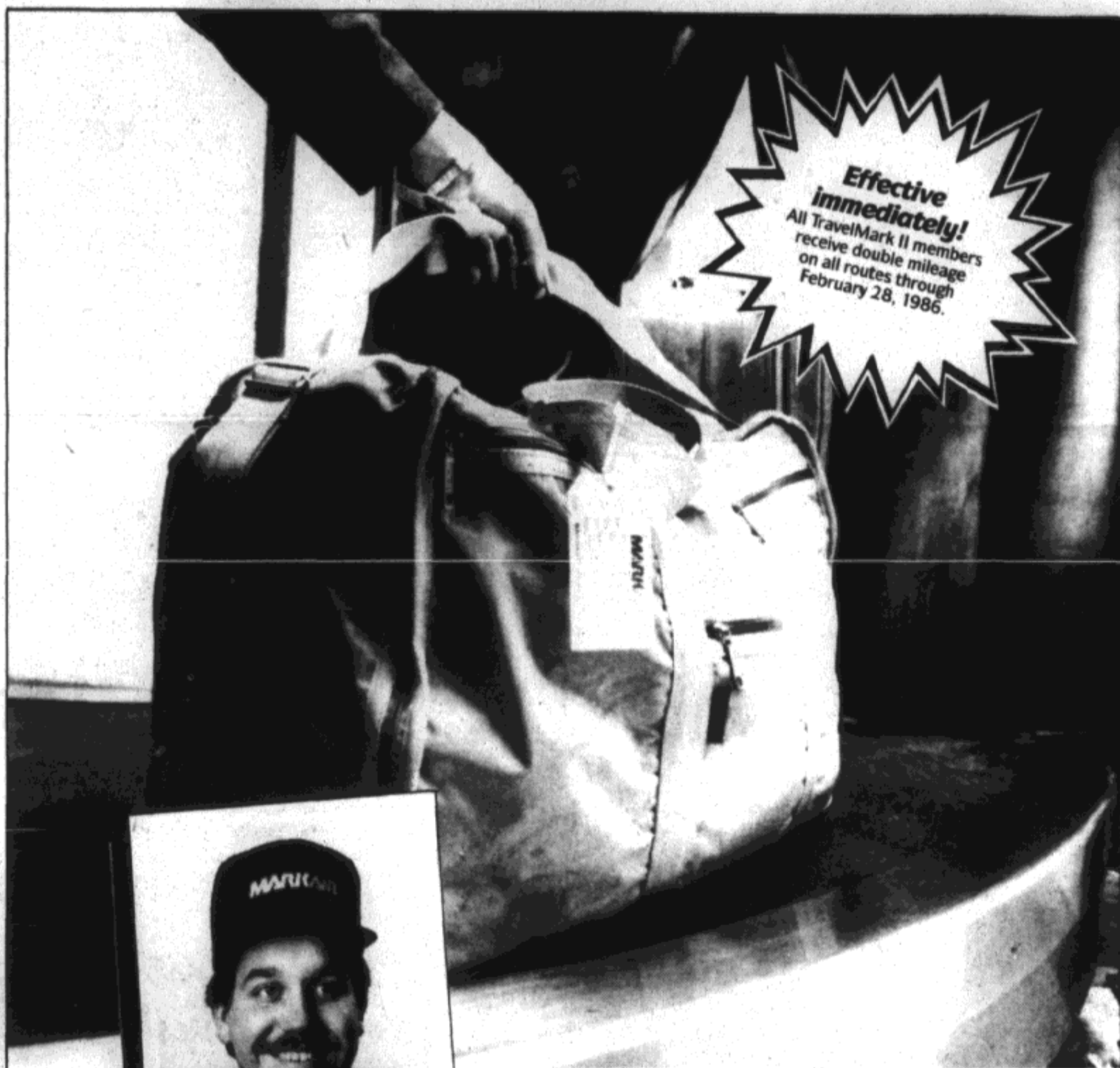
BARROW PRECINCT
North Slope Borough

BROWERVILLE PRECINCT
Barrow Lion's Club Hall

Absentee ballots will be available beginning February 14, 1986. Applications for mailed ballots must be postmarked not later than February 24, 1986, and completed absentee ballots must be received by the city clerk before the close of the polls at 8:00 p.m. on March 3, 1986.

Attest:
Doreen Lampe
Acting City Clerk

Publish: 2/3,10,17/86 (10957)



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