Notice to AHTNA, INC. SHAREHOLDERS

Nominations for Ahtna, Inc. board of directors will be held throughout the month of February 1986. Five seats are open to the board this year:

Three At-Large Seats (A)
Gakona Seat (F)

Ganona Seat (17)

Chistochina Seat (D)

All nominations must be submitted, in writing, to Ahtna's Copper Center office by the close of business on February 28, 1986. Nominations may be mailed or delivered in person. All nominees must be 18 years of age or older.

AHTNA, INC.
Drawer G Copper Center, AK 99573 822-3476



"Number 1 in Bush Alaska"

Store Hours Mon.- Sat. 10 am - 7 pm Sunday Noon - 5 pm

wans on's

P.O. Box 478, Bethel, Alaska 99559 Phone 543-3221

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Serving the Lower & Upper Kuskokwim, and the Lower Yukon with Fast photo developing service.



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15 exp. \$7.75 + tax

20 exp. \$9.50 + tax

24 exp. \$10.90 + tax

36 exp. \$15.10 + tax



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"THE FASTEST TURN AROUND
TIME IN THE BUSH "



Beat Cabin Fever!

BRING SOME FRIENDS DURING OUR WINTER WEEKEND SPECIAL!

TWO ROOMS SAME PRICE AS ONE!

Any weekend during January, February and March of 1986 you may occupy two guest rooms for the price of one...\$80.00 per night.

One room only...\$60.00. Salestones uses

Offer is subject to limitations and withdrawal without further notice. Maximum people per room is two and discount is not applicable to any other discounted rates. Not applicable February 14th, 15th, 21st or 22nd.

ANCHORAGE HILTON

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Anchorage 272-7411
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Send To: The Anchorage Hilton 500 W. Third Avenue Anchorage, Alaska 99501 Name:

Name: ______

City:_____State:____Zip_____
Arrival Date: _____Departure Date: _____

Number of Rooms: _____ Sgl. ____ Dbl. ____

CHILDREN STAY FREE WHEN OCCUPYING SAME ROOM AS PARENTS
Not Applicable February 14th, 15th, 21st or 22nd.

Signature:



Sign your team up for the

12TH ANNUAL IDITAROD BASKETBALL TOURNAMENT

Men's Divisions
AA-Larger towns
A -in between
B -villages

Ladie's Divisions
A -Larger towns
B -villages

Send \$150 entry fee and team roster to;

Iditarod Basketball Box 1152 Nome, Alaska 99762

or call 443-2704

by the deadline on February 21st, 1986

