

Legal Classified

Legal 1.15/line
Classified \$1/line

Classified

Help Wanted

Program Manager:

Provide clinical supervision to staff; facilitate support groups; evaluate and implement programs; develop and conduct trainings; provide counseling and advocacy as needed.

Masters preferred

Experience in education and counseling preferred.

Submit resume and statement of counseling and advocacy philosophy to:

S.T.A.R.
3710 E. 2nd
Anchorage, AK 99508

Closing Date Sept. 26th

publish:9-15-86(09507)c

NO EXPERIENCE NECESSARY: 17-34 Yrs. Paid skill training, travel, meals, and lodging. Start your career today in one of 35 career fields. For more information call Nome 443-2023; Bethel 543-4475; Kotzebue 442-3447. Alaska Army National Guard. SO34

publish:9/8,22/86(09549)c

"SUCCESSFUL MONEY MANAGEMENT"

Shilanski and Associates will offer a series of three classes to educate participants in "Successful Money Management". The course will cover such topics as "A Foundation for Financial Independence", "Reducing the Tax Burden", "Limited Partnership" and "Retirement and Estate Planning".

This seminar is three consecutive Wed. night's, October 8th, 15th, and 22nd. From 6:30 pm to 10:00 pm, the cost for all three session is \$100.00 per individual, \$125.00 per couple. If paid for in advance the cost for couple will be \$100.00.

Instructors will be Floyd Shilanski, Joe Hedi and Lance Wells. For more information and to register please call 278-1351 or 278-2712.

publish:9/15/86(09575)c

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Everett, WA 98206-0413.

publish:9/15,22/86(10206)c

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publish:9/8,22/86(09549)c

HELP WANTED

CAPITAL CONTRACTS COORDINATOR

Qualifications: The incumbent must have the ability, experience and knowledge to develop bid ready contract project documents which clearly define project scope, specifications drawings, and other pertinent information as required by district and borough purchasing regulations.

Experience and education should include a four year college degree in a related field, four years experience in writing project specifications and RFP's. Extensive experience may be substituted for the college training requirements. Must have actual project field inspection experience and development of project punch list items. Experience should be directly related to buildings and building systems, construction and renovation i.e. electrical, plumbing, HVAC, controls, etc. must be familiar with fire/life/safety, building codes and procurement regulations. Have a proven work experience record.

Application deadline: Sep. 18, 1986
Annual Salary: \$36,250 — \$44,225 depending on qualifications and experience.

For application and information contact:

Personnel Department
Fairbanks North Star Borough School District
P.O. Box 1250
Fairbanks, Alaska 99707-1250
EOE

publish:9/15/86(10210)c

Snow Machine For Sale

1985 Modified Quad Racer 500 RM Motor Very Fast 80 mph x 277-5742, 338-0056
2300 or best offer.
publish:9/15,22/86(10209)c

We ship delicious, nourishing Yurika Foods anywhere in Alaska. 5 years shelf life without refrigeration. Distributors wanted. call or write for information:

Marketing Logistics, Inc.
2229 Spenard Road
Anchorage, Alaska 99503
Ph. (907) 276-2031

publish:9/8,15,22/86(10196)c

The Division of Alaska State Museums is soliciting candidates for appointment to the Museum Collections Advisory Committee (MCAC). This statutorily authorized committee is responsible for approving acquisitions and donations of the Alaska State Museum in Juneau and the Sheldon Jackson Museum in Sitka, and advises the State Board of Education on general policies of the Museums. Members serve three years without compensation except for travel and per diem expenses associated with a minimum of two meetings per year. Individuals interested in applying for appointments to the committee should send a letter of interest and a resume to: Alaska State Museum, Attention: Jolie Sasseville, 385 Whittier Street, Juneau, AK 99801, to be received by October 15, 1986.

publish:9/15,22/86(09574)c

COLLEGE STUDENTS: We have a program to help you pay for books, tuition, and lab fees, plus you'll have the best part-time job in Alaska. One weekend a month and 15 days a year. For more information call Nome 443-2023; Bethel 543-4475; Kotzebue 442-3447. Alaska Army National Guard. SO35

publish:9/15,29/86(09549)c

STAY AHEAD OF THE REST: Join now and gain experience, adventure, and extra spending money. Learn a skill for life plus a part-time job. For more information call Nome 443-2023; Bethel 543-4475; Kotzebue 442-3447. Alaska Army National Guard. SO36

publish:9/15,29/86(09549)c

Legal

Ahtna, Inc. has received application to the estate of the following stockholders' for transfer of said stockholders' shares stock pursuant to the Alaska Native Claims Settlement Act. If there are any other claims for the shares please contact the Executive Assistant, Margie N. Ewan, of Ahtna, Inc. at the Anchorage Office, 406 W. Fireweed Lane, Suite 104, Anchorage, AK 99503, phone number 274-7662.

Edward Charley; Gary Charley; Peter J. Craig; Hector V. Ewan; Martha Goodstew; John F. Hach; Martha Jackson; Herbie R. Joe; Tammany Nickle; Stewart Nicolai; Alice Norton; Olga Pedro; Fred D. Pennington; Ena Snel; and Fannie Stienfeld.

publish:9/8,15,22,29/86(09559)c

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA

AT Barrow

IN THE MATTER OF A CHANGE OF NAME FOR:

Petitioner Doreen Kagak (current name)

CASE NO. FBA-86-46 CI

NOTICE OF FILING OF PETITION

FOR CHANGE OF NAME

A Petition for Change of Name has been filed in this Court by Doreen Kagak requesting that Petitioner's name be changed to Doreen Simmonds.

A hearing has been scheduled on the petition as follows:

DATE: October 16, 1986

TIME: 1:00 P.M.

COURT LOCATION: Barrow Trial Court

Court Room A

DATE August 14, 1986

CLERK OF COURT

Jeri Cleveland

publish:9/15,22,29,10/86(10213)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on Project No. BR-8791(3)/60312 Northway Road, Fish Camp Creek Bridge described herein, will be received until 2:00 p.m. prevailing time, October 21, 1986 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project will consist of grading, drainage and a one span prestressed concrete bridge on 1,300 linear feet of the Northway Road located approximately 50 miles southeast of Tok.

The Engineer's Estimate is between \$500,000 and \$1,000,000.

Principal items of work include the following: All Required Removal of Structures and Obstructions; 9,200 cubic yard vehicle measure of borrow Type A; 4 each Prestressed Concrete Structural Members (55 Foot Double Tees); 8,800 square feet of Structural Steel Sheet Piles-Furnished and Driven; and 950 linear feet of Beam Type Guardrail-Type I Posts.

All work shall be completed in 180 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau, and Seattle.

publish:9/8,15,22/86(09555)c

NOTICE OF ELECTION

PRESIDENT

ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS

The Executive Board of Directors of AVCP has instructed that Notice of Election of the President of AVCP be published. Pursuant to AVCP Articles and By-Laws, the President of AVCP shall be elected at the 1986 Annual Full Board Meeting (Convention), to be held at Anchorage, Alaska, during the second day of the Annual Meeting, October 9, 1986, by the quorum of the Full (56-member) Board of Directors.

Election of the AVCP President shall be by action of the Full Board at the time provided upon the approved agenda. Nominations of eligible candidates may be made by recognized delegates from the floor, however the Executive Board of Directors shall review applications of candidates for AVCP President in advance of the Annual Meeting in order to present a recommendation to the Full Board.

Candidates wishing to be considered for Executive Board review and recommendation are requested to submit applications, resumes, letters of support and other appropriate documentation to the Chairman, Executive Board of Directors, Association of Village Council Presidents, ATTN: Cathy Demientieff, Administrative Secretary, P.O. Box 219, Bethel, Alaska 99559. Applications and supplemental information must be received at the above address no later than 5:00 p.m. on Friday, October 3, 1986, in order to be considered for Executive Board recommendation.

The President of AVCP shall serve as the principal executive officer of AVCP and shall, in general, supervise and control all of the business and affairs of AVCP. He/She shall serve for a term of two years, subject to provisions of the AVCP Articles and By-Laws. Additional information concerning duties and qualifications of AVCP President and AVCP Articles and By-Laws are available for inspection at the Offices of AVCP Administration, Mendota Office Building, Bethel, Alaska.

Published by direction of the AVCP Executive Board of Directors.

s/Myron P. Naneng

Vice-President

Dated: August 29, 1986

publish:9/15,22/86(10216)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. S3835, Anchorage Pioneer Home Parking Lot, will be received until 2:00 p.m. prevailing time, October 1, 1986, in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of the construction of a staff parking lot for the Anchorage Pioneer's Home, 11th and "I" Streets, Anchorage, Alaska. Forty-six parking spaces will be provided. An eight foot steel fence on the east and south sides plus landscaping on the north and west sides will delineate the area. Access will be accomplished from 11th Avenue. Lot lighting will be provided; however, no auxiliary electrical outlets will be installed.

The Engineer's Estimate is less than \$100,000.00

All work shall be completed by June 30, 1987.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 20 percent. The WBE goal for this project is 4 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; The Plans Room, Anchorage, Wasilla and Fairbanks; Alaska Business Development Center, Anchorage and Juneau; Small Business Assistance Center, Fairbanks; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

publish:9/15,22/86(09566)c

Lower Yukon School District is accepting sealed bids for food products for the 1986-1987 school year. Food products will be for the first ninety (90) days and for shipment to eleven (11) village in the Lower Yukon School District Region. For further information on this bid contact me at 591-2411 or write to: Lower Yukon School District, ATTN: Lawrence P. Chiklak Sr.; Food Service Coordinator, P.O. Box 32086, Mt. Village, Alaska 99632 on bid packet 87-02-01 for food products. Closing date for this bid is close of business hours, 5:00 p.m. prevailing time, September 26, 1986. All quotes submitted must remain valid for a period of no less than ninety (90) days. Bids will be publicly opened and read aloud at the Lower Yukon

School District Regional School Board meeting which will be held after the deadline.

Lower Yukon School District reserves the right to reject any or all bids or to extend the closing date of deadline, upon written notice.

publish:9/8,15/86(09556)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. BR-044-3(4)/63368, Parks Highway, McKinley Village to Dragonfly Creek, described herein, will be received until 2:00 p.m. prevailing time, October 26, 1986 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project will consist of rehabilitation and resurfacing on 11 miles of the Parks Highway MP 231x to 242x.

The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

Principal items of work include the following: 40,000 cubic yards of Unclassified Excavation; 35,000 tons of Crushed Aggregate Base Course; 30,250 tons of Asphalt Concrete, Type I; 806 linear feet of various sizes of pipe; 11,375 linear feet of Beam Type Guardrail, Type I Post; 8,300 linear feet of Removal and Disposal of Guardrail; 1,300 linear feet of Concrete Jersey Barrier; 47,000 square yards of Geotextile and All Required Painted Traffic Markings.

All work shall be completed by September 30, 1987.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau, and the Associated General Contractors office in Fairbanks, Anchorage, Juneau and Seattle.

publish:9/15,22,29/86(10214)c

NOTICE OF REQUEST FOR PROPOSALS

DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES DIVISION OF DESIGN & CONSTRUCTION CENTRAL REGION DESIGN SECTION I STATEWIDE CORRELATIONAL FACILITY ASBESTOS SURVEY PROJECT NO. 56788

The Division of Design and Construction, Design Section I, Central Region, intends to select a consultant for professional services to conduct on-site building surveys identifying potential asbestos hazards.

Respondents to this solicitation must be design professionals legally registered in the State of Alaska.

Consultants will be selected according to standard Departmental Policy and Procedures and AS 36.98.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form. Consultants who have questions concerning this project should contact the Project Manager:

Wes Weir, Project Manager
Design Section I
4111 Aviation Drive
P.O. Box 196900
Anchorage, Alaska 99519-6900
Phone: (907) 266-1557

Submittals must be addressed to and received at the above office location no later than 3:00 p.m. on September 25, 1986. Submittals received after this time and date will be rejected.

[The right of the Department to reject any and all submittals is reserved.]

publish:9/8,15/86(09554)c

PUBLIC NOTICE

The Salamatof Native Association Inc. has begun its reconveyance program under section 14(c) of the Alaska Native Claims Settlement Act. The reconveyances will be for all land presently owned by the Salamatof Native Assoc. Inc. which was occupied by individuals/organizations on December 18, 1971 as either (1) a primary place of residence (2) primary place of business, (3) subsistence campsite, (4) headquarters for reindeer husbandry or (5) site of a nonprofit organization. Salamatof properties are located in North Kenai, Soldotna, and the West Forelands. Application forms and further information are available from:

Salamatof Native Association Inc.
P.O. Box 2682, Kenai, Alaska
99611

Phone: (907) 283-7864

Applications will be accepted until October 31, 1986.

Publish: 8/4,11,18,25 9/1,8,15,22,29 10/6,13,20/86 (10186)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 1-0A3-1(6)/55963, Seward Highway Rehabilitation 36th to 4th Avenue, described herein, will be received until 2:00 p.m. prevailing time, October 1, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of the rehabilitation of approximately two miles of the New Seward Highway and Ingras and Gambell Streets. The work will include grading, drainage, paving, and lighting.

The principal quantities of work are 9,807 Tons Type II Asphalt Concrete; 4,550 Tons Type III Asphalt Concrete; 933 Tons AC-10 Asphalt Cement; 9,833 S.Y. 4" Depth Sidewalk; 8,756 L.F. Curb Extension; 3,086 L.F. Type I curb and Gutter; 136 Traffic Detector Loops; Thermoplastic Marking, Flagging Construction Surveying; Complete Highway Lighting System, Luminaire Replacement, Reconstruct 66 Existing Inlets.

The Engineer's Estimate is between \$1,000,000.00 and \$2,500,000.00.

All work shall be completed within 180 calendar days of the effective date of Notice to Proceed.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 15 percent. The WBE goal for this project is 2.5 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Office in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; The Plans Room, Anchorage, Wasilla and Fairbanks; Alaska Business Development Center, Anchorage and Juneau; Small Business Assistance Center, Fairbanks; construction Plan Bureau, Anchorage and Fairbanks; Northwest Pain Center, Seattle and Portland; Dodge-Scan, Seattle; Construction Data News, Seattle; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

publish:9/8,15,22/87(14194)c

REQUEST FOR PROPOSAL

TITLE	Vocational	Education	Funds
NUMBER	OAVE 87-4		
ISSUED BY	Office of Adult and Vocational Education P.O. Box F—801 West 10th Street Juneau, Alaska 99811 Phone: (907) 465-4685/2960		
PURPOSE:	The Alaska Department of Education is soliciting applications which will improve vocational education by implementing a. Instructional strategies emphasizing freedom from sex stereotyping and sex bias; b. Principles of Technology model curriculum; c. Single Parents		
ELIGIBLE RECIPIENTS:	Local Education Agencies Postsecondary Institutions Community-Based Organizations		
APPLICATION SCHEDULE:	Request for Proposal Issued: August 22, 1986 Application Due: September 30, 1986 Applications Opened: October 8, 1986 Applications to be Reviewed: October 22, 1986 Notice of Intent to Award: November 1, 1986		
CONTACT PERSON:	Grants Manager Office of Adult and Vocational Education Phone: (907) 465-4685/2960		
DEADLINE FOR APPLICATION SUBMISSION TO THE ISSUING OFFICE IS 4:30 p.m. on September 30, 1986			
publish:9/8,15/86(09545)c			