# Tundra Times Statewide Classified

639 "I" Street, Anchorage, Alaska 99501

Call 279-0335 or 279-0012

urector of housekeeping, housekeeping, housekeeping supervisor, front office assistant manager, chief operator, chief engineer, assistant chief engineer, arcter of security, food and load account executive, food and beyond the chief engineer, assistant controller. Calists Corporation is now recruiting members of the one. erage controller, assistant controller. Calista Corporation is now recruiting members of the Alaska Native Community to fill these training positions. For further information on the training program contact Jeanit Blatchford, Calista Corp., 516 Denail St., Anchorage, Ak., 99501. Phone 1907; 279.5516. St., Anchorage, (907) 279-5516

Publish: 4/02, 4/09, 4/16, 4/23

#### HELP WANTED

EXECUTIVE DIRECTOR OF ALASKA PUBLIC INTEREST RESEARCH GROUP

Statewide citizen advocacy organization representing consumer interest. Director's responsibilities include management of small office staff; directing and participating in research projects on resource and economic issues; grant writing and fundralising activities.

Office in Anchorage, send resume and statement of salary needs to P.O. Box 1093, Anchorage, Alaska, 99510.

Closing Date: May 15, 1980

Publish: 4/16, 4/23

## 2. PUBLIC NOTICES

I pay 70% of London Spot for gold value of scrap 10K, 14K, 18K, jewel-ry, and gold of any type. . . . . . Call 349-6969 . . . . . . . . .

#### 3. FOR SALE

TWO 1979 CAT 931 TRACK LOADERS FOR SALE

Equipped with on cu.yd. multi-purpose bucket, pallet forks and 18" 4 cu.ft. 931 backhoe. Less than 500 hours currently on either machine.

One located at Scalmon Bay .

or phone Dick Baxter at 800/ 547-7000 or 503/287-2411 for de-tails. Asking \$53,000 per machine as is, where is.

Publish: 4/09 4/16 4/23

#### FOR SALE

CREW'S QUARTERS FOR SALE

Adaptable as family residences, ap-proximately 1,500 sq.ft. each

Two locations: Scammon Bay - Phone 422-8001 Don Allison

Russian Mission - Phone 759-8001, John Massey

or phone Dick Baxter 800/547-7000 or 503/287-2411 for details.

2 x 24 Kitchen, Dining, Family room 2 x 24 Laundry, Bathroom, storage x 10 x 12 Bedrooms

insulated, vinyl or carpet floors, in-sulated glass windows.

Available after July 1980, as is,

Asking price each: \$47,000.00 Publish: 4/09, 4/16, 4/23

#### 4. LEGAL NOTICES

STATE OF ALASKA
NOTICE OF VILLAGE MEETING
OF KARLUK RESIDENTS
CONCERNING MUNICIPAL
TRUST LAND

Notice is hereby given by the Department of Community and Regional Affairs, pursuant to A5 44,47,150 and 19 AAC 90,210-290, that a village meeting of Kartiuk residents will be convened on Thursday, May 8, 1980 at 7:30 p.m. in the Karluk Community Hall for the following purposes:

General discussion of Section
 14(c)(3), of ANCSA and the Municipal Lands Trustee Program; and

2. Discuss and ascertain the views of Karluk residents concerning a proposal that the State in trust for a future first or second-class city in municipal control of the second-class city in the second control of the seco

3. Discuss and obtain approval of Mariuk. residents of a proposal that the State in trust grant a 30-year lesse and a right of antity to the Oile Facilities of the State of Alaske for the purpose of constructing and operating a public airport at Kariuk, and constructing an access road therefrom to the new village site of Kariuk. The lands involved are those described in paragraph 2.

The meeting will be open to the pub-lic. Bona-fide residents of the unin-recording of Karubia of Karubia of the tresolution affecting the above mat-ters. A bona-fide resident is person over the age of 18 years (or who is 18 years) who resides in Karubia within the meaning of AS 15.05.020; 1.a., one who would otherwise be Karubia if Karubia were an incorpor-ated first or second-class (city).

in the event the meeting cannot be convened by the undersigned or his designee at the time stated due to designee at the time stated due to tation problems, the meeting will be postponed until May 9th, and thereafter until May 12th and from day to day thereafter as may be deemed day thereafter as may be deemed day the deemed to the total the deemed to the deemed t

Robert L. Jenks Municipal Lands Trust Officer

Publish: 4/23

## LEGAL NOTICE

The Matanuska-Susitna Borough anticipating receipt of a grant through the State Department of Community and Regional Affairs to:

coastal Management Program in compliance with the Alaska Coastal Management Act and guidelines and standards adopted by the Alaska Coastal Policy Council; and

2) Develop an Energy Facilities Siting Study to plan for the physical, social, and economic impacts associated with coastal to complete the property of the pr

Planning Director Matanuska-Susitna Borough Box-B Palmer, Alaska 99645 To be considered, letters (6 copies) must be received at the above address by 5:00 p.m., wednesday, May 7, and contain the following informa-

:
1) a resume of the firm(s) to
be directly involved in the
project including respective responsibilities of each towards
completion of the task;

2) A resume of firm(s) experi-ence in related or similar pro-jects;

A description of the pro-posed project team including project management and com-plete resumes of individual personnel.

This is NOT a request for proposal. This is NOT a request for proposal. The firms determined to be most qualified, based on evaluation of letters of interest received, will be asked to submit proposals.

Questions concerning this notice should be directed to the above address. (Phone 745-4801)

Publish: 4/23

### LEGAL NOTICE

LEGAL NOTICE
INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF HIGHWAY DESIGN
AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment of the control of the copy of the cop

This project will consist of the con-struction of a river bank protection

Principal items of work consist of the following: 1,700 cubic yards of unclassified rock and 3,000 cubic yards of stockpiled unclassified rock.

way construction contracts

Construction contracts:

"Bidders must submit certifications stating whether or not
they mitted to subcontract a
the subcontract and the subcontract
that they have taken affirmative action to seek out and consider minority business entersider minority business entersubject part of the contract work
shall make contact with potential minority business enterorses subcontractors to affirmatial minority business enterorses bubcontractors to affirmatial minority business enterorses bubcontractors to affirmatial minority business enterorses bubcontractors to affirmatial minority business enterorses bubcontraction of affirmatial research to a firmaserver and the server and shall
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Plans and specifications may be obtained by all who have a bona line meet for intermed for bridding purchased for them for bridding purchased for the public Facilities of the public Facilities from the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, Values.

Robert W. Ward Commissioner Department of Transportation and Public Facilities

Publish: 4/16, 4/23, 4/30

# LEGAL NOTICE

Notice of Proposed Changes in The Regulations of the Department of Commerce and Economic rce and E

Notice is hereby given that the Department of Commerce and Economic Development, Section of Weights and Measures, under authority vested by AS 45,75,050, proposes to amend regulations in Title 3 of the Alaska Administrative Code as Tollows: To implement AS 45,75.

Repeal Article 1 of 3AAC 32. Regulating the use of hanging scales the following sub-sections reflect a condensed version of those sections.

(repeal) 3 AAC 32.010 Application: Applies to hanging scales used by primary buyers to purchase raw fish.

(repeal) 3 AAC 32:020 Tolerances; Sets out size requirements for reading face, graduation size, and minimum interval distance between gradua-tions for hanging scales.

(repeal) 3. AAC 32.03 Remote Indicating scales: Relates to position of the load cell relevant to a posted weighing position.

(repeal) 3 AAC 32.040 Remote Hanging Scales: Those units not meeting requirements of 030 violate Title 45 Chapter 75 of the Alaska Statutes.

The Department proposes the effective date of repeal to be 30 days record. A hearing shall be conducted at the office of the Weights and Measures Section, 12050 Industry Way, Building E, Suite 6, Huffman Business Park in Anchorage, Alaska 4-100 P.M., Wednesday the 30th day of April, 1980.

All interested parties may present oral or written statements, or arguments relevant to the proposed repeal in person at the hearing, Individuals not attending the hearing may mail comments to Department of viduals not attending the hearing may mail comments to Department of Commerce and Economic Development, Section of Weights and Measures, P.O. Box 10-1686, Anchorage, Alaska 99511. The hearing record shall remain open through May 8, 1980.

copies of the current regulations may be requested from the Section of Weights and Measures by Telephone at 349-7631 or through the post office box previously given.

Publish: April 16, 23, 30, 1980

LEGAL NOTICE NOTICE COMPETITIVE OIL AND GAS LEÁSE SALE NO. 31

GAS LEÁSE SALE NO. 31
The-Despitition of Minites and Energy
Anagement (DMEM) hereby gives
notice in accordance with AS 38,03,
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Although the final size area has not been determined, and the state reserves the right for further than the state of the s bove-described acreage which was not previously subject to a valid lease, A map showing the affected areas, as well as the tentative sale boundary, is presently available upon request at the office of the division. A final determination of the acreage to be offered will be made by the Commissioner of Natural Resources by late April, 1980.

Any bidder who participates in this sale and thereafter obtains a lease from the State of Alsaka will be responsible for the contruction of access roads and capital improvements as may be required by law by the appropriate platting authority.

In support of the proposed lease sale, the Director of the Division of Min-erals and Energy Management is pre-paring written findings which set forth the facts and applicable law upon which he has determined that

# LEGAL NOTICE

# DEPARTMENT OF TRANSPORTATION& PUBLIC FACILITIES DIVISION OF GENERAL DESIGN & CONSTRUCTION

Kodiak Public Safety Warehouse Project No. H60022

Furnish all labor, equipment, material & supervision to construct a 3,600 sq. ft. pre-engineered, manufactured metal building, on an existing concrete pad.

Bid Documents, Including Requirements, Plans Specifications And Contract Documents Are Available For Inspection And/OR Purchase (Nonrefundable Fee of \$10.00, CHECK ONLY made Payable to State of Alaska, Department of Transportation & Public Facilities) At The Following Location(s)

Director, Division of General Design & Construction, Department of Transportation & Public Facilities, Pouch 6900, 4111 Aviation Drive, Anchorage, Alaska 99502 (907-266-1580).

All Technical Questions Should Be Directed To G. Robert Scott, Project Manager (907-276-2788).
All Questions Regarding Documents/Procedures Should Be Directed To T. Jack Orchard, Senior Construction Manager (907-266-1580).

Bid documents are available for INSPECTION at:

Division of General Design & Construction, 802 3rd Street (Douglas Island Center Bldg.), Roor (Plans), Douglas, Ak 9982; (Mailing address: Box 1467, Juneau, AK 99802); Associated General Contractors, Alaska Chapter, 3201 Spenard Rd., Anchorage, Ak 99503; Associated General Contractors, Juneau Chapter, 134 N. Franklin, Suite A, Juneau, Ak 99802; Associated General Contractors, Juneau Chapter, 134 N. Franklin, Suite A, Juneau, Ak 99802; Associated General Contractors, Tacoma Chapter, 3820 S. Pine Street, Tacoma, WA 98409; Anchorage MBE Service Center, P.O. Box 3315, Anchorage, Ak 99510; Pairbanks MBE Service Center, 1028½ 23rd Ave., Fairbanks, Ak 99701; Construction Plan Bureau, 1172 Cambell, Anchorage, Ak 99501; Construction Plan Bureau, 801 Barnett Street, Fairbanks, Ak 99701; Northwest Construction Council (AGC), 1200 Westlake Ave., N. No. 310, Seattle, WA 98109; Northwest Plan Center, P.O. Box 271, Seattle, WA 98109; Northwest Plan Center, P.O. Box 12053, Portland, OR 97212; Dodge-Scan, 305 N. Tower, 100 W. Harrison Plaza, Seattle, Wa 98119; Plan Bureau Office, 824 5th Ave., N., Seattle, WA 98109; Unwin, Schebem, Korynta, Huettl, Inc., 2515 "A" Street, Anchorage, AK 99503. Division of General Design & Construction, 802 3rd Street (Douglas Island Center Bldg.), Room 115

Bid submittal and contract execution are described in the bid documents. Five percent (5%) bid

Sealed bids will be received at the Office of the Director, Division of General Design & Construction, Attn: Ms. Patricia Saltz, P.O. Box 6789, 4111 Aviation Drive (Aviation Bidg.), Anchorage, Alaska 99502, until 2:00 p.m. prevailing time on May 13, 1980, at which time the bids will be publicly opened and read

R.D. Shumway, P.E., Deputy Commissioner For Design & Construction ent of Transportation & Public Facilities

Publish: April 16, 23, 30, 1980

security is required.