

**Attention  
dog mushers  
& trappers**

*Northern Dog News*

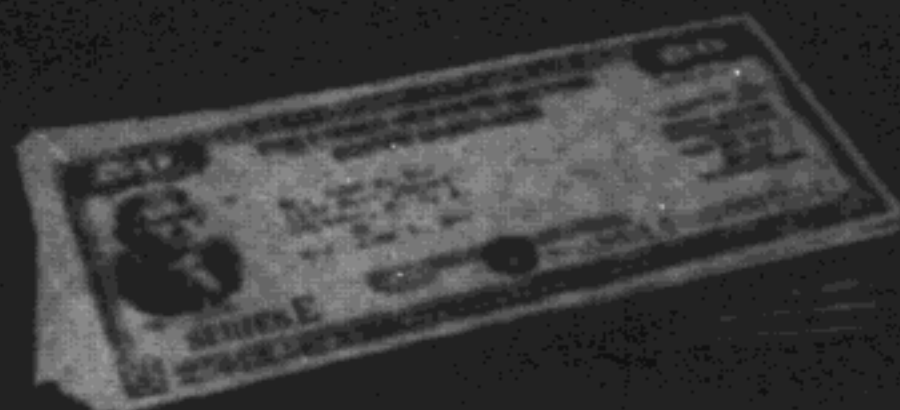
A monthly magazine for  
sled dog enthusiasts  
Illustrated — \$3 per year

Fur Trappers Journal—Quarterly, \$2.00  
per year, edited by Raymond Thompson,  
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For  
**STATE SENATOR**

*Members of Finance Committee  
Support Education of All Alaskans*

**HERE'S THE EVIDENCE**

- Appropriates \$1 million to the Alaska Native Housing Program to match \$10 million in Federal funds of which Congress has only appropriated \$1 million. \$95,000 was appropriated to the Alaska Native Program for immediate implementation of the program. (Chapter 212)
- Authorizes State grants to be made for the construction of basic facilities in rural area communities. (Chapter 201)
- If a district has less than 600 pupils and maintains both an elementary and a secondary school, it is entitled to one teacher unit (state funded) as an allowance for administrators. (Chapter 48)

**CONTINUE THIS PROGRESS  
VOTE NOV. 5**