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### Classified

**A STATE OF ALASKA VACANCY ANNOUNCEMENT.** The Alaska Department of Labor is recruiting for Assistant Director, Administrative Services vacancy in Juneau. The minimum starting salary is \$4,101 per month.

This position serves as Chief Financial Officer for the Department of Labor. A CPA is desired.

Please refer to the Division of Personnel Vacancy Announcement posted at the Division of Personnel and Job Service Center in Juneau for details on the minimum qualifications and other important information.

Application must be made on an official State of Alaska Employment Application form available by contacting any Division of Personnel office, Job Service Center and most State offices.

Applications submitted in person must be received no later than January 18, 1990.

Mailed applications must be postmarked no later than January 18, 1990, and to be considered for this vacancy, received no later than January 25, 1990, and correctly addressed to Division of Personnel, P.O. Box C, Juneau, Alaska 99801-0201.

Publish: 1/1/90(2425)c

#### CIRCUIS COUNSELOR

Responsible for delivery of child care services to young children, supervision of non-adopted and volunteer staff, and crisis counseling on a 24-hour crisis nursery. College degree in Human Services field plus 2 yrs. paid experience in child care and/or counseling services to families with young children. Knowledge of physical and emotional signs of abuse and neglect desirable. Submit resume to: INTERMISSION, 3745 Community Park Loop, Suite 101, Anchorage, AK 99508. FAX: 276-8511.

Publish: 1/1/90(2422)c

**FREE INFORMATION!** Engine Oil, Fuses at Fifty Below! Starts sooner, less battery drain, improved fuel economy. Longer engine and starter life. Longer than interval maintenance oil changes. POLARWISE, INC. Box 32804, Anchorage, 99508-5822-COLD.

Publish: 12/4, 11, 18, 25/89 1/1, 8, 15, 22/90(2384)c

The University of Alaska Fairbanks, College of Rural Alaska, is seeking applications for a Tenure-track teaching position in psychology at the Assistant Professor level, to begin Fall Semester 1990. The successful candidate will bring a blend of social, clinical, and community psychology background to teaching and research in a cross-cultural context. Typical teaching load would be three undergraduate and two graduate courses depending on program needs. The college emphasizes a cross-cultural orientation in both course offerings and research interests. Faculty are expected to establish a strong research agenda. As well as teaching on campus, the position offers opportunity to work in off-campus programs involving distance delivery.

**QUALIFICATIONS:** Ph.D. in clinical/counseling and/or social/community psychology required. Preferred qualifications include demonstrated ability to teach social, clinical or community psychology, and to engage in applied research, as well as multicultural professional experience and research, particularly with culturally diverse and rural populations.

In addition to a graduate program in Community Psychology and an undergraduate psychology program, the Department of Behavioral Science and Human Services offers a graduate program in Guidance and Counseling and undergraduate programs in Sociology and Social Work. The College and Department have extensive campus sites in rural Alaska and a special commitment to Native Americans, rural, and multi-cultural communities.

The greater Fairbanks area is a modern community of over 80,000 people, with spectacular scenery, cultural events, and unlimited opportunities for outdoor activities all four seasons of the year.

Please send six and three letters of reference to: NORMAN G. DINGES, PH.D., CHAIR, PSYCHOLOGY SEARCH COMMITTEE, DEPARTMENT OF BEHAVIORAL SCIENCE AND HUMAN SERVICES, UNIVERSITY OF ALASKA, FAIRBANKS, ALASKA 99775-1380. Applications must be postmarked by March 1, 1990.

Publish: 12/18/89 1/8, 22/90 1/21/90(2394)c

### ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.  
Affordable Rates. Open 24hrs. for Reservations.  
Completely Furnished with Kitchen.

272-9619

**Native American Directory — Alaska, Canada, U.S.** How Words, Events, Media, Tribes, Trading Posts. \$21.95 P.O. Box 5000 San Carlos, Arizona 85560-0001.

Publish: 1/2/90(2167)c

**ATTENTION: EARN MONEY  
READING BOOKS!**  
\$32,000/year income potential. Details. (1) 602-838-8885 Ext. Bk. 9717.

Publish: 1/1, 8/90(2399)c

#### YUKON-KUSKOKWIM HEALTH CORPORATION CAREER OPPORTUNITIES

**COMPTROLLER** to act as assistant to the Executive Director in matters pertaining to fiscal and administrative management of the Corporation and to assure management and the Board that the accounting functions are being done in accordance with Corporate by Laws, funding agencies, State and Federal Laws. Salary \$50,000 plus Annual plus liberal fringe benefits. **QUALIFICATIONS:** A four (4) year degree from accredited college or university with a major in Accounting, Fund Accounting and Health program experience is not a job requirement, but helpful. Apply by January 12, 1990.

**DEPUTY DIRECTOR FOR INTERAGENCY AFFAIRS** to be responsible to the Executive Director for legislative issues, legal concerns, grants and contracts, public relations, planning and relations with external agencies. These functions are provided directly and through subordinate staff. Salary DOE, plus liberal fringe benefits. **QUALIFICATIONS:** 1. Masters Degree in health planning and three (3) years in at least two of the following areas — grant writing, planning, and community relations, OR 2. Four (4) years experience in related work may be substituted for Masters Degree. 3. Ability to write concisely and precisely, relate to and communicate effectively with private, local State and Federal agency personnel, and establish and maintain good working relationships. 4. Cross cultural and rural experience preferred. Apply by January 12, 1990.

Alaska Indian or Native preference in hiring under P.L. 90-635. Submit an application or resume to: YKHC Personnel, P.O. Box 528 Bethel, Alaska 99559 or call (907) 543-3321 ext. 152153 for more information.

THE YUKON-KUSKOKWIM HEALTH CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER (including Handicapped)

Publish: 1/1, 8/90(2390)c

#### EMPLOYMENT OPENING

**POSITION:** Assistant to Stockholder Registrar.  
**DUTIES:** Assist Stockholder Registrar in all aspects of the Stock Registry Department. Must be able to type 40 WPM accurately, at least 2 years general office work, able to work and communicate well with BSNC shareholders.  
**SALARY:** Grade Level 2  
Start \$10.00 per hour  
**LOCATION:** BSNC Office, Nome, Alaska

All applications including resumes and letters of intent to be submitted by January 4, 1990 to:

Bering Straits Native Corporation  
Box 1008  
Nome, AK 99762

Attn: Lonnie O'Connor, President  
SHAREHOLDER PREFERENCE

Publish: 12/18, 25/89 1/1, 8/90(2350)c

**ATTENTION — GOVERNMENT SEIZED VEHICLES** from \$100, Ford, Mercedes, Corvettes, Chevs. Surplus Buyers Guide. 1-800-838-8885. EXT. A9717

Publish: 12/25/89 1/1, 8/90(2380)c

**Bristol Bay Native Association** is accepting applications/resumes for an Economic Development Planner. **Qualifications:** Bachelors Degree with major study in planning or business development and operation may substitute for education. Must be able to work independently, be willing to travel and have good writing skills. Salary is \$16.41 hr. or depending on experience, and availability of funds. For more detailed job duties contact Dillingham Job Service or BSNA. Submit resume or applications by January 15, 1990 to Brenda Avelick, BSNA, Box 310, Dillingham, Alaska 99576.

Publish: 12/25/89 1/1, 8/90(2398)c

**ATTENTION — GOVERNMENT HOMES** from \$1 (D-repair). Delinquent tax property. Repossessions. Call 1-800-838-8885. Ext. 018717.

Publish: 12/25/89 1/1, 8/90(2386)c

**ATTENTION — HRINGI** Government jobs — your area. \$17,840-\$69,490. Call 1-800-838-8885. EXT. 018717.

Publish: 12/25/89 1/1, 8/90(2395)c

#### Dental Assistant

**Salary:** Uncertified: 25,200/27,297  
**Certified:** 27,960/30,203

Open Until Filled

#### Summary:

Assist Dentist with patient treatments.

#### Qualifications:

Minimum of six (6) months experience in dental chairside assisting. Reliable employment history a must, willing/able to travel 10-12 weeks during school year to remote villages to deliver dental care. Formally trained, certified dental assistant preferred.

Publish: 12/25/89 1/1, 8/90(2388)c

**VETERANS! WITH YOUR PRIOR SERVICE EXPERIENCE, YOU CAN START WITH THE SAME PAY GRADE YOU WERE SEPARATED WITH FROM ACTIVE DUTY, REGARDLESS OF BRANCH. RECAPTURE SOME GREAT BENEFITS. YOU'LL SERVE 2 DAYS A MONTH AND 15 DAYS A YEAR. FOR MORE INFORMATION CALL 1-800-478-2400. ALASKA ARMY NATIONAL GUARD—AMERICANS AT THEIR BEST.**

Publish: 1/1, 8, 15, 22, 29/90(2397)c

**NOW INTERVIEWING FOR PART-TIME JOBS IN THE FOLLOWING POSITIONS: INFANTRY, COMMUNICATIONS, ADMINISTRATION, MEDICAL, AIRCRAFT CREW CHIEFS, AND MUCH MORE. FOR MORE INFORMATION CALL 1-800-478-2400. ALASKA ARMY NATIONAL GUARD—AMERICANS AT THEIR BEST.**

Publish: 1/1, 8, 15, 22, 29/90(2397)c

**NO EXPERIENCE NECESSARY. 11-04 YEARS CHOOSE FROM A WIDE RANGE OF CAREER OPPORTUNITIES. THE ALASKA ARMY NATIONAL GUARD HAS PART-TIME JOBS AVAILABLE NOW, BY SERVING AS LITTLE AS ONE WEEKEND A MONTH AND TWO WEEKS A YEAR. FOR MORE INFORMATION CALL 1-800-478-2400. ALASKA ARMY NATIONAL GUARD—AMERICANS AT THEIR BEST.**

Publish: 1/1, 8, 15, 22, 29/90(2397)c

#### MUNICIPALITY OF ANCHORAGE FIREFIGHTER REGISTER

Job FIRE 00 — \$10.00/hr. (Based on 56-hr work week) — closes Jan 12, 1990. This register will create a list from which Firefighter hires will be drawn for future openings. Applicants must be high school graduates (or GED) and possess certification as a Firefighter equivalent to the State of Alaska Firefighter I requirements, or can provide documented proof of an equal number of training hours in the areas covered by the Alaska State Firefighter Program I requirements. Qualified applicants must plan to be in Anchorage during the period of Jan 28th through Feb 2nd for testing.

#### PARAMEDIC REGISTER

Job PARA 00 — \$12.00/hr. (Based on 56-hr work week) — closes Jan 5, 1990. This register will create a list from which paramedic hires will be drawn for future openings. Applications must be NREMT—P certified by the time of the Anchorage Paramedic test period of Jan 25/26, 1990, for possess a State of Alaska Paramedic License; must be currently CPR and ACLS certified as well.

Applicants should obtain applications and further information by visiting the Employment Office; out-of-area residents may have sets mailed by calling (907) 343-4452. Turn in applications at 532 W. 8th Avenue, Room 703, 9 AM-4 PM, or mail them, along with proof of the requirements mentioned above, to Employment, P.O. Box 196650, Anchorage, AK 99519-6650, to arrive no later than the closing date, or, fax to (907) 343-4450.

Publish: 12/25/89 1/1, 8/90(2390)c

#### THE ANITNA HERITAGE FOUNDATION TRAINING PROGRAM

The Anitna Heritage Foundation is seeking applicants interested in Training. If you are an Anitna Heritage Foundation beneficiary or family member please contact our office in Anchorage at 277-2432 or write to us at 406 W. Fireweed Ln., Anchorage, Alaska 99501. The starting date for spring training is January 15, 1990. The following training will be available in the spring: Power Plant, Electronics, Business and Security Guard. If you have any questions regarding the training program or if you are interested in any other training please contact us.

Publish: 1/1/90(2401)c

**TITLE:** Contracts & Grants Specialist

**DEPT:** AVCP Administration

**Duties and Responsibilities:**

Develop funding proposals for AVCP. Reviews grant proposals to assure conformity with organizational grant management standards, organizational goals and objectives.

Assist member villages in proposal development. Provide technical assistance to villages in implementation of grant(s) management.

Monitor ongoing grants to assure compliance with grant provisions and assist in coordinating reporting requirements for grant management.

Reviews proposals for grant modifications and recommendations approval/disapproval of grant agreements.

Functions as liaison between Federal and State agencies, grantor organizations, AVCP Administration and member villages to pursue grant proposals and enhance cooperation among agencies and organizations, to provide optimum level of service delivery for grant programs.

Research State/Federal statutes and regulations to provide maximum consideration of regional and village preferences and needs in delivery of services authorized by grants.

#### Qualifications:

1. Graduate from an accredited college or university with emphasis on public administration including significant grant-writing and management experience.

2. Ability to develop viable grant proposals for AVCP and member villages.

3. Proven portfolio of grants written and obtained from Federal/State and other organizations.

**Salary:** DOE

**Send Resumes and Portfolio to:**

Myran P. Naneng, Vice-President  
Association of Village Council Presidents  
P.O. Box 219  
Bethel, Alaska 99558

Phone: 543-3521 or 1-800-478-3521

Publish: 12/25/89 1/1, 8/90(2392)c

### Legal

#### Notice of Request for Proposals

##### DOT&PF

Division of Design and Construction  
Buildings Design and Construction

#### A.I.A. FOOD SERVICE AREA RENOVATION

Project No. 58498

The Agency identified above intends to award a consultant team to provide architectural and engineering services associated with a proposed design/build/lease of the primary food service area in the South Terminal at Anchorage International Airport. Services will generally include the verification of existing conditions, development of design/build criteria, review of design submitted by design/build/lease team for compliance to design criteria, and construction inspection. The scope of services is more fully described within the Department's Request for Proposal Form. Copies of which will be available on Wednesday, January 4, 1990, from:

Plans Distribution  
DOT&PF Central Region  
4111 Aviation Avenue  
P.O. Box 196900  
Anchorage, Alaska 99519-6900  
Phone: (907) 266-1674

Respondents to this solicitation must be design professionals legally registered in the State of Alaska.

Consultants will be selected according to Standard Departmental Policy and Procedures and Alaska Statutes.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form.

Consultants who have questions concerning this project should contact the Project Manager, Don Kohn at 907-266-1683.

Submittals must be addressed to and received at the following location no later than 4:00 p.m. on January 24, 1990. Submittals received after this date and time will be rejected.

Attn: Don Kohn, Architect, CCB  
Buildings Design and Construction  
4111 Aviation Avenue  
P.O. Box 196900  
Anchorage, Alaska 99519-6900

Selection of a team under this solicitation shall not be construed to convey any sole provider rights to that team.

The Department reserves the right to reject any and all submittals.

Publish: 1/1, 8, 15/90(2424)c

#### STATE OF ALASKA NOTICE OF PUBLIC HEARING FT. YUKON AIRPORT IMPROVEMENTS

In compliance with Public Law 97-248, the Airport and Airway Improvement Act, a notice of formal public hearing for Ft. Yukon Airport is being offered at this time. A hearing will be held for the purpose of considering the economic, social and environmental effects of the development and its consistency with the goals and objectives of such urban planning as has been carried out by the community. The hearing will be held at 5:30 p.m. in the Museum at Ft. Yukon, Alaska on January 23, 1990.

The State of Alaska, Department of Transportation and Public Facilities is proposing to upgrade the airport at Ft. Yukon. The existing fuel pond (Hospital Lake) and parking area does not meet Federal Aviation Administration requirements for safety. The existing runway is creating dusty conditions and ruts. The apron needs to be expanded to allow for more lease lots and a future partial parallel taxiway will be necessary to access the apron. Land will need to be acquired to protect the airport and allow for expansion.

Two projects, one each in FY 89 and FY 90, are being designed to address the deficiencies. The FY 90 project is Fuel Pond Improvements and will upgrade the fuel pond access road and construct a ramp aircraft parking area. An Environmental Assessment is being prepared and a draft will be available to the public by December 22, 1989 or State of Alaska, Department of Transportation and Public Facilities, Environmental Section, 2701 Packer Road, MS 2550-06.

The second project in FY 90 will construct additional apron and resurface the runway. Dust control measures will be examined for the runway.

The FY 90 Fuel Pond project will have wetland and floodplain involvement and will comply with Executive Order 11990, Protection of Wetlands and Executive Order 11988, Floodplain Management.

Publish: 12/18, 25/89 1/1, 8/90(2380)c

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ALASKA

Notice for Publication:

F-72308

Alaska Native Claims Selection.

In accordance with Departmental regulation 43 CFR 2500.300, notice is hereby given that a decision to make conveyance under the provisions of Sec. 1410(b) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601-1615(h)(8), will be issued to NANA Regional Corporation, Inc. for approximately 43,727 acres. The lands involved are in the vicinity of the Redoubt Mine in Alaska.

Robert Huebner, Manager, Alaska (Unsurveyed)

1 30 N. R. 17 W.  
1 31 N. R. 17 W.  
1 32 N. R. 17 W.  
1 30 N. R. 18 W.  
1 31 N. R. 18 W.  
1 32 N. R. 18 W.  
1 30 N. R. 19 W.

A notice of the decision was published in the FEDERAL REGISTER On Dec. 18, 1988. Any public comments to be received and third-party interests involved are identified in the decision. Copies of the decision may be obtained by contacting the Alaska State Office or the Bureau of Land Management, 202 West Seventh Avenue #13, Anchorage, Alaska 99519-7598 (907) 271-6900.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government, or regional corporation, shall have until January 17, 1990 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Carolyn A. Bailey  
Acting Chief, Branch of Northwest  
Adjudication

Publish: 12/18, 25/89 1/1, 8/90(2381)c

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