

Classified

DOGS FOR SALE

34% 20% Highest Quality High Protein Cornmeal Dog Food available in Fairbanks at low cost. Plus specialists in all bush orders. Info: Call after 5pm TOLL FREE 1-800-475-7786 or 457-8555 anytime.

Publsh:10/5,12,19,26/87(12385)c

CAREGIVER

Time and Substitute Position

Responsible for supervision and care of young children in 24 hour office center. High School diploma or equivalent. Experience necessary in delivering child care to young children. Applications accepted at INTERMISSION, Suite 101, 3745 Community Park Loop, Anchorage, Alaska 99509 EOE. 278-4994.

Publsh:3/28/87(12438)c

EXTRA INCOME! Fantasy Home Mailing Program Details: \$10 BAGE Char Box 2552 Seward AK 99564.

Publsh:9/21,28/87 10/5/87(12372)c

POSITION VACANCY

POSITION as director, located at Bethel, Alaska, Kuskokwim College, University of Alaska-Fairbanks. SALARY: DOE DESCRIPTION: The Director is the chief administrative officer of the College and reports to the Chancellor's Office of the University of Alaska-Fairbanks. The director is responsible for providing academic leadership and, in cooperation with the College Advisory Council, for developing institutional and program plans responsive to the needs of the Yukon Kuskokwim Delta. QUALIFICATIONS: This position requires a Masters degree in an appropriate discipline, demonstrated competence in executive-level management, and successful academic or professional experience in a rural setting. SUBMIT: Resume and letters of reference specifically addressing above qualifications. APPLY TO: Chairperson Search Committee, Personnel Office, Kuskokwim College, P.O. Box 388, Bethel, Alaska, 99559. Telephone: (907) 843-4533. CLOSING DATE: October 5, 1987. UNIVERSITY OF ALASKA IS AN EQUAL EMPLOYER AND EDUCATIONAL INSTITUTION. Your application may be subject to public disclosure if chosen as a finalist.

Publsh:9/28/87 10/5/87(12440)c

STATE OF ALASKA SALE #30-87

The State of Alaska will sell AS 18, WHERE IS, to the highest bidder, on Wednesday, October 21, 1987, on sealed bid sale #30-87, including, but not limited to, the following items: M/V Igliwaka, 72' wood boat, dozers, loaders, graders, dump truck, tanker truck, pick-ups, sedans, sanders, boats, commercial fishing nets, sawmill, firearms, office machines, and many miscellaneous items.

Items are located throughout the State of Alaska and may be inspected by contacting the respective custodians in the various locations as listed in the sale brochure. Hours of inspection are from 9:00 am to 3:00 pm on October 7, 8, and 9, 1987. NOTE: WE STRONGLY ENCOURAGE BIDDERS TO INSPECT THIS PROPERTY BEFORE PLACING THEIR BIDS!

Copies of the sale brochure may be obtained by contacting the Property Management Office, 2400 Viking Drive, Anchorage, AK 99501; phone: 279-0598.

All bids must be received at the Property Management Office, 2400 Viking Drive, Anchorage, AK 99501, PRIOR TO THE BID OPENING at 1:00 pm on October 21, 1987.

Publsh:9/28/87 10/5/87(12395)c

NO EXPERIENCE NECESSARY (17-34 YRS. PART-TIME JOBS. CHOOSE FROM WIDE RANGE OF CAREER OPPORTUNITIES THAT BEST FIT YOUR GOALS! RESERVE YOUR TRAINING SCHOOL START DATE NOW. FOR HIGH SCHOOL SENIORS & JUNIORS SCHEDULED DEPARTURES BEGINNING NEXT SUMMER. FOR MORE INFORMATION CALL TODAY HOME 443-2023, BETHEL 543-4427, KOTZEBUE 442-3447, ALASKA ARMY NATIONAL GUARD. 87H255

Publsh:9/14,28/87(12321)c

Cheap Airfare Alaskan World Travelers

Discount tickets in your name fast delivery to you in the bush. All domestic/int'l. destinations. MC/VISA/AMEX 1-800-478-1300 or 907-274-3000.

Publsh:9/14,21,28/87 10/5,12,19,26/87(12352)c

Love-Compensation-Bureaucracy

Confidential association of single Northerners sincerely interested in establishing safe and trustworthy relationships. Alaska, Yukon and Northwest Territories residents only. Charter memberships available. Full confidential service guaranteed. Membership information \$2.00 to The Hidden Interest Group, Box 553, Yellowknife, NWT, Canada, X1A 3L9

Publsh:9/14,21,28/87 10/5,12,19,26/87(12356)c

FISCAL OFFICER

The Sitka Community Association is seeking a permanent Fiscal Officer. The Fiscal Officer is responsible for all financial functions of the Sitka Community Association. This position is responsible for performing professional budget accounting work requiring the application of fund accounting principles, theories, concepts, and practices to a wide variety of federal and state grants and contracts.

Previous accounting work with Tribal Government is desirable. Must be knowledgeable of methods and techniques associated with a manual and computerized accounting system. Must have accounting supervisory experience. All candidates will be required to solve several general accounting problems (tests) as part of the interview process.

Send resume & references to: SITKA COMMUNITY ASSOCIATION, ATTN: General Manager, P.O. Box 1480, Sitka, AK 99838. Closing date: 9/30/87. DOE & will be competitive; position is subject to Indian Preference requirements. Job description will be furnished upon request.

Publsh:9/28/87(12412)c

HELP WANTED

EARN EXCELLENT MONEY in Home Assembly Work. Jewelry, Toys & Others. FT & PT Avail. CALL TODAY! 1-618-455-3546 (Toll-Refundable) DEPT. B-2688 24 Hrs.

Publsh:9/28/87 10/5,12/87(12407)c

ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St. Affordable Rates. Open 24hrs. for Reservations. Completely Furnished with Kitchen and

272-9619

Would like to correspond with someone in Alaska. 41 yr. old white male. Willard MacIver 4895, Clayton Road, W. Springfield, PA 15443.

Publsh:9/21/87(12405)c

FAMILY PRACTICE POSITION

The North Slope Borough is seeking four (4) board certified clinical positions for full term employment at the Public Health Service Hospital in Barrow, Alaska. Family practice physicians preferred. Annual salary \$78,000 — \$88,000 DOE. Excellent benefits package. For further information please contact Cynthia N. Young, Director, NHB Dept. of Health and Social Services, P.O. Box 66, Barrow, AK 99723, and telephone 852-3998.

The North Slope Borough is an Equal Opportunity Employer.

Publsh:9/21,28/87(12401)c

TITLE:Contracts & Grants Specialist

DEPT:AVCP Administration

Duties and Responsibilities:

Develops funding proposals for AVCP. Reviews grant proposals to assure conformity with organizational grant management standards, organizational goals and objectives.

Assists member villages in proposal development. Provides technical assistance to villages in implementation of grant(s) management.

Monitor ongoing grants to assure compliance with grant provisions and assist in coordinating reporting requirements for grant management.

Reviews proposals for grant modifications and recommends approval/disapproval of grant agreements.

Functions as liaison between Federal and State agencies, grantor organizations, AVCP Administration and member villages to pursue grant proposals and enhance cooperation among agencies and organizations, to provide optimum level of service delivery for grant programs.

Research State/Federal statutes and regulations to promote maximum consideration of regional and village preferences and needs in delivery of services authorized by grants.

Qualifications:

1. Graduate from an accredited college or university with emphasis on public administration including significant grant-writing and management experience.

2. Ability to develop viable grant proposals for AVCP and member villages.

3. Proven portfolio of grants written and obtained from Federal/State and other organizations.

Salary: DOE

Send Resumes and Portfolio to:

Myron F. Haney, Vice-President
Association of Village Council Presidents, Inc.
P.O. Box 219
Bethel, Alaska 99808 Phone:(907)543-3521 ext. 122.

Publsh:9/28/87 10/5,12,19/87(12411)

Legal

ALASKA COBG PERFORMANCE/EVALUATION REPORT

The Department of Community and Regional Affairs announces the availability of the annual report for the State's Community Development Block Grant Program for fiscal years 82, 83, 84, 85, 86, and 87. You are invited to review these documents and submit comments to the address below on or before September 30, 1987.

For copies or information, contact:

Judith A. Holden
Block Grant Administrator
Department of Community and Regional Affairs
Rural Development Division
P.O. Box 80
Juneau, Alaska 99811

Publsh:9/28/87(12411)c

INVITATIONS FOR AUDIT PROPOSALS

Proposals are requested for the audit of the accounts and records of the Sitka Community Association. The audit shall cover the period October 1, 1986 to September 30, 1987. The federal audit must be in compliance with the Federal Single Audit Act and State Single Audit Act regulations.

Evaluation of proposals shall be based upon cost, experience and familiarity with reporting requirements to cognizant agencies for Tribal Governments. The books of account and financial records are maintained at the Sitka Community Association office, 456, Katten Street, Sitka, Alaska.

Sitka Community Association reserves the right to reject any and all proposals and to waive any formalities. All firms desiring consideration must submit a proposal by October 15, 1987 to: Scott D. Churchill, General Manager, Sitka Community Association, Box 1480, Sitka, AK 99838.

Publsh:9/28/87(12435)c

NOTICE

All persons, organizations or corporations with valid claims to land under section 14(c) 1,2 of ANCSA, please take notice that Wales Native Corporation in the vicinity of Wales, Alaska, is now accepting applications for claims on all land owned or selected by the corporation in the vicinity of Wales, Alaska.

Claims will be accepted until midnight, December 10, 1987.

All claimants must assert their claim now and in the manner prescribed in order to have their claim recognized by the corporation:

1. Primary place of residence.
2. Primary place of business.
3. Subsistence campsite.
4. Reindeer husbandry headquarters site.
5. Non-profit organizations.

No claim will be considered valid if it is not postmarked before December 10, 1987. For 14(c) 1,2 applications and information on this program please contact:

Gilbert Osearok
President, Wales Native Corporation
Box 529
Wales, AK
99783
Ph. (907) 864-3841

Publsh:9/21,28/87 10/5,12,19,27/87(12402)

NOTICE OF VILLAGE MEETING

STATE OF ALASKA NOTICE OF VILLAGE MEETING OF NALAKSET RESIDENTS CONCERNING MUNICIPAL TRUST LAND

Notice is hereby given by the Department of Community and Regional Affairs, pursuant to AS 44.47.150 and 19 AAC 90.210-290, that a village meeting of Nalakek residents will be convened on October 14, 1987, at 7:30 p.m. in the Bristol Bay Borough Assembly chambers for the following purpose:

1. General discussion of Section 14(c)(3) of ANCSA and the Municipal Lands Trustee Program; and
2. Discuss and obtain the views of the residents of Nalakek concerning a proposal to convey a 5.1 acre parcel of land for an addition to the Nalakek campground at Nalakek from Peugvik Incorporated Limited to the State in trust for a future city in Nalakek in partial satisfaction of the requirements of Section 14(c)(3) of ANCSA; and
3. Discuss and obtain the approval or disapproval of the residents of Nalakek concerning a proposal by the State in trust to amend the existing 30 year lease to the Bristol Bay Borough with a waiver of the fair market value requirement for the purpose of constructing and operating an Nalakek campground at Nalakek.

The meeting will be open to the public. Nonresident residents of the unincorporated village of Nalakek in attendance may vote on any village meeting resolution affecting the above matter. A nonresident is a person over the age of 18 years (or who is the head of a household if less than 18 years) who resides in Nalakek within the meaning of AS 15.05.020; i.e., one who would otherwise be eligible to vote in a city election in Nalakek if Nalakek were an incorporated first or second class city.

In the event the meeting cannot be convened by

the undersigned or her designee at the time stated or within an hour thereafter due to reasons such as illness or transportation problems, the meeting will be postponed until 7:30 p.m. the next day or as may be otherwise stated in a public notice posted by Jim Clark at the Bristol Bay Borough Assembly chambers in response to telephoned instructions from the undersigned.

Marth Hughesford
Municipal Land Trust Officer

Publsh:9/28/87(12410)c

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under authority vested by AS 14.07.080, proposes to adopt and amend regulations in Title 4 of the Alaska Administrative Code, to interpret and implement AS 14.30.180-355, AS 14.00.020, AS 14.07.020(x)(4), AS 14.17.031, AS 14.17.300, AS 14.06.020 and AS 14.07.020(g)(7), dealing with teacher certification, high school graduation requirements, funding communities, the new foundation program, the Alaska Health Sciences Library, AIDS and physical examinations of pre-school staff members, as follows:

1. 4 AAC 12 which deals with teacher certification, is amended by:
a) changing the certification requirements of teachers, administrators and related services providers in special education;
b) changing the requirements for a special services certificate; and
c) changing the requirements for a school psychology endorsement.
2. 4 AAC 08, which deals with government of schools, is amended by changing the high school graduation requirements for certain special education students.
3. 4 AAC 09, which deals with state aid, is amended by defining and clarifying funding communities and attendance centers.
4. 4 AAC 09, 06 and 33 which deal with state aid to school district programs, are amended by repealing, amending and adopting miscellaneous regulations necessary to implement the new public school foundation program (ch 81, SLA 1987).
5. 4 AAC 87, which deals with the state library, is amended by changing user fees for the Alaska Health Sciences Library;
6. 4 AAC 06, which deals with government of schools, is amended by establishing criteria for:
a) admission and attendance in school for pupils infected with the acquired immune deficiency (AIDS) virus;
b) continued employment of district personnel infected with the AIDS virus; and
c) confidentiality of AIDS information.
7. 4 AAC 80, which deals with preelementary schools, is amended by changing the physical examination requirements of staff members.

Notice is also given that comments may be made in writing to the Commissioner's Office, 801 West 10 Street, P.O. Box F, Juneau, Alaska 99811, before 4:30 p.m. on October 15, 1987.

This action is not expected to require an increase in appropriation.

Copies of the proposed regulations may be obtained in writing to the Commissioner of Education, P.O. Box F, Juneau, AK 99811.

The State Board of Education, upon its own motion or at the instance of any interested person, may thereafter adopt these or other proposals dealing with the same subject matter without further notice or may decide to take no action on them.

DATE:9/15/87

William G. Demmert
Commissioner of Education

Publsh:9/21,28/87(12404)c

UNALAKSET NATIVE CORPORATION NOTICE

Unalakset Native Corporation shareholders, 18 years of older, interested in serving on the Board of Directors need to file their intention to run by filing out a Proxy Information Questionnaire. The questionnaires may be obtained at the Unalakset Native Corporation Office, P.O. Box 100, Unalakleet, Alaska 99884 or by calling 524-3411. The deadline for filing is 5:00 p.m. September 30, 1987.

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Tundra Times
••Banquet••
••Tickets••

To order your tickets for
the 25th anniversary
Tundra Times Banquet
contact Mary Lekanof at
the newspaper: 274-2512;
Box 104480, Anchorage
99510-4480.

•Tickets are \$50 each.
•A table of 10 is \$500.