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Give them something they will
remember all year through...
The Tundra Times,
a great gift idea.
Send your gift payment, name and
address to P.O. Box 104480
Anchorage, Alaska 99510-4480

CLASSIFIED

FOR SALE

Complete 10 refrigeration plant.
 Will install. \$550,000.
 (206) 775-4184.
 Publish: 11/16,23,30 12/7,14/73.
 (6563)

FOR SALE

Fairbanks First Trust Deed, Juneau
 Second. Phoenix Trust Deed, three
 bedroom house. Box 363, Barrow,
 AK 99723 or call 852-7207.
 Publish: 12/7/83.(6634)

REQUEST FOR BIDS

Subbids requested for the An-
 chorage West Interceptor Phase II.
 Bid Date: Dec. 8 at 2 p.m.
 Groves-McNally, a joint venture,
 2255 116th Ave., N.E., Bellevue,
 WA, 98004; Phone: (206) 455-
 1070. Telex No.32-1119. EOE and
 request subbids "from MBE &
 WBE."
 Publish: 12/7/83.(6615)

EMPLOYMENT

POSITION ANNOUNCEMENT RESOURCE DEVELOPMENT AND YOUTH AGENT

Resource Development and Youth
 Agent to be officed in Juneau,
 Alaska. Position available March 1,
 1984. Responsibilities entail (not
 inclusive listing): To provide leader-
 ship for natural resource informal
 educational programs; special em-
 phasis will be on horticulture, with
 extensive use of Master Gardener
 Program, small scale subsistence ag-
 riculture, forestry education focus-
 ing on wood use and energy conser-
 vation. To provide leadership for
 4-H and youth educational pro-
 grams, including identification of
 project areas and recruitment and
 training of volunteer leaders. To
 coordinate with Marine Advisory
 Program in serving youth and adults
 with relevant marine-type informal
 education. To provide leadership
 for informal education programs,
 specifically relating to improving
 social and economic conditions of
 communities based on community
 needs. Required qualifications (not
 inclusive listing): (1) Master's de-
 gree minimum. One degree must
 be in Natural Sciences. (2) Evidence
 of successful programming in infor-
 mal community and 4-H and youth
 education, including involvement of
 volunteer leaders. (3) Evidence of
 successful informal educational pro-
 gramming in natural resource area.
 (4) A minimum of three years of
 experience as an Extension Agent
 or in a comparable position. (5)
 Evidence of successful program de-
 livery in cross-cultural settings. Po-
 sition consists of a 12-month facul-
 ty appointment at the Assistant
 Professor rank, depending on ap-
 plicant qualifications. Salary is
 commensurate with professional
 qualifications and experience. For
 application form and/or a copy of
 vacancy announcement, please con-
 tact Dr. James Matthews, Di-
 rector, Cooperative Extension Ser-
 vice, University of Alaska, Fair-
 banks, AK 99701 (907-474-7246).
 All applications postmarked on or
 before December 30, 1983 will
 be considered. Your application for
 employment with the University
 of Alaska may be subject to public
 disclosure if you are selected as
 a finalist.
 UNIVERSITY OF ALASKA IS
 AN EEO/AA EMPLOYER
 Publish: 11/30 12/7/83.(6590)

APPLICATIONS APPRENTICE TRAINING

Fairbanks, Alaska area plumbers
 and pipefitters joint Apprenticeship
 Training Committee will be accept-
 ing applications for apprentice
 plumbers and pipefitters from Nov.
 28, 1983 to Dec. 12, 1983. Appli-
 cants must apply in person at: 1978
 Burgess Ave., Fairbanks, Alaska.
 Office Hours: 8 a.m. to 5 p.m.
 Mon-Fri. Telephone: (907) 456-
 5989.
 Requirements upon making applica-
 tion:

- Years of Age: A minimum of 18, maximum of 27.
 - Provide the following docu-
 ments:
 - Birth certificate
 - High school diploma &
 transcript or GED certificate &
 report of test results
 - Military transfer or discharge
 form DD-214, if applicable
- Applicants will be required to:
 A. Successfully complete aptitude
 test S01R78 (GATB) at Alaska
 Department of Labor job services.
 B. Appear for interview when
 scheduled.

Fairbanks, Alaska area Joint Ap-
 prenticeship Training Committee is
 an equal opportunity employer pro-
 viding equal employment opportu-
 nity without regard to race, creed,
 color, sex, or national origin.
 Publish: 10/26 11/2,9,16,23,30
 12/7/83.(6488)

MANAGER CHANDLERY SALES

Need knowledgeable and exper-
 ienced person to manage our ma-
 rine chandlery department at Pan-
 ama Marine, Ltd., located in Dutch
 Harbor, Alaska. Panama Marine is
 the largest marine repair facility in
 western Alaska.
 Individual should have previous ex-
 perience and knowledge in dealing
 with supply of parts for the marine
 repair and fishing industries. Will
 be responsible for chandlery organi-
 zation, ordering of parts and pro-
 ducts, inventory, and marketing to
 fishing fleet in the Aleutian Islands.
 This position reports directly to the
 General Manager. Minimum of 3
 to 5 years in progressive manage-
 ment positions. Knowledge of ac-
 counting helpful. Salary and bene-
 fit package is open, depending upon
 experience.
 Please submit resumes only to:
 Personnel Department
 The Aleut Corporation
 2550 Denali, Suite 900
 Anchorage, AK 99503
 Publish: 11/30 12/7/83.(6608)

PROFESSIONAL EMPLOYMENT

Geology Teacher, Anchorage Com-
 munity College, math, science and
 engineering program. Full time
 term contract, 1/23/84 to 5/12/84.
 Permanent and continued employ-
 ment contingent upon funding.
 Major duties: Instructing from
 among the subjects of physical,
 historical, geomorphology, miner-
 ology, petrology, and structural
 geology. Qualifications: Masters
 Degree in geology or closely re-
 lated field in geosciences; Alaska
 field experience. Previous com-
 munity college geology teaching or
 evidence of ability to teach at this
 level. Send a letter of application,
 resume, complete graduate and
 undergraduate transcripts (unof-
 ficial accepted) and three profes-
 sional letters of recommendation to:
 Anchorage Community College,
 Office of Human Resource Devel-
 opment, 2533 Providence Drive,
 Anchorage, Alaska 99508. NOTE:
 New applicants, current and past

employees applying for the posi-
 tion must file the above application
 procedure. Applications must be re-
 ceived by December 20, 1983.
 Anchorage Community College is
 an EEO/AA Employer and Educa-
 tional Institution.
 Publish: 11/30 12/7,14/83.(6598)

ANNOUNCEMENT

Cook Inlet Native Associations Na-
 tive Education Committee which
 oversees the operation of the John-
 son O'Malley Programs is seeking
 a parent of JOM certified student(s)
 to serve in a one (1) year term va-
 cancy on the Parent Committee. If
 you qualify and wish to volunteer
 for possible appointment to the
 NEC, you must respond in writing
 to the NEC Chairperson, Mary Lek-
 anof in care of David Thunder
 Eagle, Department Manager, CINA
 670 W. Fireweed Lane, Anchorage,
 AK 99503. Elections will take place
 at CINA, 7:00pm on December
 13, 1983.
 Publish: 12/6/83.(6653)

POSITION OPENING

Director for domestic violence shel-
 ter program in Southeast Alaska.
 Responsibilities include: develop-
 ment and implementation of pro-
 gram goals and objectives, fiscal
 management, community outreach
 and staff supervision.
 Qualifications: B.A. or equivalent
 experience and experience in ad-
 ministration and counseling. Knowl-
 edge of domestic violence and sex-
 ual assault issues required.
 Send resume, three professional
 and three personal references to:
 DIANE BACHEN
 BOX 1108
 SITKA, AK. 99835
 EOE
 Publish: 12/7,14,21/83.(6637)

POSITION AVAILABLE FULL-TIME FACULTY POSITION SURVEYING TECHNOLOGY

Permanent position, begins Fall
 1984. Anchorage Community Col-
 lege. Instruct photogrammetric
 mapping and geodetic adjustments.
 Bachelors degree in related field.
 Successful Surveying teaching ex-
 perience. R.L.S. required.
 Send letter of application and
 comprehensive resume, transcripts
 and three professional letters of re-
 commendations to:
 Anchorage Community College
 Office of Human Resource Devt.
 2533 Providence Ave.
 Anchorage, AK 99504
 Closing date: February 28, 1984.
 An EEO/AA Employer.
 Publish:

PROFESSIONAL POSITION

Mathematics Teacher, Anchorage
 Community College; math, science
 and engineering program. Full time,
 term contract 1/23/84 - 5/12/84.
 Major duties: Teaching a combina-
 tion of day or late afternoon/even-
 ing schedule of lower division
 mathematics courses, arithmetic
 through calculus.
 Qualifications: Masters Degree in
 mathematics or closely related dis-
 cipline. If Masters degree is not in
 mathematics, a combination of
 graduate and undergraduate course
 work at least to the equivalent of
 a major in mathematics at the bachel-
 or's level. Previous community
 college math teaching or evidence
 of ability to teach at this level.
 Submit letter of application, re-
 sume, complete graduate and under-
 graduate transcripts unofficial ac-
 cepted and three professional
 letters of recommendation to: An-
 chorage Community College, Office
 of Human Resource Development,
 2533 Providence Drive, Anchorage,
 Alaska 99508.
 NOTE: New applicants, current and
 past employees applying for the
 position must follow the above
 application procedure. Applications
 must be received by 12/20/83.
 Anchorage Community College is
 an EEO/AA employer and educa-
 tional institution.
 Publish: 12/7,14/83.(6614)

LEGALS

PUBLIC NOTICE OF WETLANDS AND FLOODPLAIN INVOLVEMENT PROJECT A80942 ANTON LARSEN BAY ROAD Federal-Aid Secondary System

Pursuant to Presidential Executive
 Order 11988, Floodplain Manage-
 ment, and Executive Order 11990,
 Protection of Wetlands, the Alaska
 Department of Transportation and
 Public Facilities provides notice of
 proposal to place fill material in
 wetlands adjacent to Anton Larsen
 Bay Road, Kodiak. Wetland in-
 volvement will result from the

proposed upgrading of Anton Lar-
 sen Bay Road to Federal-Aid Sec-
 ondary standards, between the Ko-
 diak Road junction and the end of
 the Federal-Aid Secondary system,
 approximately 2.6 miles from the
 terminus of the Anton Larsen Bay
 Spur Road on Anton Larsen Bay.
 The wetlands include base flood-
 plains of streams and rivers by
 Anton Larsen Bay Road. Prominent
 crossings include the Buskin River,
 Red Cloud River, and Chalet
 Creek. New bridges will be con-
 structed over the Buskin and Red
 Cloud Rivers at slightly different
 alignments and a bridge is also be-
 ing considered at the Chalet Creek
 crossing. Tributaries of these rivers
 and other drainages crossed by the
 project will require the replace-
 ment or extension of existing
 culverts and the placement of new
 ones to maintain natural drainage.
 There are no practicable alterna-
 tives to encroachments in the
 base floodplains of these drainages
 as Anton Larsen Bay Road is the
 only highway in this area of Kodiak
 and the only road link between An-
 ton Larsen Bay, its outlying com-
 munities and the city of Kodiak.
 The proposed floodplain encroach-
 ments will not cause flood related
 impacts to any homes or businesses
 because placement of fill should
 not alter water elevations during
 high water periods. Natural and
 beneficial floodplain values will be
 maintained as culverts and bridges
 will be sized to adequately pass
 flood waters and fish species indig-
 enous to the streams. The proposal
 will not directly or indirectly sup-
 port incompatible floodplain devel-
 opment.
 The Corps of Engineers has deter-
 mined that the project would in-
 volve the discharge of material into
 wetlands adjacent to Anton Larsen
 Bay and Buskin Lake which will re-
 quire an individual Department of
 Army (DA) permit. The project
 will also involve the crossing of
 Red Cloud River, Buskin Lake
 Creek, and Buskin River and ad-
 jacent wetlands which would prob-
 ably be covered under the require-
 ments of a DA nationwide permit.
 The final volume of fill required
 has not yet been determined be-
 cause the project is in preliminary
 design phase and the specific align-
 ment is yet to be determined. In
 the above described areas there are
 no practicable alternatives to use
 of the wetlands because the high-
 way bisects these areas. Placement
 of fill in wetlands will be avoided
 where possible all practicable mea-
 sures to minimize wetland involve-
 ment will be incorporated into
 final project design. Placement of

fill should not alter local drain-
 age which will be accommodated
 with the necessary cross drain struc-
 tures and roadside ditches.
 Comments and requests for specific
 information concerning wetlands
 and floodplain involvement should
 be directed to the address listed
 below. Comments must be received
 by December 22, 1983.
 Mail comments to:
 T.R. FLEMING
 Environmental Coordinator
 ADOT/PP
 Pouch 6900
 Anchorage, Alaska 99502
 (907) 266-1506
 Publish: 12/7,14/83.(6612)

NOTICE OF PROPOSED CHANGES in the Regulations of Department of Health & Social Services

Notice is given that Division of Pub-
 lic Health, under authority vested
 by AS 18.75.070, proposes to
 adopt regulations in Title 7 of the
 Alaska Administrative Code, deal-
 ing with Assistance for Community
 Health Facilities, to implement
 AS 18.25.070-110, as follows:
 A new 7 AAC Chapter 13 is pro-
 posed for administration of finan-
 cial assistance to communities
 which are not served by, or readi-
 ly accessible to a resident mid-
 level practitioner or physician,
 and in which taxable values
 are insufficient to permit total
 community financing of health
 services. Funding under this pro-
 gram is intended to assist com-
 munities to develop community
 based medical services and be-
 come self-supporting to the max-
 imum extent possible. Eligible
 grantees must serve a minimum
 1,000 people or demonstrate a
 ability to develop self-support.
 The regulations will establish minim
 requirements: related application
 procedures; service areas and mini-
 mal population; governing boards
 and advisory boards; collection of
 fees for services; self-support by
 grantee; coordination and non-
 duplication of services; capital ex-
 penditure by grantee; utilization of
 grant funds as federal matching
 funds; personnel systems.
 Regulations will establish minimum
 standards for operation of a com-
 munity health facility; organization
 and administration; policy and pro-
 cedure manuals; fiscal administra-
 tion; personnel administration; an-
 nual program evaluation; quality
 assurance, types of services and
 population to be served; availa-
 bility and accessibility of services;
 continuity of services and continu-
 ity of care; health and safety
 codes; patient record management;



*QUALITY CONTROL/CONTRACT COMPLIANCE ENGINEERING TECHNICIAN FACILITIES/MAINTENANCE DEPARTMENT

SALARY: \$35,568.00-\$57,533.00
 WORK DAY: 8 Hour Day
 WORK YEAR: 12 Months

Bachelor's degree in Civil Engineering or Architecture preferred. At
 least five years of experience working in the construction, engineering
 or architectural field, or any equivalent combination of education
 and experience, however acquired. Must have knowledge of inspecting
 construction projects. Knowledge of various building codes such as fire,
 life safety and Uniform Building and policies of the Anchorage School
 District desired. Must have ability to do minor design for construction
 projects; read and interpret building construction blueprints and site
 plans; reasonably assess the condition of existing structures based on
 Uniform Building Code requirements; recognize and define building
 structural deficiencies and evaluate them in relation to Uniform Build-
 ing Code requirements; enforce codes and regulations; and to communi-
 cate effectively and maintain productive working relationships with
 others. Duties include but not limited to the following: Inspects build-
 ings and structures during Facilities/Maintenance and contracted
 construction alterations and repair projects and prepares related inspec-
 tion reports, makes final inspection of new construction and rehabili-
 tated structures to determine compliance with codes and plans; pre-
 pares necessary correspondence relative to contract compliance and job
 inspections regarding new building construction and existing warrant-
 ties; conducts job inspections of work performed by District main-
 tenance personnel to ensure that work performed meets established/
 requested standards, and may perform other job related duties as
 required.

Applications accepted through December 14, 1983.

Rita R. Strachan
 Director for Personnel
 4600 DeBarr Road
 Pouch 6-614
 Anchorage, Alaska 99502
 Telephone: (907) 333-9561, Ext. 151
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