Ancient Cache of Whale Meat Unearthed

By GERALD E. BOWKETT

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Manager, University News Service
FAIRBANKS — An ancient
cache of whale meat has been
found on St. Lawrence Island
near where the well-preserved
body of an Eskimo woman estimated to be some 1,600 years old was earlier discovered, and scientists are now attempting to determine the age of the meat utilizing two different tech-

The meat cache was uncovered by Nathan Numwuk of the St. Lawrence Island village of

St. Lawrence Island village of Savoonga while digging for fossil ivory in the permafrost of Kialagak Point near Southeast Cape.

The discovery, made in August, was brought to the attention of a party of National Park Service-University of Alaska anthropologists mapping former dwelling sites nearby.

"In addition to the whale meat, the cache also contained a walrus hide rope, sealskin poke containing carved ivory birds, and a fox carcass," said George Smith, a National Park Service employee who is doing graduate employee who is doing graduate work in anthropology at the Uni-

versity of Alaska.
Other members of the party were Zorro Bradley, a National Park Service research anthropologist and adjunct professor at the university, and Ron Kreher and Terry Dickey, also doing graduate work in anthropology

graduate work in anthropology at the university.

Samples of the whale meat have been sent to the Smithsonian Institution for radio-carbon dating and to Dr. Aidan Cockburn, president of the Paleopathology Association, of Detroit, for dating by the new amino acid dating technique.

All living tissues absorb radiocarbon and since this element dissipates at a known rate, it is

dissipates at a known rate, it is possible to determine the approximate age of an organism by its radiocarbon content.

radiocarbon content.

This was the technique employed by the Smithsonian Institution and Physics Department of the University of Pennsylvania to determine the age of the body found at the Kialegak site on St. Lawrence Island. Working independently, the two institutions developed overlapping age range estimates.

the two institutions developed overlapping age range estimates.
"It was a beautiful correlation," said Bradley.
Residual amino acids undergo change as fossil protein degenerates. The new dating technique consequently is based on the condition of the residual acids in the material and rate of its degeneration. The current its degeneration. The current tests of the whale meat will enaable scientists to cross-check this new dating method against the older radiocarbon method.

MINK: A TOUCH OF LUXURY



Two of the season's brightest gns. Left: -a hide-out de-by Fernando Sanchez Revillon. Right: Pierre Cardin's new sweater coat for Michael Forrest in warm caramel mink. A portion of the meat was also provided William A. Galster, associate zoochemist at the University of Alaska's Institute of Arctic Biology, who intends to compare the amount of heavy metals in the tissue with that in tissue of freshly-taken marine mammals.

rine mammals.

The naturally mummified woman's body was found in 1972 by Eskimo hunters as it was washing out of a low cliff on the Kialegak Point beach. The hunters removed the body

ANCHORAGE - Appointment of Karl E. Francis, associate professor of geography at the University of Toronto for the

past five years and an authority

on northern land use, as director of Environmental Affairs for Alaskan Arctic Gas-Pipeline Company, was announced recently by Amos T. Mathews, executive vice president of the

An Alaskan since 1961, Francis graduated from Pennsylvania State University in 1959 with a

State University in 1959 with a degree in geology and minerology, received a M.S. degree in natural resources at Oregon State University in 1965 and was awarded a Ph.D. in geography at the University of Wisconsin in 1968. Both theses dealt with Alaskan land development with particular reference to the petroleum industry.

While in Toronto Francis

While in Toronto, Francis served as a consultant to the Ontario Metis and Non-Status

Indian Association, Inuit Tapirisat of Canada, National Indian

Brotherhood and National Film

During this period, he was an associate of the Institute of En-

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Arctic Gas Gets Karl Francis

from the cliff, reburied it in permafrost on the tundra above, and informed Bradley of their discovery

discovery.

With their help, he disinterred the body and arranged for its shipment to the Fairbanks campus where it is being preserved in freezer facilities. Ultimately it will be attended to See a server of the mately it will be returned to St. Lawrence Island for final burial.

Smith and Dr. Michael Zimmerman of the University of Pennyslvania made a study of the tatoos on the arms and

KARL E. FRANCIS vironmental Studies and a mem ber of the Northern Studies of the Institute of Environmental Studies and a member of the Northern Studies Committee and

Oil Pollution Study Group.

He was also active in research on local travel in the Northwest

Territories and on Native land use and occupancy.

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hands of the mummy. In a report on their research, they noted the absence of any tatooing on the face.

"This is unusual," they wrote, "in that on St. Lawrence Island

it was customary for Eskimo women to have chin and/o.

cheek tatooing."

It was the finding of the body that led to this year's archeological work and the new discoveries at Kialegak Point. In addition to examining the cache of whale meet and other items.

"A few interesting stories were told about the Kialegak people, but for the most part the people of Savoonga knew little about this area or its people," say the researchers in a prelimi-

can most definitely say that the material culture stands apart

of whale meat and other items, the National Park Service-University of Alaska field party also interviewed a number of residents of Savoonga to try to learn more about the former residents of Kialegak Point.
"A few into

nary report on their work.

A literature search also turned up little, and the researchers concluded from their findings:
"Even from this precious little,



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from the rest of Alaska, being derived from Siberia especially in recent times. Even in older periods, the artifacts recovered from Kialegak and other sites show a more highly developed culture than found elsewhere in Northern Alaska.'





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