

## STATE OF ALASKA

ATN NO.83-0730

The Office of Commercial Fisherles Development (OCFD) is accepting proposals to enhance commercial development of fisheries resources in all areas of Alaska. Those projects having the greatest industry wide applications and potential benefit versus cost will be given preference.

FUNDS AVAILABLE: A total of \$70,000.00 is aviiable to be award-Projects up to \$15,000.00

will be considered.

PROPOSAL PERIOD: Proposals must be actually received by May 16, 1983. Postmarking by May 16th is not sufficient, the proposal must be delivered to the Anchorage office by that date. For further information and pro-

posal guidelines contact: For Southeast Projects

Richard Reynolds, Project Mgr. Office of Commercial Fisheries Development Pouch D Juneau, Alaska 99811 Telephone: (907) 465-2018 For Alaska excluding Southeast

Stanley Najenga, Project Mgr. Office of Commercial Fisheries Development 333 W. 4th Avenue, Suite 311 Anchorage, Alaska 99501 Telephone (907) 272-5431 Publish: 4/20/83.(5703) STATE OF ALASKA

AND REGIONAL AFFAIRS PUBLIC NOTICE Decision Accepting Tender of Lands in Manley Hot Springs, Alaska By Bean Ridge Corporation to the State of Alaska In Trust for Future City Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement

DEPARTMENT OF COMMUNITY

Act, (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Bean Ridge Corporation has offered to convey the surface estate of the hereinafter described lands to the State of Alaska, in trust, for any municipal corporation hereinafter established in the Village of Manley Hot Springs, Alaska: The surface estate of that certain real property located in Surveyed

Township 2 North, Range 15 West, Fairbanks Meridian, Alaska, being situated at the Native village of Manley Hot Springs, Alaska, more particularly described as follows: Beginning at Corner no. 1 of Lot 3 of U.S. Survey no.4078, marked

by a brass capped iron post thence; east long the corner no. 1-2 of Lot 3 of U.S. Survey 4078 approximately 102 feet to its interesection with the centerline of the Elliott Highway as shown on U.S. Survey no.4078 thence; southerly along the centerline of said highway approximately 450 feet to the TRUE POINT OF BE-GINNING and Corner no.1 hereof thence the following courses: - southerly along the centerline

of said highway approximately 207 feet to Corner no.2 thereof; N84degE approximately 207 feet along a line perpendicular to said highway to Corner no.3 N6degW approximately 207 feet

along a line parallel to said highway to Corner no.4 hereof; - S84degW approximately 207 feet along a line perpendicular to said highway to Corner No.1 hereof and the TRUE POINT OF BEGINNING.

Containing 1 acre more or less, encompassing the future Manley Hot Springs community clinic/ library improvements excluding

and lying southerly of and adjacent to the Manley Hot Springs community hall. uant to AS 44,47,150(a) and

19 AAC 90.015, the Municipal

Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligation of Bean Ridge Corporation under Section 14(c)(3) of ANCSA. This decision was reached after consuitation with the village of Manley Hot Springs, Alaska, through the recognized appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Manley Hot Springs and upon an application of the standards in 19 AAC 90.020.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.015(3) and .910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940. Further inquiry may be directed to:

Municipal Land Trust Officer Department of Community and Regional Affairs 225 Cordova Street, Bldg. B Anchorage, Alaska 99501 Phone: (907) 264-2255 By: LAWRENCE H. KIMBALL, Jr. Municipal Land Trust Officer Publish: 4/20/83.(5713)