#### **LEGAL NOTICE**

NOTICE FOR PUBLICATION

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Notice is hereby given that member and support of the property of the

Richard H. LeDosquet Manager, Fairbanks District and Land Office Publish Nov. 29, Dec. 6, 13, 20, 27, Jan. 3, 10, 17, and 24, 1973.

## **ANCHORAGE** Hotels - Motels

فالمالالالالالالالالالالالالالالا

Roosevelt Hotel 539 H. St. Ave. Sgl. with bath \$15

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#### **TUNDRA TIMES** CLASSIFIED ADS **GET RESULTS**

Charge: 35s per line for first time, 25s per line for each addi-tional time ad appears. (Approximately 5 words to

HELP WANTED—MALE & FEMALE
Apprentice applicants for building in
construction trades for spring classes.
Contact Apprenticeship Outreach
Program. An equal opportunity
employer. George Wise, 315 - 5th
Ave., Falirbanks; Russell Anderson,
238 E-5th Ave., Anchorage.

Rural Alaska Community Action Program has two seats available on the Board of Directors for one representative of private or business groups, and one representative of private or business groups, and one representative of public or government groups in the State. Organizations wishing to be expresented are invited to send written requests to the Board for review including a copy of their Arcticles of Organization and By-Laws where applicable. Send request to Executive Director, RurAL CAP, Drawer 412ECB, Anchorage, AK 99501. For more information call 279-2441. Applications must be postmarked no later than December 1, 1972.

SHAKLEE BIODEGRADABLE PRO-DUCTS AVAILABLE LOCALLY — 479-4174

TRAPPERS — The Biology Department will pay you for bringing in fox carcasses in good condition for research. Be sure carcass is marked as to date and general area plus caller phase — red. trapped, plus color phase — red, cross, or silver. Call Biology Dept. 101 Irving Bldg. U, of A, 479-7671.

LET'S TELL EVERYBODY.
Send ALASKA magazine for Christinas. It says "Merry Christmas" every month of the year, \$8.00 for the first subscription, \$7.00 for each additional gift subscription ordered at the same time. Department 10, Box 4-EEE, Anchorage, 99509.

We often have vacancies for elementary teachers and teacher-aids; clerk-typists, social workers, engineers, and maintenance workers; as well as technical and administrative openings. For information on how to apply, write: Personnel Officer, Bureau of Indian Affairs, Box 3-8000, Inneau Alaska.

#### **LEGAL NOTICE**

NORTH SLOPE BOROUGH REVENUE ANTICIPATION NOTES 6% — Due July 1, 1973 (Tax Exempt from Federal and State of Alaska Income Taxes)

The North Slope Borough is issuing Revenue Anticipation Notes with interest at 6% due July 1, 1973 in amounts of not less than \$1000. Those wishing to burchase same may inquire at the following addresses: Dupere & Associates, Inc. P.O. Box 2183 Anchorage, Alaska 99510 Telephone: 272-9451

Anchorage, Alaska 99510
Telephone: 272-9451
Dupere & Associates, Inc.
510 6th Street
Juneau, Alaska 99801
Telephone: \$86-3553
These funds are needed to undertake the organization of the North
Stope Borough which includes building the property tax rolls. The
recent oil company legal action
against the Local Boundary Commission, State of Alaska, has caused
diffication of the State of Alaska Associated
Associated Assessed Valuation
\$500,000,000
Estimated Assessed Valuation
\$500,000,000
Estimated Property Taxes to be
Levied
\$1,564,200
Estimated Assessed Valuation
\$1,564,200
Estimated Millage Rate
3.3 Mills
Authority for Issuance:
Alaska Statutes 29,58,010:
"A municipality of the state
which is authorized to incur indebtedness may borrow money in a
fiscal year to meet appropriations
for that fiscal year in anticipation
of the collection of taxes and estimated revenues for the fiscal year
and may issue its revenue anticipation notes as evidence of the borrowing."

Alaska Statutes 29,58,050.

PRIORITY OF PAYMENT:
"The payment of the principal
and interest on revenue anticipation

PRIORITY OF PAYMENT:
"The payment of the principal
and interest on revenue anticipation
notes shall be payable from revenues
and their payment additionally shall
be secured by a pledge of the full
faith, credit and unlimited taxing
power of the municipality issuing
them,"

**USE THIS SPACE FOR** YOUR BUSINESS DIRECTORY AD

Only \$1.50

### **LEGAL NOTICE**

NOTICE FOR PUBLICATION

Notice is hereby given that Louise H. Gallop, Spenard, Alaska, together with her witnesses Celia Hunter, Box "D", College, Alaska and Virginia H. Wood, Backwoods Trail, Route No. 3, Fairbanks, Alaska has submitted Application to Purchase on her Headquarters Site, Serial Number F-034675 for a tract of land described as:

034675 for a tract of land described asLot No. 3 of U.S. Survey Number 5564, Alaska, located 15 miles north of Cantwell, Alaska on the Denali Highway Containing 4,97 acres.
During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the proper Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

Richard H. LeDosquet Manager, Fairbanks District and Land Office Publish Nov. 15, 22, 29, Dec. 6, 13, 20, 27, January 3, and 10, 1973.

#### **LEGAL NOTICE**

NOTICE FOR PUBLICATION

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Notice is hereby given that Virginia Hill Wood, Camp Denali, Mt. McKinley Park, Alaska, together with her witnesses Cella Mt. Hunter and William D. Berry, both of Fairbanks, Alaska, has submitted Applications of the Control of the Policy of the

Publish October 4, 11, 18, 25, November 1, 8, 15, 22, and 29, 1972.

## **LEGAL NOTICE**

NOTICE FOR PUBLICATION

Notice is hereby given that Margaret Joan Foote, College, Alas-ka, together with her witnesses Virginia Hill Wood, Backwoods Trail, Fairbanks, and Celia M. Hunter, Box "D", College, Alaska 99701 has submitted Application to Purchase on her Headquarters Site Serial Number F-034625 for a tract of land described as:

her Headquarters Site Serial number F-0346c5 for a tract of land described as:
Lot No. 2 of U.S. Survey Number 5564, Alaska located 15 miles north of Cantwell, Alaska on the Denali Highway Containing 4.97 acres.
During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the proper Land Offlice, under oath, an adverse claims estims forth the nature and extent thereof; and such adverse claims estim for days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

Richard H. LeDosquet

Richard H. LeDosquet Manager, Fairbanks District and Land Office. Publish Nov. 15, 22, 29, Dec. 6, 13, 20, 27, Jan. 3, and 10, 1973.

#### **LEGAL NOTICE**

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

STATE OF ALLASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project RF-035-1(18), Wassila South, described herein, will be received until 2:00 p.m. prevailing time, December 14, 1972 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage and hot bituminous paving on 1,25 miles of roadway near Wasilla, Alaska. Included in the work will be relocation of 3,600 cubic unclassified excavation; 13,000 tons of work consist of the following: 136,000 cubic our classified excavation; 13,000 tons of subbase A; 3,700 tons of hot asphalt pavement; 225 tons of 200-300 pen asphalt cement, 33 tons of MC-30 liquid asphalt, and 14 tons of CSS-1 emulsion of the special supplies of trees; Raifroad track work, and highway in the propagation of the special parts of the sp

quired; and miscellaneous items of work.

All work shall be completed in 184 Calendar Days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 98801.

Plans may be examined at the Department of Highway Offices in Anchorage, Fairbanks, Valdez.

B. A. Campbell Commissioner of Highways Publish Nov. 22, 29, and Dec. 6, 1972.

# **SAVOY BAR**

423 2nd

**LEGAL NOTICE** 

NOTICE FOR PUBLICATION

NOTICE FOR PUBLICATION

Notice is hereby given that Everett Charles Drashner, Cantwell, Alaska, together with his witnesses Richard A. Smith of Cantwell, Alaska, and Walt L. Cunningham of Hope, Alaska, and Walt L. Cunningham of Hope, Alaska, and Walt L. Cunningham of Hope, Alaska, and teach of the Alaska, and the Charles of the Alaska, and the Charles of the Charl

Ronald A. Garzini

Ronald A. Garzini Acting Manager, Fairbanks District and Land Office

Publish November 8, 15, 22, 29, December 6, 13, 20, 27, 1972, January 3, 1973.

OWNER: CURLY LEVI MANAGER: TOMMY FULLER

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