

Architectural and Engineering Technology Teacher, Job Number PCN 72106, full-time permanent, contingent upon funding, nine month contract, August 21, 1984 through May 21, 1985, minimum 23,930/maximum 29,921, Department of Math/Science and Engineering Technology. Teach a combination (morning, afternoon, and evening) schedule of drafting design courses. Instruct and advise students in one of the engineering or drafting technology areas: Architectural, civil engineering, structural engineering mechanical engineering or electrical engineering. Qualifications: 1) A combination of related undergraduate course work and practical computer programming is required; 2) Previous community college drafting teaching or with evidence of ability to teach at this level is required.

Procedure: Submit a letter of application (include why the applicant believes it is important to work at Anchorage Community College and their philosophy of community college teaching), documented work resume and portfolio, transcript of all undergraduate courses, (unofficial accepted), and three current professional letters of recommendation which include telephone numbers for additional telephone referrals to: Anchorage Community College, Office of Human Resource Development, Bldg. H, 2533 Providence Dr., Anchorage, Alaska 99508.

Note: New applicants, current and past employees must follow this application procedure. Application must be received or postmarked by April 15, 1984. ACC is an AA/EEO. Publish: 3/7,14,21,28/84.(6993)

FOR SALE

Norton Sound salmon permit and 24-foot Odra Fiberglass skiff with twin 100-hp Javelins. Located in Unalakleet. \$25,000. Phone 907-337-3263. Publish: 3/14,21 (7075)

FOR SALE

Olympic Oil Range, model 18-0, perfect condition, excellent single source for heat/cooking, oven, warming shelf and drawer. Sells new for \$1,835.00. Asking \$800.00 OBO. John B. Grohol, 606 Chatanika Loop, Eagle River, AK 99577, (907) 694-9267. Publish: 3/14,21,28/84.(7083)

HELP WANTED

Occupational Health Specialist to research, teach, conduct evaluations, and write educational materials. B.S./B.A. in Health or related field and/or experience. \$20,000-23,000, DOE + excellent benefits. Send resume to: Alaska Health Project, Box 10-1037, Anchorage, AK 99510 by April 1, 1984. For more information call 276-2864. Publish: 3/7,14/84.(7009)

Yup'ik/English Language Reporter for KYUK TV and Radio News

Full-time position, health benefits, \$16,000-\$24,000 per year. Will train

right person. Experience preferred. Call News Director 543-3131. Yup'ik language a must. Publish: 2/15,22,29/84. 3/7,14,21/84.(6937)

JOB OPENING

Position: Manager, Top of the World Hotel
Tundra Tours, Inc. (TTI) who owns and operates the Top of the World Hotel is seeking applications for a live-in manager to manage the 40-room hotel in Barrow, Alaska. The Manager will work under the direction of Tundra Tours, Inc. Board of Directors or its designee. Duties of the Manager include supervision of desk clerks and maids; balancing daily cash or credit sales; may represent Tundra Tours, Inc. at conventions relating to hotel industry. The Manager must be willing to work on a regular shift as a desk clerk. Applicants must have training and experience in hotel management as well as administrative and general accounting experience. Salary DOE. Any persons interested must submit their resumes, including references and salary requirements to: TUNDRA TOURS, Inc. P.O. Box 129 Barrow, Alaska 99723 Attn: JESLIE KALEAK Applications also can be obtained at the ASRC office in Barrow or by writing to the above address. Deadline for applications is April 16, 1984. Publish: 3/14,21,28/84.(7072)

ACCOUNTANT POSITION

Large diversified Alaska Corporation seeking accountant to perform accounting and taxation services for non-profit and village corporations in southwestern Alaska. Applicant should have a business degree, preferably with concentration in accounting; and a minimum one year of full charge accounting experience. Must be able to operate 10 key adding machine and type. Knowledge of Yup'ik culture and language helpful. Position based in Anchorage, although extensive village travel is required. Interested applicants send resumes to: Calista Corp., 516 Denali Street, Anchorage, AK 99501. Closing date April 15, 1984. We are an EOE. Publish: 2/22,29 3/7,14,21,28/84. (6982)

POSITION OPENING

The Alaska Court System has an opening for a Magistrate in Barrow. Salary: \$43,206/year. Position is full-time and hours of court operation will be 8 a.m.-4:30 p.m. week-

JOB AVAILABLE

PUBLIC AFFAIRS PRODUCER: Non-commercial AM and TV station needs professional to develop and produce public affairs programming. Co-ordination with community agencies, organizations and individuals in planning and developing programs (including Yup'ik language programming). Assist in training and promotion. Qualifications: Strong background in radio/TV reporting and production. Experience in public affairs, promotion and public relations. Exposure to intercultural broadcasting useful. Minimum of three years experience necessary. Salary: \$24,000-\$26,000 depending on experience. Send applications by May 15, 1984, to: JERRY BRIGHAM, Gen'l. Mgr. KYUK TV/AM P.O. Box 468 Bethel, Alaska 99559 EOE Publish: 3/7,14,21,28 4/4,11,18,25 5/2,9,16,23,30/84.(7024) (Continued on Page Thirteen)

INSTITUTIONAL CONSERVATION PROGRAM

SCHOOLS - HOSPITALS - LOCAL GOVERNMENTS

PUBLIC CARE INSTITUTIONS

Approximately \$1 million is available this year to Alaska schools, hospitals, local governments, and public care facilities to undertake engineering studies or energy conservation improvements for buildings where applicable.

However, you must act by March 31, 1984 to be considered for the grant program.

For application forms, assistance and information, contact:

Cheryl Cole or Joyce Goldman
Community and Regional Affairs
949 E. 36th Avenue, Suite 403
Anchorage, Alaska 99508

NOTE NEW TELEPHONE NUMBER:

563-1955

Deadline for Cycle VI Grant Applications

IS

March 31, 1984



Cross-Lites says:

"You're never likely to encounter the risen Christ if you think He's dead."

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ALASKA EXPORT CONFERENCE

MARCH 23-24, 1984

Sponsored by the Fairbanks North Star Borough and the U.S. International Trade Administration.

Conference dealing with the potential of Alaskan exports and the Export Trading Company Act of 1982.

Registration fee is \$65.00. For conference registration in Fairbanks call 474-7800. For airfare and hotel 479-4291.

Conference starts at 8:30 on Friday.

Conference is at University of Alaska Wood Center.

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