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272-9619

General Manager for Alaskan Native Tourism Company. Requires college degree in business or related field: Three years minimum experience in cruise/tour industry, business planning/budgeting and staff administration. Special awareness of cross-cultural issues is necessary. Preference for Alaska tourism experience. We want a strong/outgoing business leader with sensitivity and an entrepreneurial spirit. Please send resume, cover letter and salary history to:

Ebelstein/Goodenough
315 Occidental Ave. South
Suite 308
Seattle, WA 98104

Publish:01/09/89(606)

LAND PLANNER

Mid-level Professional position with large village corp. Administer 14(c) and 21J programs; adjudication/shareholder assistance; Maintain/improve management, BOD, shareholder information system.

Requires thorough understanding of ANCSA, ANILCA, and 1991. Excellent organizational and communications skills, working knowledge of leasing and survey/title/recording procedures. Experience in rural Alaska or other cross-cultural environment. Ability to work independently.

QUALIFICATION: Degree in Public Administration or Land Use Planning and proven record in planning/management. Salary DOE. Send resume by 1/23/89 to UNC, P.O. Box 100, Unalakleet Alaska 99684.

Publish:1/02/09,16,23/89(738)c

PRIOR SERVICE: ADDITIONAL PART-TIME INCOME. IMMEDIATE OPPORTUNITY FOR PRIOR-SERVICE MILITARY TO REGAIN THOSE EXCELLENT BENEFITS OF GOOD PAY, RETIREMENT PLAN, LOW COST LIFE INSURANCE, EXCHANGE PRIVILEGES, AND SPACE AVAILABLE TRAVEL. REJOIN AT PREVIOUS PAY GRADE. RECEIVE COLLEGE CREDITS FOR SOME TYPES OF TRAINING. TRAIN AND WORK JUST ONE WEEKEND PER MONTH AND 15 DAYS A YEAR. CALL NOME 443-2023; BETHEL 543-2226; KOTZEBUE 442-2904. OR 1-800-478-2400 FOR MORE INFORMATION. ALASKA ARMY NATIONAL GUARD. 890207

Publish:1/09,23/89(750)c

EARN EXCELLENT MONEY at home Assembly work. Jewelry, toys, other Call 1-619-565-1522 ext T K194 24 hrs.

Publish:1/02,09,16/89(611)c

The Bureau of Indian Affairs, Juneau Area Office is accepting applications for the Superintendent, GM-340-13, position located in the Bethel Agency, Bethel, Alaska.

Salary is under the Merit System and starts at \$39,501 per annum plus 25 percent Cost-of-Living Allowance. **DUTIES:** This position is a high level managerial position and is one of the key links in the management chain and serves as the line officer in charge of the Bethel Agency and reports directly to and is responsible to the Juneau Area Director. The incumbent functions independently and is dependent on own initiative, resourcefulness, knowledge and skill in the discharge of duties and responsibilities. Is responsible for the direction and administration of all Bureau programs and serves within the Agency. In cooperation with the Bethel Alaska Native leadership at the regional and village level, is responsible for the overall and long range planning for direction, execution and coordination of the Bureau's programs. This includes administrative responsibilities involved in the operation, the planning as well as budgeting, personnel management, property management and facilities management. **QUALIFICATIONS:** Three years of general experience which is experience in administrative, professional investigative, technical or other responsible work which provided opportunity for the applicant to gain a general knowledge of management practices and administrative processes; skill in dealing with others; and the ability to exercise mature judgement. Three years specialized experience in administrative, managerial, or professional work which provided an opportunity to acquire an in-depth knowledge of management, principles, practices, methods and techniques; and an understanding of the needs and problems of administering public programs

SELECTIVE PLACEMENT FACTORS: The following selective placement factors are identified as essential and are a part of the basic requirements for basic eligibility. Candidates who do not meet these factors will be rated ineligible for this position.

1. Managerial experience with functional responsibility for program planning, management and decision making in a minimum of two functional program areas.
2. Experience which demonstrates a thorough knowledge of BIA organization, functions, objectives and programs; the culture and traditions of tribes with whom he deals (this includes an understanding of tribal laws as well as the interrelationship of tribal law with state and local laws); and tribal organizational structure, formal and informal. All applicants tentatively selected for this position will be required to submit to urinalysis to screen for illegal drug use prior to appointment.

WHO MAY APPLY: Qualified applicants who claim Indian Preference, current or previous federal employees eligible for reinstatement, and handicapped individuals. Interested applicants should contact the Bureau of Indian Affairs, Juneau Area Office, Branch of Personnel, P.O. Box 3-8000, Juneau, Alaska 99802, or telephone (907) 586-7010 for the necessary forms. Applications must be postmarked no later than January 27, 1989. BIA is an EEO Employer.

Publish:1/09,16,23/89(702)c

MISCELLANEOUS HELP WANTED

GET PAID for reading books! \$100,000 per title. Write: PASE — J6147, 161 S. Lincolnway, N. Aurora, IL 60542.

Publish:1/09,16,23/89(751)c

PRINCIPALSHIP

JR/SR HIGH ALTERNATIVE SCHOOL

Application Deadline: 02/28/89
Annual Salary: \$53,288 to \$64,478 DOE
Annual Contract: 203 days beginning August 1989
QUALIFICATIONS: Applicant must hold or be eligible for an Alaska Type B Administrative Certificate and have experience as an alternative school administrator. Superior interpersonal skills, a commitment to collegial decision-making and an ability to involve parents and community are essential traits for the successful applicant.

For Application and Information Contact:
The Personnel Office
Fairbanks North Star Borough School District
P.O. Box 1250
Fairbanks, Alaska 99709-1250
(907)452-2000
EEQ/AA

Publish:1/09,23/89 2/06,20/89(740)c

DEPUTY DIRECTOR

The Bristol Bay Area Health Corporation is seeking applications for the position of Deputy Director. Will be responsible for assisting the Executive Director in oversight of the day-to-day management operations of corporate functions in such areas as planning, policy analysis, grant writing, health data analysis, public relations, fiscal issues, contract/grant compliance, and special projects. Assures consistency and equity of all policies throughout BBAHC. Qualifications: BA/BS in Public Health/Business Administration and a minimum of 3 years of progressively more responsible health care administration experience preferable in rural health care setting. Salary DOE. Preference given to Alaska Native/American Indian. To apply submit resume/application to BBAHC, Personnel Dept. Box 130, Dillingham, Alaska 99576 (907) 842-6201 Closing date January 31, 1989 or until filled.

Publish:1/09,16,23/89(751)c

ALASKA COURT SYSTEM

Magistrate in Scammon Bay/Hooper Bay/Chevak. Salary: \$14,339 Annually. Duties: Those duties as prescribed by the Alaska Statutes (AS 22.15), the Alaska Rules of Court and additional duties as prescribed by the Presiding Judge. Hours of court operation will be somewhat flexible, but will be regularly scheduled subject to approval by the Presiding Judge. This position requires a minimum of fifteen (15) hours per week. May be required to perform duties in the evening, on weekends and/or holidays. The Magistrate serves the communities of Hooper Bay, Chevak and Scammon Bay. Travel may be required. Must be 1) twenty-one (21) years old, 2) a U.S. citizen and 3) a resident of Alaska for six months immediately preceding appointment. Magistrates may not concurrently hold office in a political party or engage in activities which might raise a conflict of interest. Applicants must clearly show that they meet these three minimum qualifications by listing them on their application or resume. Applicants should submit an Alaska Court System Magistrate application or detailed personal resume to Judge Mary Greene, Fairbanks Superior Court, 604 Barnette Street, Room 434, Fairbanks, AK 99701-4569 no later than 4:30 p.m. Thursday, January 19, 1989.

EEQ/AA

Publish:1/09,16/89(703)c

HIGH SCHOOL SENIORS: IF YOUR TOUGH AND DETERMINED, TAKE A BIG STEP FOR YOUR FUTURE RIGHT NOW? WE ARE LOOKING FOR MEN AND WOMEN WHO WANT TO LEARN TECHNICAL SKILL THAT WILL TAKE THEM IN THE FUTURE. CALL NOME 443-2023; BETHEL 543-2226; KOTZEBUE 442-2904. OR 1-800-478-2400 FOR MORE INFORMATION. ALASKA ARMY NATIONAL GUARD. 890208

Publish:1/09,23/89(750)c

DEPUTY HEALTH DIRECTOR

Full time position open with the Aleutian/Pribilof Island Association for a Deputy Health Director. Will coordinate with and assist the Health Director in planning, preparation and implementation of long and short range goals. Assist with the preparation of proposals and negotiation of grants and contracts, program evaluation, and program monitoring systems.

Must be a high school graduate or equivalent. Two years college in a health related field, preferably health administration.

Native preference will be given depending on experience.

Closing Date January 20th at 4:30 p.m.

Please submit Resumes to:

Clara (Billie) Lewis, Health Director
Aleutian/Pribilof Islands Association, Inc.
1689 "C" Street, Second Floor
(907) 276-2700

Publish:1/02,09,16/89(746)c

Legal

NOTICE OF REQUEST FOR PROPOSALS

**DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
DIVISION OF DESIGN & CONSTRUCTION
CENTRAL REGION
BUILDING DESIGN & CONSTRUCTION
AVTEC FACILITY MAJOR MAINTENANCE
PROJECT NO. NOT ESTABLISHED**

The Division of Design and Construction, Buildings Design & Construction, Central Region, intends to select a consultant to provide professional services for major maintenance at the Alaska Vocational Technical Education Center (AVTEC) Facility Seward, Alaska.

Respondents to this solicitation must be design professionals legally registered in the State of Alaska.

Consultants will be selected according to Standard Department Policy and Procedures and The Alaska Statutes.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form. Consultants who have questions concerning this project should contact the Project Manager, Wes Weir (907) 266-1517. Copies of the Request for Proposal are available from:

Plans Distribution
4111 Aviation Drive
P.O. Box 199900
Anchorage, Alaska 99519-9900
Phone: (907) 266-1674

Submittals must be addressed to and received at the above address location no later than 2:00 p.m. on January 26, 1989. Submittals received after this time and date will be rejected.

The right of the Department to reject any and all submittals is reserved.

Publish:2/09,16/89(749)c

**STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
SOUTHEAST REGION
DESIGN AND CONSTRUCTION
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on **Project BR-88-0955(4) 89049, Juneau-Salmon Creek Bridge and F-88-0955(5) 89517, Juneau-Eigen Drive to Salmon Creek Bridge**, described herein, will be received until 2:00 p.m. prevailing time, February 2, 1989, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project consists of replacement of the existing bridge with a much wider bridge and widening the roadway from the bridge to Egan Drive. The new pipe pile supported, single span, concrete girder bridge will be 125 feet long, 52 feet wide at the face of curb and have 5'6" raised concrete sidewalks on both sides of the bridge. The 4 inch sewer line on the existing bridge will be replaced with a 6 inch sewer line and the existing 18 inch buried water line will be relocated. The bridge approaches will have concrete sidewalks, curb inlets, a retaining wall, pedestrian railing, guardrail and a relocated bike path. The entire project will have new asphalt paving and an existing signal pole will be relocated.

The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

All work shall be completed by September 30, 1989.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 021467, Juneau, Alaska 99802-1467. Phone Number (907) 364-4267.

Bidding documents are available for inspection at

the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Anchorage, Fairbanks, Juneau, and Soldotna.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, phone (907) 788-6247.

All questions regarding bidding and award procedures should be directed to the office of M.A. Linthwaite, Chief, Technical Services, phone number (907) 364-4256.

Publish:1/09/89(748)c

**STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
NORTHERN REGION
DESIGN AND CONSTRUCTION
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on **Project No. 64445, Fairbanks Regional Resource Center Parking Area and Access Road Paving** described herein, will be received until 2:00 p.m. prevailing time, January 31, 1989 in the office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska.

The project will consist of reconditioning, drainage, curb and gutter and paving of the Fairbanks Regional Resource Center Parking Area, with an alternate to include the access road.

The Engineer's Estimate is between \$100,000 and \$250,000.

Principal items of work include the following: 125 cubic yards vehicle measure of Borrow, Type A; All Required Unclassified Excavation and Reconditioning; 7,000 square yards of Crushed Aggregate Base Course; 7,000 square yards of Asphalt Concrete, Type II; and 2.285 linear feet of Curb and Gutter.

All work shall be completed by June 30, 1989.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-5316, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish:1/09/89(747)c

**STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
SOUTHEAST REGION
DESIGN AND CONSTRUCTION
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on **Project 894478, Sitka-Mt. Edgecumbe High School, Phase IV, Street Lighting**, described herein, will be received until 2:00 p.m. prevailing time, February 16, 1989, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of furnishing all labor, material, equipment and supervision to install street lighting at Mt. Edgecumbe High School, Sitka, Alaska.

The Engineer's Estimate is less than \$100,000.

All work shall be completed by August 1, 1989.

This project is subject to Section 7(b) of the Indian Self-Determination and Education Assistance Act (Public Law 93-638). Therefore to the greatest extent feasible, the following two distinct requirements apply to this contract:

- 1). Preference and opportunities for training and employment in connection with the administration of this project must be given to Indians; and
- 2). Preference in the award of the prime contract and all subcontracts for this project must be given to Indian organizations and Indian-owned economic enterprises.

All Indian-owned firms interested in bidding on this project must fill out a "Representation Declaration" and provide a statement as to the type of work provided and if a prime contractor or subcontracting firm. The Declaration can be obtained from:

Department of Transportation and Public Facilities
Southeast Region, Technical Services
ATTN: Plans Room
P.O. Box 021467
Juneau, AK 99802-1467
Phone: (907) 364-4267

And must be returned to:

Department of Transportation and Public Facilities
Southeast Region, Design and Construction
Design Group "A"
ATTN: Tom Metlicka, Compliance Officer
P.O. Box 021467
Juneau, AK 99802-1467

All forms must be received three weeks prior to the published bid opening date. Upon receipt of forms, a list of prime contractors and subcontractors will be established and this prequalification list will be sent to all plan holders of record by addendum.

Note: No bids will be accepted from prime or subcontractors who have not submitted the required form three weeks prior to bid opening and are not on the prequalification list.

Any Questions should be directed to the office of Tom Metlicka, Compliance Officer, phone (907) 364-4314.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contract, P.O. Box 021467, Juneau, Alaska 99802-1467. Phone Number (907) 364-4267.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Anchorage, Fairbanks, Juneau, and Soldotna.

All technical questions regarding design and construction of this project should be directed to the office of Tom Metlicka, Design Manager, phone number (907) 364-4314.

All questions regarding bidding and award procedures should be directed to the office of M.A. Linthwaite, Chief, Technical Services, phone number (907) 364-4256.

Publish:1/09/89(745)c

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under authority vested by AS 14.07.060, proposes to repeal, adopt and amend regulations in Title 4 of the Alaska Administrative Code, dealing with fees charged by the state film library and health sciences library to implement and interpret AS 14.56.030 as follows:

1) 4AAC 57.200 is amended to provide for a fee of \$25 per tape for duplication of instructional materials by the State Film Library.

2) 4AAC 57.200, as adopted by the State Board of Education is amended by providing a transaction-based schedule of fees charged by the Health Sciences Library.

These changes are being proposed because the film library and the health sciences library fees have been insufficient to cover costs, and because the subscription based fees lent itself to one person paying the fee and then requesting services for others.

Notice is also given that comments may be made in writing to the Commissioner's Office, 801 West 10 Street, P.O. Box F, Juneau, Alaska, 99811, before 4:30 p.m. on January 23, 1989.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner of Education, P.O. Box F, Juneau, Alaska 99811.

The State Board of Education, upon its own motion or at the instance of any interested person, may thereafter adopt these or other proposals dealing with the same subject matter without further notice or may decide to take no action on them.

DATE:12/16/88

William G. Demmert
Commissioner of Education

Publish:1/02/89(614)c

CHALUKA NATIVE CORPORATION has begun its reconveyance program under section 14(c) of the Alaska Native Claims Settlement Act. The reconveyance will be for land around NIKOLSKI which was occupied by individuals/organizations on December 18, 1971 as either (1) a primary place of residence (2) primary place of business (3) subsistence camps (4) headquarters for reindeer husbandry or (5) site of a nonprofit organization.

Applications forms and further information are available from:

Chaluka Corporation, General Delivery, Nikolski, AK 99638

Telephone: (907) 576-2216

Applications will be accepted until December 15, 1989.

Publish:12/19,26/88
1/02,09,16,23,30/89 2/06,13/88(602)c

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